



Dane County

Meeting Agenda - Final

UW Extension Committee

Tuesday, June 13, 2017

8:15 AM

5201 Fen Oak Drive Madison WI 53718

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A. Call To Order

B Public Comment on Items not on the Agenda

C Consideration of Minutes

[2017 MIN-093](#) 5-9-17 MINUTES

Attachments: [5-9-2017 MINUTES](#)

F. Presentation

* Organic Vegetable Conference & Apprenticeship Program - Claire Strader

G. Reports to Committee

* Youth Governance Program Update

* Department Head Report

* nEXT Gen Update

H. Future Meeting Items and Dates

* Next Meeting: July 11, 2017

J. Such Other Business as Allowed by Law

K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

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