



Dane County

Meeting Agenda - Final

Public Protection & Judiciary Committee

Tuesday, May 26, 2015

5:15 PM

Room 357 of the City-County Building
210 Martin Luther King Jr. Blvd.

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A. Call To Order

B. Presentations

1. [2015 PRES-024](#) ROLE AND RESPONSIBILITY OF THE DANE COUNTY CHILD SUPPORT AGENCY - BY BRAD LOGSDON

Attachments: [2015 PRES-024 DCCSA.pdf](#)

C. Consideration of Minutes

1. [2015 MIN-107](#) PP&J MINUTES OF MAY 19, 2015

Attachments: [2015 MIN-107 PP&J 05-19-15.pdf](#)
[Memo to Rusk re Cremation Fees 5-19-15.pdf](#)

D. Fund Transfers

E. Referrals (Resolutions & Ordinance Amendments)

1. [2015 OA-009](#) AMENDING CHAPTER 32 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING STATUTORY OFFENSES

Sponsors: CORRIGAN and RUSK

Attachments: [2015 OA-009](#)

Legislative History

5/22/15 County Board referred to the Public
Protection & Judiciary
Committee

2. [2015 RES-029](#) AUTHORIZING AGREEMENTS WITH EMS DISTRICTS

Sponsors: RUSK, BAYRD, KRAUSE, McCARVILLE, MILES, PAN, SALOV, SCHAUER and
WILLETT

Attachments: [2015 RES-029](#)
[2015 RES-029 FISCAL NOTE](#)

Legislative History

5/22/15 County Board referred to the Public
Protection & Judiciary
Committee

5/22/15 County Board referred to the
Personnel & Finance
Committee

3. [2015 RES-059](#) AUTHORIZING ACCEPTANCE OF HOMELAND SECURITY
INTEROPERABLE COMMUNICATIONS ADVANCE TEAM (CAT)
EQUIPMENT TRAILER GRANT (FINAL) FOR DANE COUNTY EMERGENCY
MANAGEMENT EMERGENCY PLANNING DIVISION

Sponsors: RUSK, BAYRD, KRAUSE, McCARVILLE, PAN, SCHAUER and WILLETT

Attachments: [2015 RES-059](#)
[2015 RES-059 FISCAL NOTE](#)

Legislative History

5/22/15 County Board referred to the Public
Protection & Judiciary
Committee

5/22/15 County Board referred to the
Personnel & Finance
Committee

4. [2015 RES-062](#) ACCEPTING WISCONSIN HOSPITAL EMERGENCY PREPAREDNESS PROGRAM FUNDS

Sponsors: RUSK, BAYRD, KRAUSE, McCARVILLE, PAN, SCHAUER and WILLETT

Attachments: [2015 RES-062](#)
[2015 RES-062 Fiscal Note.pdf](#)

Legislative History

5/22/15 County Board referred to the Public Protection & Judiciary Committee

5/22/15 County Board referred to the Personnel & Finance Committee

5. [2015 RES-066](#) AUTHORIZING ACCEPTANCE OF TRAINING GRANT FOR DOCTOR HAZMAT 8 HOUR TACTICAL CHEMISTRY CLASS

Sponsors: RUSK, BAYRD, KRAUSE, McCARVILLE, PAN, SCHAUER and WILLETT

Attachments: [2015 RES-066](#)
[2015 RES-066 FISCAL NOTE](#)

Legislative History

5/22/15 County Board referred to the Public Protection & Judiciary Committee

5/22/15 County Board referred to the Personnel & Finance Committee

6. [2015 RES-067](#) AUTHORIZING ACCEPTANCE OF TRAINING GRANT FOR HAZMAT RESPONSE TRAINING/HAZMAT IQ

Sponsors: RUSK, BAYRD, KRAUSE, McCARVILLE, PAN, SCHAUER and WILLETT

Attachments: [2015 RES-067](#)
[2015 RES-067 FISCAL NOTE](#)

Legislative History

5/22/15	County Board	referred to the Public Protection & Judiciary Committee
5/22/15	County Board	referred to the Personnel & Finance Committee

F. Items Requiring Committee Action

G. Reports to Committee

H. Future Meeting Items and Dates

I. Public Comment on Items not on the Agenda

J. Such Other Business as Allowed by Law

K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

608-266-9020 or WI Relay 711