



Dane County

Work Meeting Agenda - Final

Emergency Medical Services - Medical Advisory Subcommittee

Monday, July 10, 2017

12:00 PM

Madison Water Utility - 119 E. Olin Avenue
Madison

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A. Call To Order

B. Consideration of Minutes

[2017 MIN-157](#)

Attachments: [June MAS minutes](#)

June Medical Advisory Subcommittee Minutes

C. Action Items

D. Discussion Items

Updates and Action Items for Workgroups

*System Health - Education/Training - Community Engagement - Information
Sharing*

E. Reports to Committee

2018 Protocol Revision Update

F. Future Meeting Items and Dates

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Dane County EMS 608.266.4387