

## **Dane County**

## **Meeting Agenda - Final**

## **Public Protection & Judiciary Committee**

Tuesday, May 10, 2016

5:15 PM

Room 357 of the City-County Building 210 Martin Luther King Jr. Blvd.

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A. Call To Order

**B.** Consideration of Minutes

2016 MIN-011 PP&J MINUTES OF APRIL 12, 2016

Attachments: 2016 MIN-011 PP&J 4-12-16

C. Fund Transfers

2016 FTR-07 FUND TRANSFER TO PURCHASE CELLSENSE METAL

DETECTORS FOR SHERIFF'S OFFICE

Attachments: 2016 FTR-07

Legislative History

4/21/16 Personnel & Finance referred to the Public Protection &

Committee Judiciary Committee

This Fund Transfer was referred to the Public Protection & Judiciary

Committee

4/21/16 Personnel & Finance referred to the Personnel &

Committee Finance Committee

This Fund Transfer was referred to the Personnel & Finance Committee

D. Referrals (Resolutions & Ordinance Amendments)

2016 OA-013 AMENDING CHAPTER 34 OF THE DANE COUNTY CODE OF

ORDINANCES, REGULATING UNIFORMS OF PRIVATE POLICE, SECURITY GUARDS AND OTHER SIMILARLY UNIFORMED

**PERSONS** 

Attachments: 2016 OA-013

2016 OA-013 Fiscal Note

Legislative History

5/6/16 County Board referred to the Public Protection &

Judiciary Committee

This Ordinance was referred to the Public Protection & Judiciary Committee

2016 RES-004 AUTHORIZING AN AGREEMENT TO ACCEPT HIGHWAY

SAFETY GRANT FUNDS FOR AN ANTI-TEXTING/INATTENTIVE

DRIVING ENFORCEMENT CAMPAIGN GRANT NUMBER

FG-2016-DANE CO-03502

Attachments: 2016 RES-004

2016 RES-004 Fiscal Note

Legislative History

5/6/16 County Board referred to the Public Protection &

**Judiciary Committee** 

This Resolution Requiring 2/3rds Vote was referred to the Public Protection &

**Judiciary Committee** 

5/6/16 County Board referred to the Personnel &

**Finance Committee** 

This Resolution Requiring 2/3rds Vote was referred to the Personnel &

**Finance Committee** 

#### E. Items Requiring Committee Action

Election of Officers

#### F. Future Meeting Items and Dates

PP&J will meet on Tuesday, May 17, 2016 with the consultants regarding phase 1 of the safety/space study for the jail. Please note this is not our normal meeting day.

#### G. Public Comment on Items not on the Agenda

#### H. Such Other Business as Allowed by Law

### I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

608-266-4355 or WI Relay 711