DATE:	Name:	
Item #/Petition/CUP # or Subject:	Municipality:	
─────────────────────────────────────	─────────────────────────────────────	Available for Information Only
☐ Wish to Register in Support	☐ Wish to Register in Opposition	1
	representing an organization or a person to need to complete the rest of the form. If you	•
Name, address and telephone numbe	r of each person or organization you are	e representing:
<u>COMMENTS:</u>		
	resentation or appearing incidental t	<u> </u>
		e rest of this form. If you checked "YES",
3. Are you an elected official who i	is appearing solely on behalf of your	office or for your municipality or
		ne rest of this form. If you checked "YES",
4. Has or will the person or organize	zation you represent spend more tha	n \$500 on county lobbying activities
during the current reporting period	? (A reporting period is January to June	e, or July to December.) \square YES \square NO
5. Do you anticipate making more	than two contacts with the County B	oard supervisors other than at public
	y Board supervisor who represents the	
you do make more than 2 contacts at	a later date, you must then contact the	complete the rest of this form. However, if County Clerk's office to file a form o either question at this time, go on to the
	on 5, do you understand that if the pecurrent reporting period, you must fil	
	County Clerk at 266-4121 or go to the C	lerk's office at 210 Martin Luther King Jr.,
Date:	Signature:	
	Printed Name:	

Clear Form

DATE: 09/11/2024	Name: Ximena Linares Rodriguez	
Item #/Petition/CUP # or Subject:	Municipality: Dane County	
☐ Wish to Speak in Support ☐ Wish to Register in Support	☐ Wish to Speak in Opposition ☐ Wish to Register in Opposition	Available for Information Only
 On this occasion, are you officially re (If you checked "NO" <u>STOP</u>; you do not r 	epresenting an organization or a person on the form of the form. If you	
Name, address and telephone number of Tenant Resource Center, 2510 Winneb		
COMMENTS:		
2. Are you being paid for your represence or organization?		YES NO
3. Are you an elected official who is	appearing solely on behalf of your of	ffice or for your municipality or
other governmental body?(If you checked "YES" to the question, S go to the next question.)		
4. Has or will the person or organiza	ation you represent spend more than	\$500 on county lobbying activities
during the current reporting period?	(A reporting period is January to June,	or July to December.) YES 🖪 NO
5. Do you anticipate making more th	nan two contacts with the County Boa	ard supervisors other than at public
hearings or meetings?(Do not count contacts with the County		
[If you checked "NO" to questions 4 and you do make more than 2 contacts at a indicating such activity. You must also s next question.].	later date, you must then contact the Co	ounty Clerk's office to file a form
6. If you answered "YES" to question spends more than \$500 during the cu		
with the County Clerk?		
(If you checked "NO" please call the Co. Blvd., Room 106A for more information.	\sim	k's office at 210 Martin Luther King Jr.,
	Signature:	
F	Printed Name: Ximena Linares Rodriç	guez

Submit

DATE: 9/12/2024	Name: Paul Hermann		
Item #/Petition/CUP # or Subject:	Municipality: City of Madison		
HUMAN SERVICES 2025 BUDGET REQUES			
☐ Wish to Speak in Support	☐ Wish to Speak in Opposition	Available for Information Only	
☐ Wish to Register in Support	■ Wish to Register in Opposition	Available for information only	
1. On this occasion, are you officially repr (If you checked "NO" <u>STOP</u> ; you do not nee			
Name, address and telephone number of the Tenant Resource Center, 251	,		
608-257-0006			
COMMENTS:			
2. Are you being paid for your represe	entation or appearing incidental to	your other paid duties for this	
person or organization?		Tes I ves I no	
(If you checked "NO" to the question, <u>STO</u> go to the next question.))P ; you do not need to complete the re	est of this form. If you checked "YES",	
3. Are you an elected official who is ap	opearing solely on behalf of your of	fice or for your municipality or	
other governmental body?(If you checked "YES" to the question, STO go to the next question.)			
4. Has or will the person or organization	on you represent spend more than	\$500 on county lobbying activities	
during the current reporting period? (A	A reporting period is January to June, o	or July to December.) 🗌 YES 🗏 NO	
5. Do you anticipate making more than	n two contacts with the County Boa	rd supervisors other than at public	
hearings or meetings?(Do not count contacts with the County Bo			
		•	
[If you checked "NO" to questions 4 and 5 you do make more than 2 contacts at a lat indicating such activity. You must also signate question.].	ter date, you must then contact the Co	ounty Clerk's office to file a form	
6. If you answered "YES" to question 5, spends more than \$500 during the curr			
with the County Clerk?			
(If you checked "NO" please call the Coun	ty Clerk at 266-4121 or go to the Cler	k's office at 210 Martin Luther King Jr.,	
Blvd., Room 106A for more information. Date: $9/12/2024$ Sig	nature: Paul Hermann	ann	
Pri	nted Name: Paul Hermann		

Submit

Clear Form	

DATE: 9/17/2024	Name: Meaghan Henry		
Item #/Petition/CUP # or Subject: Human Services Budget	Municipality:		
☐ Wish to Speak in Support☐ Wish to Register in Support	☐ Wish to Speak in Opposition ☐ Wish to Register in Opposition	Available for Information Only	
 On this occasion, are you officially re (If you checked "NO" <u>STOP</u>; you do not not not not not not not not not no	eed to complete the rest of the form. If you of each person or organization you are r	checked "YES" go to the next question.)	
COMMENTS:			
2. Are you being paid for your repreperson or organization?		YES 🗆 NO	
3. Are you an elected official who is	appearing solely on behalf of your o	ffice or for your municipality or	
other governmental body?(If you checked "YES" to the question, S go to the next question.)			
4. Has or will the person or organiza	tion you represent spend more than	\$500 on county lobbying activities	
during the current reporting period?	(A reporting period is January to June,	or July to December.) 🗌 YES 🗏 NO	
5. Do you anticipate making more th	an two contacts with the County Boa	ard supervisors other than at public	
hearings or meetings?(Do not count contacts with the County E			
[If you checked "NO" to questions 4 and you do make more than 2 contacts at a lindicating such activity. You must also snext question.].	later date, you must then contact the Co	ounty Clerk's office to file a form	
6. If you answered "YES" to question spends more than \$500 during the cu			
with the County Clerk?	unty Clerk at 266-4121 or go to the Cler	rk's office at 210 Martin Luther King Jr.,	
	inited Haine		

Submit