

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Finance Your Name: Annex M. Ker

DATE of Meeting: 11/5/19 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: _____

- Wish to Speak in Support
- Wish to Speak in Opposition
- Wish to Register in Support
- Wish to Register in Opposition
- Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?
 YES NO
(If you checked "NO" STOP; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:
DANE County DA's office

COMMENTS:


2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO
(If you checked "NO" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO
(If you checked "YES" to the question, STOP; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO
(A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO
(Do not count contacts with the County Board supervisor who represents the district in which you reside.)
(If you checked "NO" to questions 4 and 5 above, STOP; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO
(If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 11/5/19 Signature: 
Printed Name: Annex M. Ker

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Finance Your Name: Julie Foley

DATE of Meeting: 11/5/19 Municipality You Reside in: Fitchburg

Petition/CUP #/Resolution/Ordinance Amendment/Subject: _____

- Wish to Speak in Support
- Wish to Speak in Opposition
- Wish to Register in Support
- Wish to Register in Opposition
- Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?
 YES NO
 (If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:
Dane County DA.

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO
 (If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO
 (If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO
 (A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO
 (Do not count contacts with the County Board supervisor who represents the district in which you reside.)
 (If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO
 (If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 11/5/19 Signature: Julie A. Foley
 Printed Name: Julie A. Foley

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Finance Your Name: Jackie Tadych

DATE of Meeting: 11/5/19 Municipality You Reside in: Madison

Petition/CUP #/Resolution/Ordinance Amendment/Subject: _____

- Wish to Speak in Support
- Wish to Speak in Opposition
- Wish to Register in Support
- Wish to Register in Opposition
- Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?
 YES NO
 (If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:
Dane County PA

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO
 (If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO
 (If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO
 (A reporting period is January to June, or July to December.)

5. Do you anticipate making more than two contacts with the County Board supervisors other than at public hearings or meetings? YES NO
 (Do not count contacts with the County Board supervisor who represents the district in which you reside.)
 (If you checked "NO" to questions 4 and 5 above, **STOP**; you do not need to complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. If you checked "YES" to either question, please continue to the question below. You must also sign this form.)

6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO
 (If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 11/5/19 Signature: Jackie Tadych
 Printed Name: Jackie Tadych

REGISTRATION BEFORE COUNTY BOARD

DATE: 11-5-19

Name: Ismael Ozanne

Item #/Petition/CUP # or Subject: PP&J 02 & 03

Municipality: Dane Co./City of Madison

Wish to Speak in Support, Registering in Support, Wish to Speak in Opposition, Registering in Opposition, Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself? YES NO

Name, address and telephone number of each person or organization you are representing:

Dane County DA'S OFFICE (608) 266-4211
215 S. Hamilton St. Room 3000
Madison, WI 53703

Comments:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

5. Do you anticipate making more than 2 contacts with County Board supervisors other than at public hearings or meetings? YES NO

[If you checked "NO," to questions 4 and 5 above, STOP; you need not complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If "YES," do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the county clerk? YES NO

Date: 11-5-19

Signature: Ismael Ozanne

Print Name: Ismael Ozanne

REGISTRATION BEFORE COUNTY BOARD

DATE: 11-5-19

Name: Amy Brown

Item #/Petition/CUP # or Subject: PPTJ 02403

Municipality:

Wish to Speak in Support, Registering in Support, Wish to Speak in Opposition, Registering in Opposition, Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself? YES NO

Name, address and telephone number of each person or organization you are representing:

Comments:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

5. Do you anticipate making more than 2 contacts with County Board supervisors other than at public hearings or meetings? YES NO

[If you checked "NO," to questions 4 and 5 above, STOP; you need not complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If "YES," do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the county clerk? YES NO

[If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at Room 106A of the City-County Building, Madison, for more information.]

Date: 11-5-19

Signature: [Handwritten Signature]

Print Name: Amy Brown

REGISTRATION BEFORE COUNTY BOARD

DATE: 11-5-2019

Name: Shelley Gaylord

Item #/Petition/CUP # or Subject: 15 SW + Staff dues

Municipality: City of Madison

Wish to Speak in Support (checked), Registering in Support, Wish to Speak in Opposition (checked), Registering in Opposition, Available for Information Only (checked)

1. On this occasion, are you officially representing an organization or a person other than yourself? YES (checked), NO

Name, address and telephone number of each person or organization you are representing: Circuit Ct. Judges

Comments:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES, NO (checked)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES (checked), NO

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES, NO

5. Do you anticipate making more than 2 contacts with County Board supervisors other than at public hearings or meetings? YES, NO

[If you checked "NO," to questions 4 and 5 above, STOP; you need not complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If "YES," do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the county clerk? YES, NO

Date: 11-5-19

Signature: [Handwritten Signature]

Print Name: Shelley Gaylord

REGISTRATION BEFORE COUNTY BOARD

DATE: 11/5/19

Name: Harley Mann

Item #/Petition/CUP # or Subject:

Municipality: Madison

200 Budget Ammendment ~~P&E~~

Wish to Speak in Support, Registering in Support, Wish to Speak in Opposition, Registering in Opposition, Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself? YES NO

Name, address and telephone number of each person or organization you are representing:

Comments:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES NO

5. Do you anticipate making more than 2 contacts with County Board supervisors other than at public hearings or meetings? YES NO

[If you checked "NO," to questions 4 and 5 above, STOP; you need not complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If "YES," do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the county clerk? YES NO

Date: 11/5/19

Signature: [Handwritten Signature]

Print Name: Harley Mann

REGISTRATION BEFORE COUNTY BOARD

DATE: 5 NOV 19

Name: JULIE EISINGER

Item #/Petition/CUP # or Subject: 100 BUDGET AMENDMENT PP&J 0

Municipality: STOUGHTON

<input type="checkbox"/> Wish to Speak in Support	<input type="checkbox"/> Wish to Speak in Opposition	<input type="checkbox"/> Available for Information Only
<input checked="" type="checkbox"/> Registering in Support	<input type="checkbox"/> Registering in Opposition	

1. On this occasion, are you officially representing an organization or a person other than yourself? YES ----- NO
 [If you checked "NO," STOP; you need not complete the rest of this form. If you checked "YES," go on to the next question.]

Name, address and telephone number of each person or organization you are representing:

Comments:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES ----- NO
 [If you checked "NO" to the question, STOP; you need not complete the rest of this form. If you checked "YES," continue to the next question.]

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES ----- NO
 [If you checked "YES," to the question, STOP; you need not complete the rest of this form except that you must sign this form. If you checked "NO," to the question, go on to the next question.]

4. Has or will the person or organization you represent spend more than \$500 on county lobbying activities during the current reporting period? YES ----- NO
 (A reporting period is January to June or from July to December.)

5. Do you anticipate making more than 2 contacts with County Board supervisors other than at public hearings or meetings? YES ----- NO
 (Do not count contacts with the County Board supervisor who represents the district in which you reside.)

[If you checked "NO," to questions 4 and 5 above, STOP; you need not complete the rest of this form. However, if you do make more than 2 contacts at a later date, you must then contact the County Clerk's office to file a form indicating such activity. You must also sign this form. If you checked "YES" to either question at this time, go on to the next question.]

6. If "YES," do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the county clerk? YES ----- NO
 [If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at Room 106A of the City-County Building, Madison, for more information.]

Date: 5 NOV 19

Signature Julie Eisinger

Print Name JULIE EISINGER

REGISTRATION BEFORE COUNTY BOARD

DATE: 5 Nov 2019

Name: ERIK ANDERSON

Item #/Petition/CUP # or Subject:

Municipality: TOWN OF PRIMROSE

200 BUDGET AMENDMENT PRKED

<input type="checkbox"/> Wish to Speak in Support	<input type="checkbox"/> Wish to Speak in Opposition	<input type="checkbox"/> Available for Information Only
<input checked="" type="checkbox"/> Registering in Support	<input type="checkbox"/> Registering in Opposition	

1. On this occasion, are you officially representing an organization or a person other than yourself?
 YES NO
 [If you checked "NO," STOP; you need not complete the rest of this form. If you checked "YES," go on to the next question.]

Name, address and telephone number of each person or organization you are representing:

AFSCME LOCAL 65
 178 STATE RD 69 608 212 3813
 NEW GLARUS WI 53574

Comments:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO
 [If you checked "NO" to the question, STOP; you need not complete the rest of this form. If you checked "YES," continue to the next question.]

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO
 [If you checked "YES," to the question, STOP; you need not complete the rest of this form except that you must sign this form. If you checked "NO," to the question, go on to the next question.]

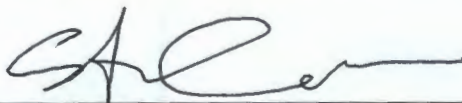
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6. If "YES," do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the county clerk? YES NO
 [If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at Room 106A of the City-County Building, Madison, for more information.]

Date: 5 NOV 19

Signature: 

Print Name: ERIK ANDERSON

REGISTRATION BEFORE COUNTY COMMITTEE

Committee Name: Personnel Finance Your Name: Neil Rainford

DATE of Meeting: 11/5/19 Municipality You Reside in: Madison P.W. Op. 2

Petition/CUP #/Resolution/Ordinance Amendment/Subject: Zoo Operating Budget Amendment

- Wish to Speak in Support
- Wish to Speak in Opposition (Positions)
- Wish to Register in Support
- Wish to Register in Opposition
- Available for Information Only

1. On this occasion, are you officially representing an organization or a person other than yourself?
 YES NO
 (If you checked "NO" **STOP**; you do not need to complete the rest of the form. If you checked "YES" go to the next question.)

Name, address and telephone number of each person or organization you are representing:
Dane County Employees Association AFSCME

COMMENTS:

2. Are you being paid for your representation or appearing incidental to your other paid duties for this person or organization? YES NO
 (If you checked "NO" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

3. Are you an elected official who is appearing solely on behalf of your office or for your municipality or other governmental body? YES NO
 (If you checked "YES" to the question, **STOP**; you do not need to complete the rest of this form. If you checked "YES", go to the next question.)

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6. If you answered "YES" to question 5, do you understand that if the person or organization you represent spends more than \$500 during the current reporting period, you must file a financial disclosure statement with the County Clerk? YES NO
 (If you checked "NO" please call the County Clerk at 266-4121 or go to the Clerk's office at 210 Martin Luther King Jr., Blvd., Room 106A for more information.)

Date: 11/5/19 Signature: [Signature]
 Printed Name: Neil Rainford