

# ARTISAN VILLAGE

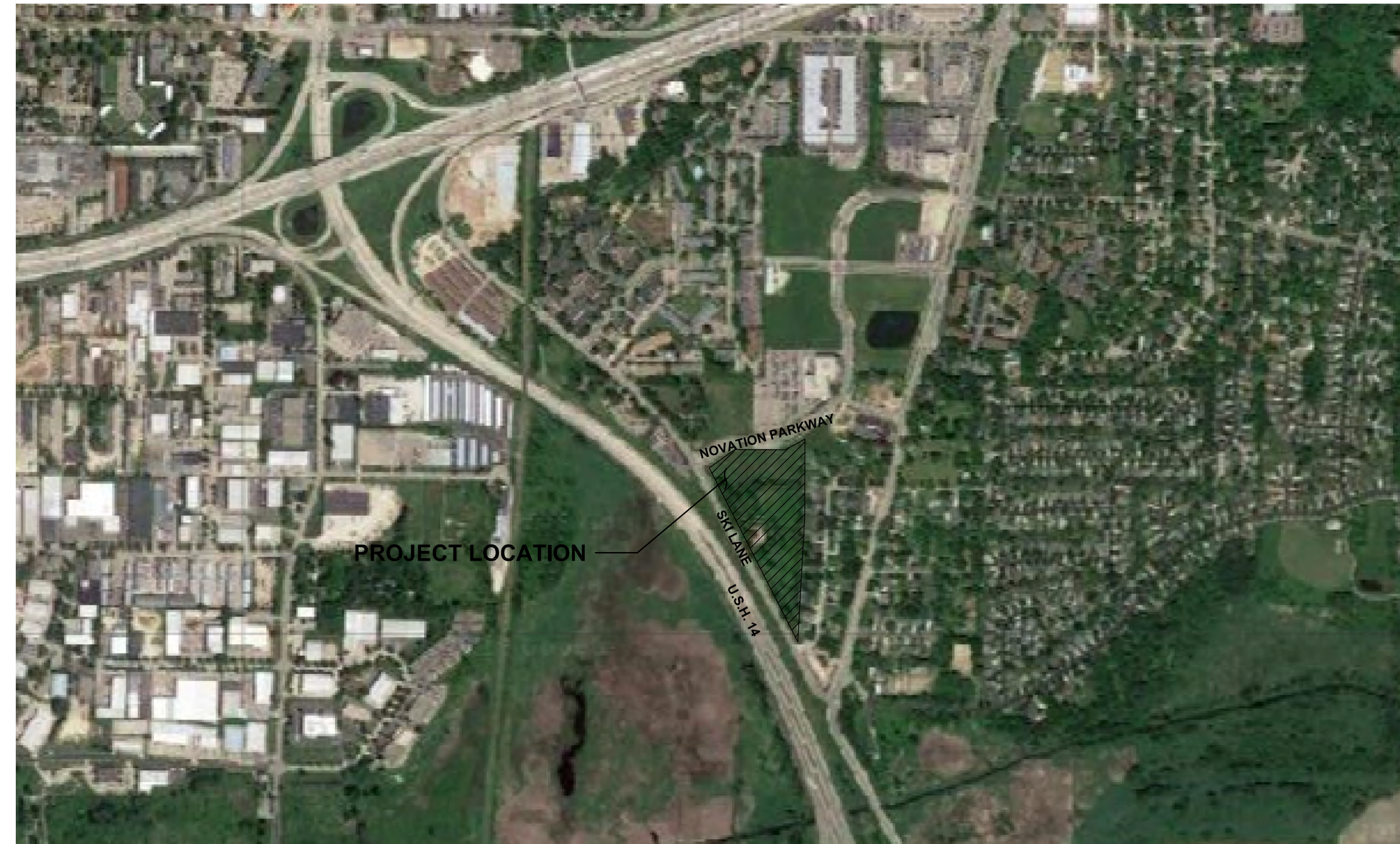
## CITY OF FITCHBURG, WISCONSIN

LOT 14, NOVATION CAMPUS II, AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, ALL IN TOWNSHIP 07 NORTH, RANGE 09 EAST, TOWN OF MADISON, DANE COUNTY, WISCONSIN.

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 01 AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 02, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

### DRAWING INDEX

TS0.0	TITLE SHEET
V1.0	1000 FOOT CONTEXT
V1.1	1000 FOOT CONTEXT ZONING
V1.2	500 FOOT CONTEXT PROPERTY OWNERS
V1.3	500 FOOT CONTEXT ZONING
S1.0	EXISTING CONDITIONS SURVEY
C1.0	GIP - SITE PLAN
C1.1	GIP - BUILDING SETBACK EXHIBIT
C2.0	GIP - PRELIMINARY GRADING PLAN
C3.0	GIP - PRELIMINARY UTILITY PLAN
L1.0	GIP - GENERAL LANDSCAPE PLAN
L1.1	GIP - SCREENING EXHIBIT
L1.2	GIP - AMENITIES PLAN
L1.3	GIP - BUS STOP LOCATION
ASK-001-014	GIP - FLOOR PLANS AND ELEVATIONS
ASK-015	GIP - SIGNAGE
ASK-017	GIP - RENDERING



### PROJECT AREA



### PROJECT INFORMATION

**OWNER**  
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 JSD PROFESSIONAL SERVICES  
 CONTACT: HANS JUSTESON  
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 VERONA, WI 53593  
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 hans.justeson@jsdinc.com

### MUNICIPAL CONTACTS

**TOWN OF MADISON**  
 DEPARTMENT OF PUBLIC WORKS  
 CONTACT: RENEE SCHWASS  
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**CITY OF FITCHBURG**  
 DEPARTMENT OF PUBLIC WORKS  
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### UTILITY CONTACTS

**GAS**  
 MADISON GAS AND ELECTRIC CO.  
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 133 S. BLAIR ST.  
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 P: 608-252-1552  
 C: 608-444-9620  
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 CHARTER COMMUNICATIONS  
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 P: 608-274-3822  
 C: 608-209-3202  
 gjakusz@chartercom.com

**TELEPHONE**  
 AT&T  
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 MADISON, WI 53703  
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 lg6852@att.com

**ELECTRIC**  
 MADISON GAS AND ELECTRIC CO.  
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 133 S. BLAIR ST.  
 MADISON, WI 53701-1231  
 P: 608-252-5670  
 C: 608-516-7940  
 cerickson@mge.com



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MADISON | MILWAUKEE  
 KENOSHA | APPLETON | WAUSAU

**MADISON REGIONAL OFFICE**  
 161 HORIZON DRIVE, SUITE 101  
 VERONA, WISCONSIN 53593  
 P. 608.848.5060

CLIENT:  
**THE ALEXANDER COMPANY**

CLIENT ADDRESS:  
 345 W. WASHINGTON AVE STE 301  
 MADISON, WI, 53703

PROJECT:  
**ARTISAN VILLAGE  
 NOVATION CAMPUS**

PROJECT LOCATION:  
**FITCHBURG, WI  
 DANE COUNTY**

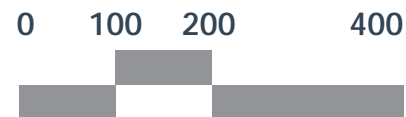
PLAN MODIFICATIONS:

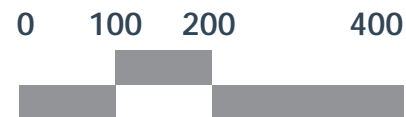
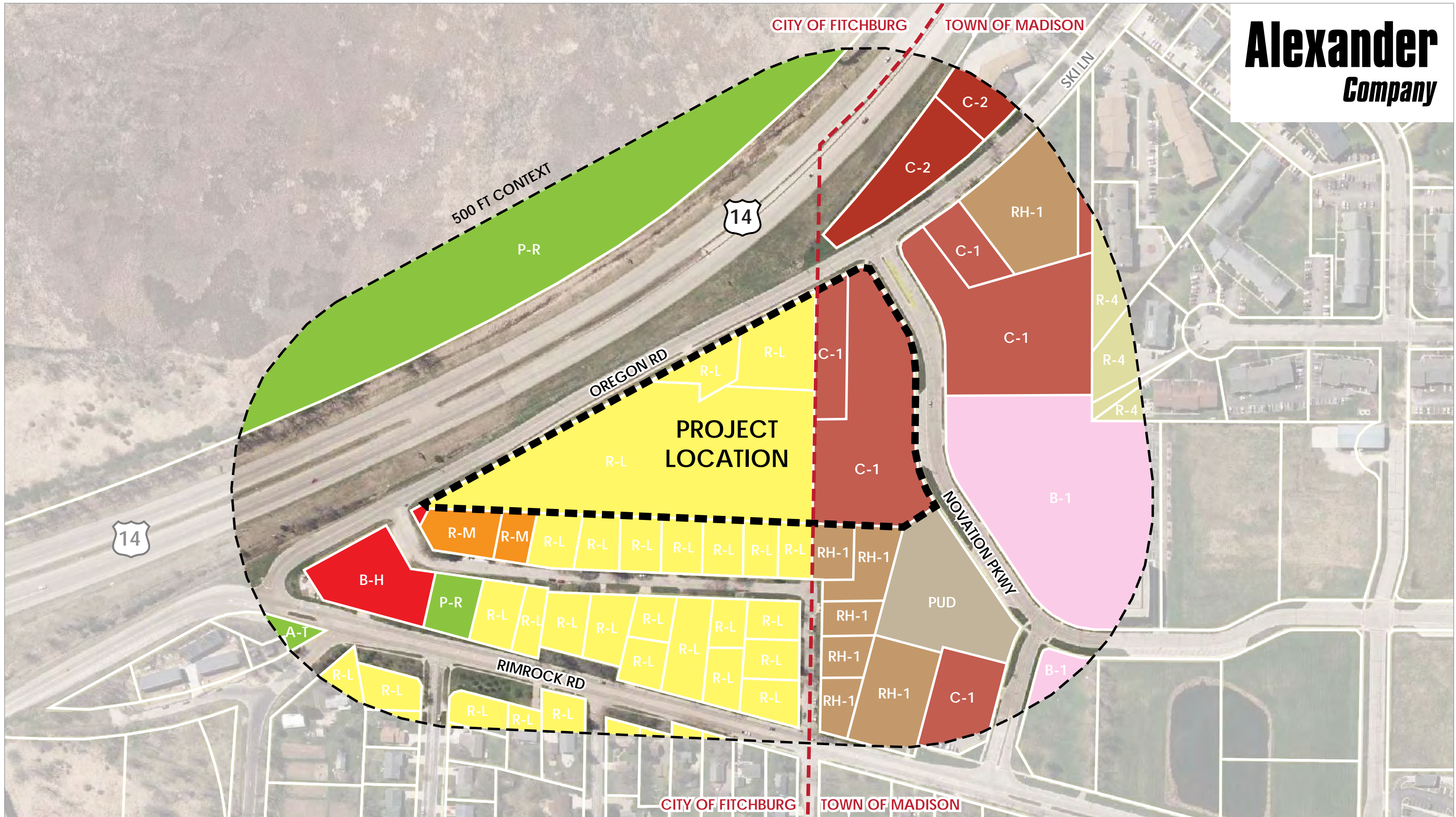
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2	06.05.18	REVISED GDP SUBMITTAL
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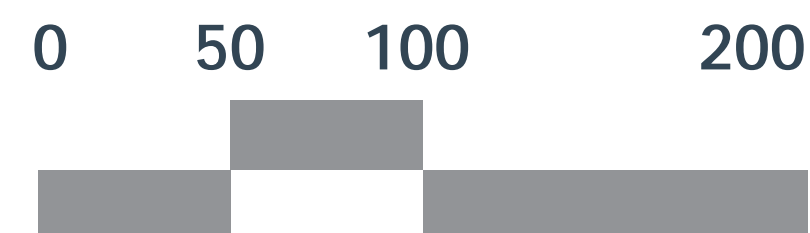
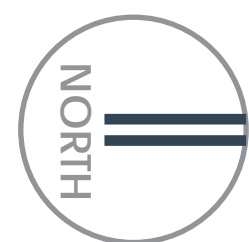
Design/Drawn:  
 Approved:

SHEET TITLE:  
**TITLE SHEET**

SHEET NUMBER:  
**TS0.0**

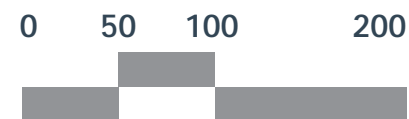
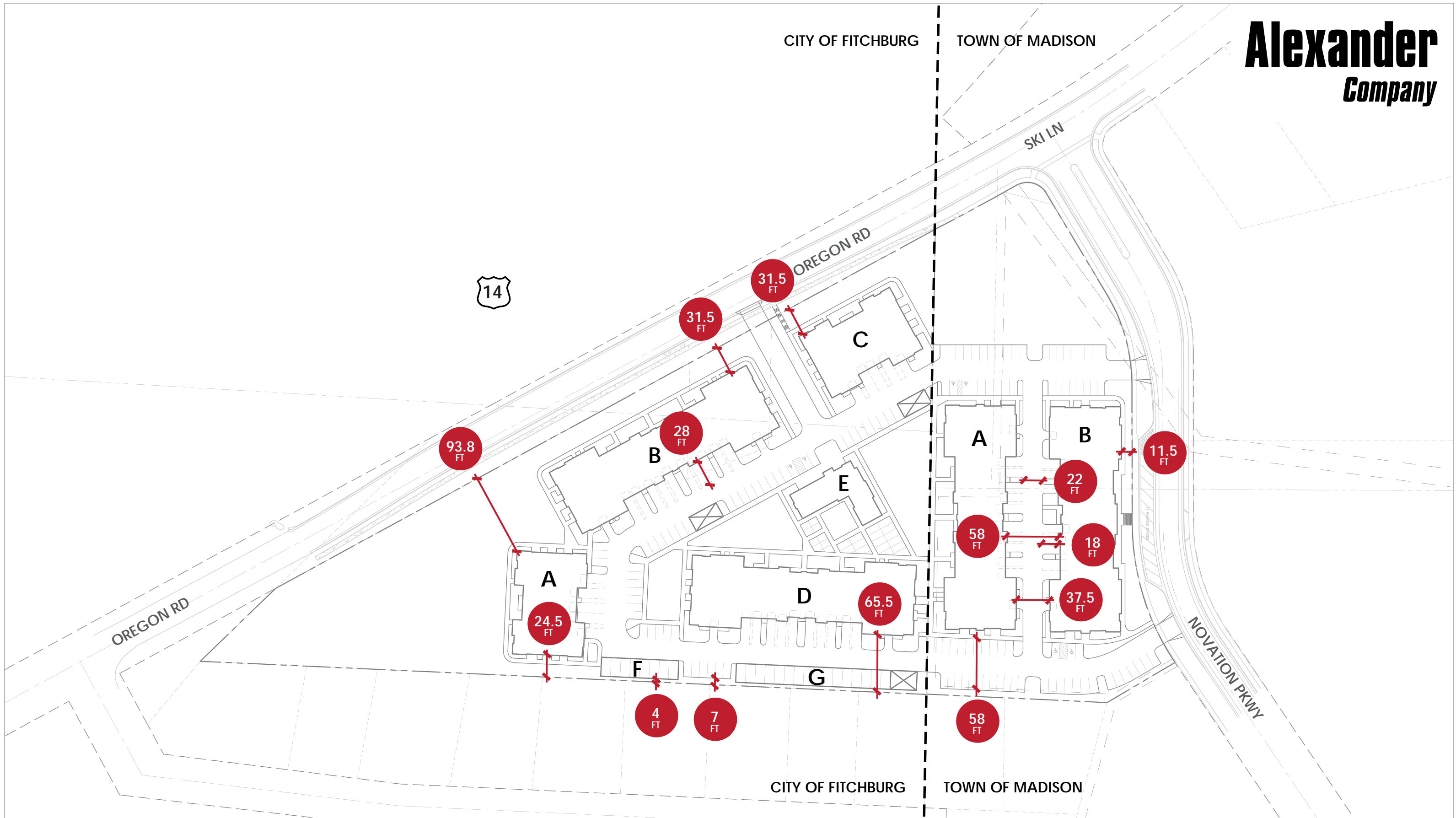


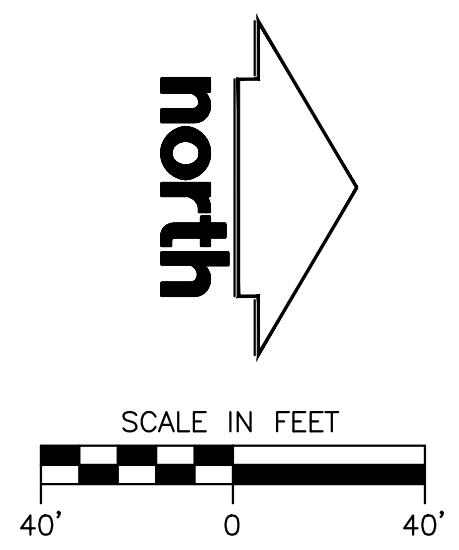




CITY OF FITCHBURG

TOWN OF MADISON





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CLIENT:  
**THE ALEXANDER COMPANY**

CLIENT ADDRESS:  
**345 W. WASHINGTON AVE STE 301  
MADISON, WI, 53703**

PROJECT:  
**ARTISAN VILLAGE  
NOVATION CAMPUS**

PROJECT LOCATION:  
**FITCHBURG, WI  
DANE COUNTY**

PLAN MODIFICATIONS:

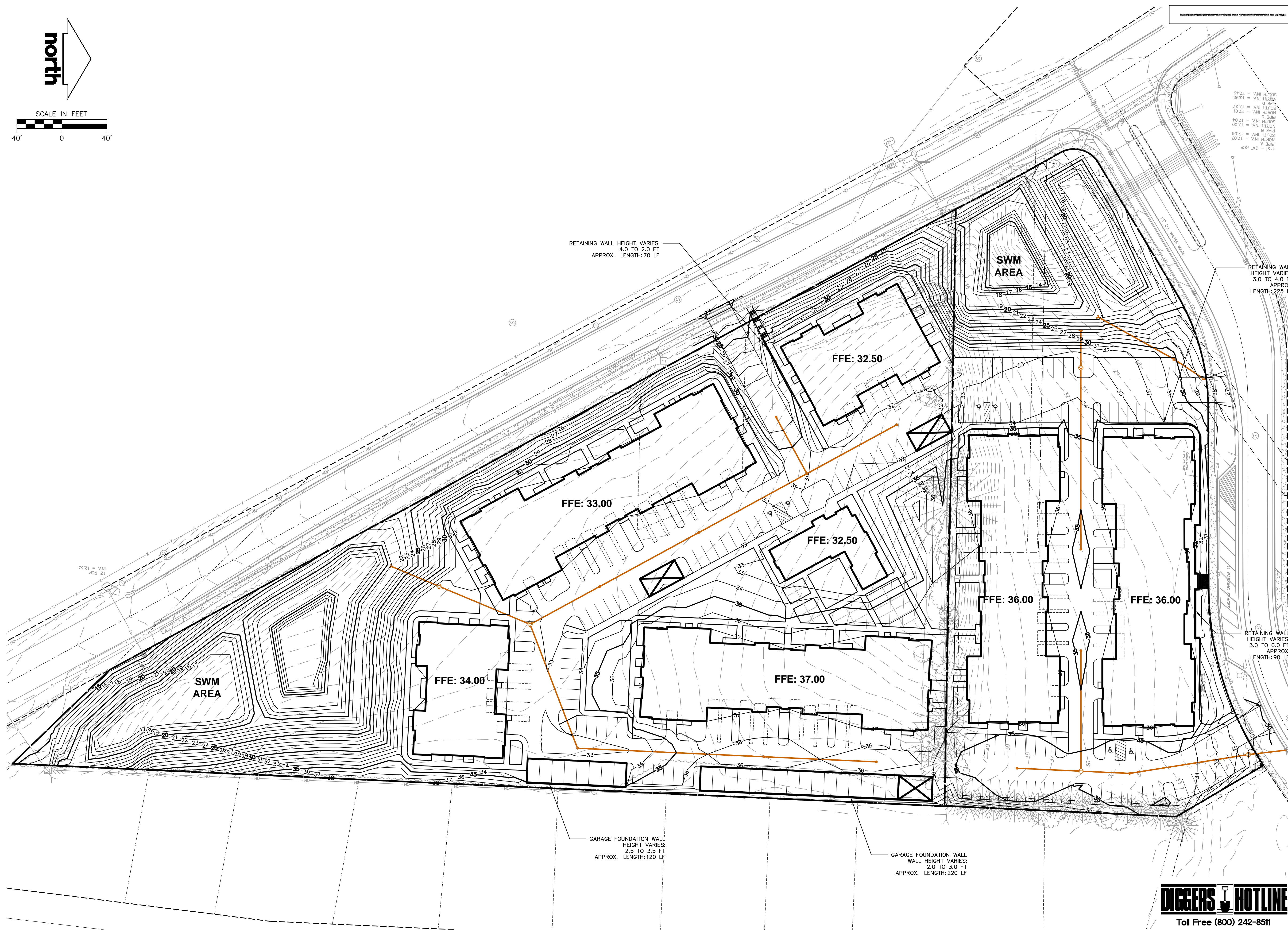
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Design/Drawn:  
Approved:

SHEET TITLE:  
**PRELIMINARY  
GRADING PLAN**

SHEET NUMBER:  
**C2.0**

JSD PROJECT NO: 17-8230



File: I:\2017\78230\DWG\SHEETS\7-8230 GRADING SHEETS.dwg Layout: GRADING PLAN User: techmidt Plotted: Jun 06, 2018 - 10:25am Xref: s

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CITY OF FITCHBURG

TOWN OF MADISON



DENSE SHRUB CLUSTERS ALONG OREGON RD  
(TO BUFFER FROM HWY 14)



FOUNDATION PLANTINGS, TYP.  
(SHRUBS AND PERENNIALS)

DECIDUOUS STREET TREES

INFILTRATION PRAIRIE SEED MIX

PRAIRIE GRASS  
(AROUND STORMWATER)

INFILTRATION

LANDSCAPE BUFFER PLANTINGS  
(SCREEN SINGLE FAMILY)

DECIDUOUS STREET TREES

ALLEE OF ORNAMENTAL TREES

OREGON RD

SKI LN

STORM.

INFILTRATION

PRAIRIE GRASS  
(AROUND STORMWATER)

INFILTRATION PRAIRIE SEED MIX

DECIDUOUS STREET TREES

FOUNDATION PLANTINGS, TYP.  
(SHRUBS AND PERENNIALS)

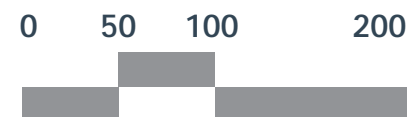
ORNAMENTAL TREES

TURF GRASS, TYP.

NOVATION PKWY

CITY OF FITCHBURG

TOWN OF MADISON

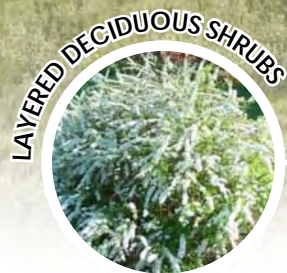


PROPOSED BUILDING

PROPOSED GARAGE  
8 STALLS

GARAGE PROVIDES SOURCE  
OF SCREENING

DENSE LANDSCAPE BUFFER ALONG  
PROPERTY LINE WITH INTERMITTENT  
ORNAMENTAL GRASSES ALONG  
GARAGE



LAYERED DECIDUOUS SHRUBS



ROW OF UPRIGHT EVERGREEN SHRUBS



LAYERED ORNAMENTAL GRASSES



SHREDED HARDWOOD BARK MULCH



MEDIUM DECIDUOUS TREE/ORNAMENTAL TREE







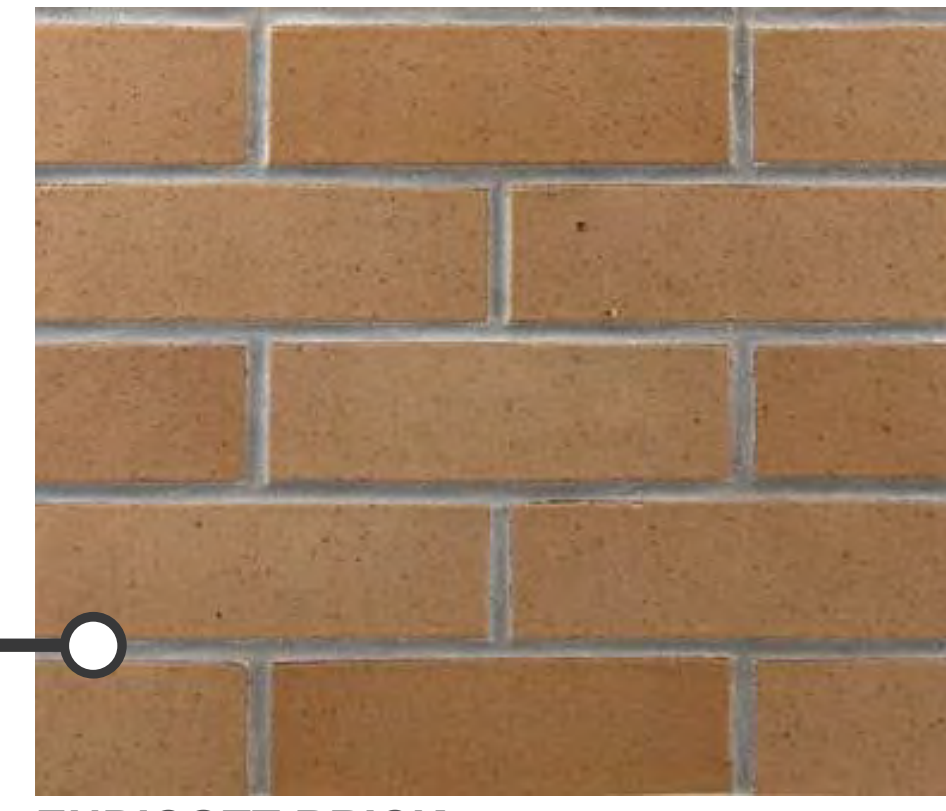
CLAPBOARD SIDING  
DARK ORANGE



STEEL CHANNEL ABOVE OPENINGS  
BLACK



VERTICAL CORRUGATED METAL  
LIGHT GRAY / SILVER



ENDICOTT BRICK  
DESERT IRONSPOT LIGHT



NOT FOR  
CONSTRUCTION

Revisions

Schematic

**SCOPE DOCUMENTS**

Drawing Date  
06/05/18

**ARTISAN VILLAGE**

PROJECT RENDERINGS

Project No. THE ALEXANDER COMPANY  
218015.00 000123

Sheet Title  
**PERSPECTIVE OF  
LIVE/WORK**

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Sheet No.  
**ASK-017**