DANE COUNTY DEPT. OF PUBLIC WORKS, HIGHWAY & TRANSPORTATION CONT

1919 Alliant Energy Center Way Madison, Wisconsin 53713 Office: 608/266-4018 ◊ Fax: 608/267-1533 Public Works Engineering Division

CONTRACT CHANGE ORDER

| TO: Public Works & Transportation Committee | | | | C.O. # | 4 | |
|--|---------------------------|--|---------------------------------|--------------|-----------|--|
| | | | | DATE | 12/1/2020 | |
| | PROJECT | Photovoltaic System - Lussier Family Heritage Center & Lake Farm County Park | | | | |
| | ADDRESS | 3101 Lake Farm Road, Madison, WI | | | | |
| | PURCHASE ORDER # | 20201614-00 | | | | |
| | BID / PROPOSAL # | 320010 | | | | |
| | CONTRACTOR | Vogel Bros. Building Co. | | | | |
| ES | CRIPTION: | | | | | |
| 1 | REFERENCE # | COP 5 | | | | |
| 2 | REQUESTED BY | Owner | | | | |
| 3 | PROPOSED CHANGE | Remove existing timber enclosure around electrical equipment. Replace with new 26'x16' timber enclosure. | | | | |
| 4 | REASON FOR CHANGE | Larger enclosure needed to include photovoltaic electrical equipment. | | | | |
| 5 | TOTAL ADD TO CONTRA | ACT \$13,411.00 | | | | |
| | **Document not valid unle | ess signed by the Owner | r, Architect (if applicable) as | nd Contra | ctor** | |
| The original Contract amount was: | | | | \$644,000.00 | | |
| Net change by previously authorized Change Orders: | | | | \$18,079.00 | | |
| The Contract amount prior to this Change Order was: | | | | \$662,079.00 | | |
| The Contract amount will be increased by this Change Order in the amount of: | | | rin | \$13,411.00 | | |
| The new Contract amount including this Change Order will be: | | | | \$675,490.00 | | |
| The Completion Date will be unchanged by: | | | | | 0 day | |
| The date of Substantial Completion as of the date of this Change Order therefore is: | | | | 12/31/2020 | | |
| ign | ature Approvals: | | | | | |
| R | oss Rehfeldt Contractor | n, Co-daged Dance. Britishing Class CUL-VPP of the planement of all oping algorithms on Mala | Public Works, Highway, | & Transpo | rtation | |
| | Architect/Engineer (| A/E) | Controll | er | | |
| Public Works & Transportation Committee | | | Account | Accounting | | |
| | | | | | | |