

**Sub. 1 to 2025 RES-175**  
**2026 DANE COUNTY CAPITAL BUDGET APPROPRIATIONS RESOLUTION**

1           The 2026 Capital Budget is a financial plan for the capital needs of the County and was developed in accordance with the Uniform Accounting  
2 Manual for Wisconsin Counties and the pronouncements of the Governmental Accounting Standards Board (GASB).

3  
4           This resolution constitutes the 2026 Adopted Capital Budget, formulated in accordance with s. 65.90, Wis. Stats., and consists of several  
5 parts, as follows:

6  
7           **TABLE 1:       TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS**

8           **TABLE 2:       TAX LEVY HISTORY**

9           **TABLE 3:       2026 APPROPRIATIONS FOR CAPITAL EXPENDITURES**

10          **TABLE 4:       CAPITAL EXPENDITURE HISTORY**

11          **TABLE 5:       CAPITAL BUDGET CARRY-FORWARDS**

12          **TABLE 6:       PRINCIPAL AND INTEREST SCHEDULE**

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14          Together with the 2026 Adopted Operating Budget Appropriations Resolution, this document shall constitute the County budget as defined in  
15 s. 65.90, Wis. Stats.

16  
17          **NOW, THEREFORE, BE IT RESOLVED** that in accordance with s. 65.90, Wis. Stats., the Dane County Board of Supervisors hereby  
18 appropriate for the 2026 fiscal year capital projects, the expenditure and revenue amounts shown for each capital project in the attached Table 3.  
19 Total amounts for each department are for informational purposes only. Expenditures in excess of the amounts appropriated or use of outside  
20 revenues, county general purpose revenues, or borrowing proceeds in excess of the amounts appropriated shall require County Board  
21 authorization in accordance with s. 65.90(5), Wis. Stats.; and

22  
23          **BE IT FINALLY RESOLVED** that the Dane County Board of Supervisors authorize carry-forward of expenditures and revenues from 2025 to 2026  
24 as recommended in Table 5 and that encumbrances on purchase orders outstanding at the end of 2025 are re-appropriated in 2026.  
25

**COUNTY OF DANE**  
**2026 BUDGET**  
**TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS**  
Operating Funds

| Fund                                 | Alliant Energy |                |                |                  |              |              |             |             |               |
|--------------------------------------|----------------|----------------|----------------|------------------|--------------|--------------|-------------|-------------|---------------|
|                                      | General Fund   | Human Services | Badger Prairie | Center Operating | Debt Service | Highway      | Bridge Aid  | Library     | Public Health |
| Beginning Fund Balance               | 60,926,359     | 140,700        | 733,358        | -                | 3,805,711    | 13,336,654   | 358,020     | 28,175      | -             |
| Amount Used for Levy Reduction       | -              | 41,972,832     | -              | -                | 16,916,852   | -            | -           | 7,359       | -             |
| Reserve for Human Services           | -              | 5,640,627      | -              | -                | -            | -            | -           | -           | -             |
| Reserve for Carryforwards            | 3,371,525      | (11,294,396)   | -              | 127,519          | -            | (6,594,860)  | 358,020     | 84,926      | -             |
| Reserve for Encumbrances             | 1,423,776      | 11,344,120     | -              | 25,140           | -            | 7,421,715    | -           | 6,766       | -             |
| 2024 Levy for 2025 Budget            | 172,769,726    | -              | -              | -                | 63,430,271   | 2,764,244    | 837,650     | 7,109,324   | 13,540,634    |
| 2025 Estimated Revenues**            | 174,631,731    | 179,284,226    | 30,287,348     | 9,801,697        | 12,538,901   | 36,269,700   | 500         | 1,215,315   | -             |
| 2025 Estimated Expenditures**        | (275,052,131)  | (284,273,898)  | (31,451,066)   | (11,608,860)     | (90,298,367) | (38,605,614) | (1,196,171) | (8,307,880) | (13,540,634)  |
| 2025 AEC Support                     | (1,654,504)    | -              | -              | 1,654,504        | -            | -            | -           | -           | -             |
| 2025 Transfer from Methane Fund      | 1,736,108      | -              | -              | -                | -            | -            | -           | -           | -             |
| 2025 Estimated Jail Assessments      | (443,900)      | -              | -              | -                | 443,900      | -            | -           | -           | -             |
| 2025 Operating Transfers             | (79,409,762)   | 78,246,044     | 1,163,718      | -                | -            | -            | -           | -           | -             |
| 2025 Estimated Ending Fund Balance   | 58,298,928     | 21,060,255     | 733,358        | -                | 6,837,268    | 14,591,839   | 358,019     | 143,985     | -             |
| 2025 Budgeted Reserve***             | 58,298,928     | -              | 733,358        | -                | 790,463      | 14,591,839   | 358,019     | 86,404      | -             |
| 2026 Available for Levy Reduction    | -              | 21,060,255     | -              | -                | 6,046,805    | -            | -           | 57,581      | -             |
| 2026 Budgeted Revenues**             | 84,519,536     | 171,605,784    | 28,293,484     | 10,794,277       | 6,344,390    | 37,956,972   | 500         | 1,685,816   | -             |
| 2026 Budgeted Expenditures**         | (261,271,848)  | (277,334,770)  | (32,590,450)   | (11,792,209)     | (87,632,060) | (37,956,972) | (510,000)   | (8,640,383) | (12,864,642)  |
| 2026 Jail Assessments                | (443,900)      | -              | -              | -                | 443,900      | -            | -           | -           | -             |
| 2026 AEC Support                     | (997,932)      | -              | -              | 997,932          | -            | -            | -           | -           | -             |
| 2026 Transfer to Methane Fund        | (2,380,541)    | -              | -              | -                | -            | -            | -           | -           | -             |
| 2025 Budgeted Operating Transfers    | (88,965,697)   | 84,668,731     | 4,296,966      | -                | -            | -            | -           | -           | -             |
| Gross County Tax Levy - Total Budget | 269,540,382    | -              | -              | -                | 74,796,965   | -            | 509,500     | 6,896,986   | 12,864,642    |
| Gross County Tax Rate - Total Budget | 2.46           | -              | -              | -                | 0.68         | -            | 0.00        | 0.06        | 0.12          |
| 2026 County Sales Tax Applied        | 90,709,266     | -              | -              | -                | -            | -            | -           | -           | -             |
| 2026 Exempt Computer Aid             | 1,846,670      | -              | -              | -                | -            | -            | -           | -           | -             |
| Tax Levy for 2026 Budget             | 176,984,446    | -              | -              | -                | 74,796,965   | -            | 509,500     | 6,896,986   | 12,864,642    |
| Net Tax Rate for 2026 Budget         | \$ 1.61        | \$ -           | \$ -           | \$ -             | \$ 0.68      | \$ -         | \$ -        | \$ 0.06     | \$ 0.12       |
| Equalized Valuation                  |                |                |                |                  |              |              |             |             |               |
| ***Reserve Calculation               |                |                |                |                  |              |              |             |             |               |
| Fund Expenditures                    | 582,989,277    |                |                |                  |              |              |             |             | 8,640,383     |
| Percent Reserved                     | 10.00%         |                |                |                  |              |              |             |             | 1.00%         |
| Budgeted Reserve                     | \$ 58,298,928  |                |                |                  |              |              |             |             | \$ 86,404     |

Table 1 - Tax Levy Computation

**COUNTY OF DANE**  
**2026 BUDGET**  
**TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS**  
Capital Funds

| Fund                                 | Badger Prairie<br>Capital | Highway Capital | Gen. Capital<br>Projects Fund | Conservation<br>Funds | Land & Water<br>Legacy Fund | Total for GPR<br>Supported Funds |
|--------------------------------------|---------------------------|-----------------|-------------------------------|-----------------------|-----------------------------|----------------------------------|
| Beginning Fund Balance               | 268,136                   | 3,354,204       | 372,589                       | -                     | 116,804                     | 83,440,710                       |
| Amount Used for Levy Reduction       | -                         | -               | -                             | -                     | -                           | 58,897,043                       |
| Reserve for Human Services           | -                         | -               | -                             | -                     | -                           | 5,640,627                        |
| Reserve for Carryforwards            | 219,239                   | 18,636,780      | 23,520,056                    | 7,243,211             | 50,170                      | 35,722,190                       |
| Reserve for Encumbrances             | (219,239)                 | 4,837,901       | 188,170,611                   | 2,000                 | 2,004,074                   | 215,016,864                      |
| 2024 Levy for 2025 Budget            | -                         | -               | -                             | -                     | -                           | 260,451,849                      |
| 2025 Estimated Revenues**            | -                         | 27,451,134      | 283,944,617                   | 9,752,000             | 28,516,444                  | 793,693,613                      |
| 2025 Estimated Expenditures**        | -                         | (50,925,816)    | (495,635,286)                 | (16,997,211)          | (30,570,689)                | (1,348,463,623)                  |
| 2025 AEC Support                     | -                         | -               | -                             | -                     | -                           | -                                |
| 2025 Transfer from Methane Fund      | -                         | -               | -                             | -                     | -                           | 1,736,108                        |
| 2025 Estimated Jail Assessments      | -                         | -               | -                             | -                     | -                           | -                                |
| 2025 Operating Transfers             | -                         | -               | -                             | -                     | -                           | -                                |
| 2025 Estimated Ending Fund Balance   | 268,136                   | 3,354,203       | 372,587                       | -                     | 116,803                     | 106,135,381                      |
| 2025 Budgeted Reserve***             | 268,136                   | 3,354,203       | 372,587                       | -                     | 116,803                     | 78,970,740                       |
| 2026 Available for Levy Reduction    | -                         | -               | -                             | -                     | -                           | 27,164,641                       |
| 2026 Budgeted Revenues**             | -                         | 19,080,000      | 60,861,000                    | 10,002,000            | 666,000                     | 431,809,759                      |
| 2026 Budgeted Expenditures**         | -                         | (19,080,000)    | (60,861,000)                  | (10,002,000)          | (666,000)                   | (821,202,334)                    |
| 2026 Jail Assessments                | -                         | -               | -                             | -                     | -                           | -                                |
| 2026 AEC Support                     | -                         | -               | -                             | -                     | -                           | -                                |
| 2026 Transfer to Methane Fund        | -                         | -               | -                             | -                     | -                           | (2,380,541)                      |
| 2025 Budgeted Operating Transfers    | -                         | -               | -                             | -                     | -                           | -                                |
| Gross County Tax Levy - Total Budget | -                         | -               | -                             | -                     | -                           | 364,608,475                      |
| Gross County Tax Rate - Total Budget | -                         | -               | -                             | -                     | -                           | 3.32                             |
| 2026 County Sales Tax Applied        | -                         | -               | -                             | -                     | -                           | 90,709,266                       |
| 2026 Exempt Computer Aid             | -                         | -               | -                             | -                     | -                           | 1,846,670                        |
| Tax Levy for 2026 Budget             | -                         | -               | -                             | -                     | -                           | 272,052,539                      |
| Net Tax Rate for 2026 Budget         | \$ -                      | \$ -            | \$ -                          | \$ -                  | \$ -                        | 2.48                             |

Equalized Valuation 109,786,344,600

\*\*\*Reserve Calculation  
Fund Expenditures  
Percent Reserved  
Budgeted Reserve

Table 1 - Tax Levy Computation

**COUNTY OF DANE  
2026 BUDGET  
TAX LEVY COMPUTATION AND FUND BALANCE ANALYSIS**

| Fund                                   | Airport      | Solid Waste  | Methane Gas  | Printing & Services | Opiate Settlement | CFS         | Dane Comm   | Land Information | CDBG Business Loan | Commerce Revolving Loan | CDBG Housing Loan | CDBG HOME Loan | HELP Loan | Worker's Compensation | Property & Liability Insurance | Total Non-GPR supported Funds |
|----------------------------------------|--------------|--------------|--------------|---------------------|-------------------|-------------|-------------|------------------|--------------------|-------------------------|-------------------|----------------|-----------|-----------------------|--------------------------------|-------------------------------|
| Beginning Equity Balance               | 390,857,708  | (9,048,200)  | 18,666,175   | (612,611)           | 7,669,032         | 2,020,013   | 4           | 954,903          | (455)              | 973,654                 | (455)             | -              | -         | 1,871,904             | (5,792,746)                    | 407,558,926                   |
| 2025 Estimated Revenues                | 46,101,676   | 18,534,984   | 11,835,621   | 2,219,318           | 1,896,438         | 6,475,209   | 1,278,011   | 1,031,004        | 42,100             | 14,700                  | 11,522,835        | 4,312,706      | -         | 2,708,546             | 3,272,024                      | 111,245,172                   |
| 2025 Estimated Expenditures            | (45,592,611) | (26,241,383) | (11,352,845) | (2,114,644)         | (396,438)         | (6,493,275) | (1,254,562) | (1,473,977)      | (42,100)           | (14,700)                | (11,522,835)      | (4,312,706)    | -         | (3,136,488)           | (3,329,567)                    | (117,278,131)                 |
| 2025 Equity Transfer to General Fund   | -            | -            | (1,736,108)  | -                   | -                 | -           | -           | -                | -                  | -                       | -                 | -              | -         | -                     | -                              | (1,736,108)                   |
| Estimated 2025 Ending Equity           | 391,366,773  | (16,754,599) | 17,412,843   | (507,937)           | 9,169,032         | 2,001,947   | 23,453      | 511,930          | (455)              | 973,654                 | (455)             | -              | -         | 1,443,962             | (5,850,289)                    | 399,789,859                   |
| 2026 Budgeted Revenues                 | 50,772,100   | 21,265,924   | 8,312,000    | 2,019,100           | 1,896,438         | 6,794,630   | 1,262,585   | 570,100          | 42,100             | 14,700                  | 1,041,004         | 814,283        | -         | 2,602,500             | 3,945,405                      | 101,352,869                   |
| 2026 Budgeted Expenditures             | (42,486,123) | (18,926,406) | (10,692,541) | (1,994,868)         | (2,038,238)       | (7,006,875) | (1,261,485) | (964,721)        | (42,100)           | (1,129,330)             | (1,041,004)       | (814,283)      | -         | (2,602,500)           | (3,945,405)                    | (94,945,879)                  |
| 2026 Equity Transfer From General Fund | -            | -            | 2,380,541    | -                   | -                 | -           | -           | -                | -                  | -                       | -                 | -              | -         | -                     | -                              | 2,380,541                     |
| Estimated 2026 Ending Equity           | 399,652,750  | (14,415,081) | 17,412,843   | (483,705)           | 9,027,232         | 1,789,702   | 24,553      | 117,309          | (455)              | (140,976)               | (455)             | -              | -         | 1,443,962             | (5,850,289)                    | 408,577,390                   |

Table 1 - Tax Levy Computation

COUNTY OF DANE  
2026 OPERATING BUDGET  
TAX LEVY HISTORY

| 2024 Adopted<br>Budget           | 2025 Adopted<br>Budget           |                                                                                       | 2026 Requested<br>Budget         | 2026 Executive<br>Budget         | 2026 Adopted<br>Budget           |
|----------------------------------|----------------------------------|---------------------------------------------------------------------------------------|----------------------------------|----------------------------------|----------------------------------|
| \$789,298,454<br>(\$406,331,915) | \$813,712,952<br>(\$413,306,066) | Total Budgeted Expenditures All Funds All Programs                                    | \$831,656,187<br>(\$430,499,262) | \$825,078,675<br>(\$442,041,064) | \$825,599,213<br>(\$442,613,628) |
| <b>\$382,966,539</b>             | <b>\$400,406,886</b>             | <b>Total Budget All Funds All Programs</b>                                            | <b>\$401,156,925</b>             | <b>\$383,037,611</b>             | <b>\$382,985,585</b>             |
| \$90,521,242<br>(\$98,162,597)   | \$87,309,760<br>(\$95,884,911)   | Budgeted Expenditures - Non-GPR Supported Programs                                    | \$94,597,775<br>(\$101,354,269)  | \$94,945,879<br>(\$101,334,869)  | \$94,945,879<br>(\$101,334,869)  |
| <b>(\$7,641,355)</b>             | <b>(\$8,575,151)</b>             | <b>Budgeted (Increase)/Decrease to Retained Earnings - Non-GPR Supported Programs</b> | <b>(\$6,756,494)</b>             | <b>(\$6,388,990)</b>             | <b>(\$6,388,990)</b>             |
| \$698,777,212<br>(\$308,169,318) | \$726,403,192<br>(\$317,421,155) | Budgeted Expenditures - GPR Supported Programs                                        | \$737,058,412<br>(\$329,144,993) | \$730,132,796<br>(\$340,706,195) | \$730,653,334<br>(\$341,278,759) |
| <b>\$390,607,894</b>             | <b>\$408,982,037</b>             | <b>GPR Requirement Before Levy Reduction and Fund Adjustment</b>                      | <b>\$407,913,419</b>             | <b>\$389,426,601</b>             | <b>\$389,374,575</b>             |
| (\$42,126,226)<br>(\$1,736,108)  | (\$58,897,043)<br>(\$568,957)    | Amount Projected to be Available for Levy Reduction Fund Adjustments                  | (\$24,427,837)<br>\$2,400,494    | (\$27,216,667)<br>\$2,380,541    | (\$27,164,641)<br>\$2,380,541    |
| <b>\$346,745,560</b>             | <b>\$349,516,037</b>             | <b>Gross County Tax Levy</b>                                                          | <b>\$385,886,076</b>             | <b>\$364,590,475</b>             | <b>\$364,590,475</b>             |
| \$3.72                           | \$3.46                           | Gross County Tax Rate                                                                 | \$3.51                           | \$3.32                           | \$3.32                           |
| \$90,344,898                     | \$87,217,518                     | County Sales Tax Applied                                                              | \$87,217,518                     | \$90,709,266                     | \$90,709,266                     |
| \$256,400,662                    | \$262,298,519                    | Net Tax Levy                                                                          | \$298,668,558                    | \$273,881,209                    | \$273,881,209                    |
| \$2.75                           | \$2.59                           | Net County Tax Rate                                                                   | \$2.72                           | \$2.49                           | \$2.49                           |
| \$1,846,670                      | \$1,846,670                      | State Aid - Exempt Computers                                                          | \$1,846,670                      | \$1,846,670                      | \$1,846,670                      |
| <b>\$254,553,992</b>             | <b>\$260,451,849</b>             | <b>Net Required County Tax Levy</b>                                                   | <b>\$296,821,888</b>             | <b>\$272,034,539</b>             | <b>\$272,034,539</b>             |
| <b>\$2.73</b>                    | <b>\$2.57</b>                    | <b>Net Required County Tax Rate</b>                                                   | <b>\$2.70</b>                    | <b>\$2.48</b>                    | <b>\$2.48</b>                    |
| <b>\$489,940</b>                 | <b>\$837,650</b>                 | <b>Exempt Bridge Aid Levy</b>                                                         | <b>\$509,500</b>                 | <b>\$509,500</b>                 | <b>\$509,500</b>                 |
| <b>\$6,760,910</b>               | <b>\$7,109,324</b>               | <b>Exempt Library Service Levy</b>                                                    | <b>\$6,907,726</b>               | <b>\$6,896,986</b>               | <b>\$6,896,986</b>               |
| <b>\$247,303,142</b>             | <b>\$252,504,875</b>             | <b>Net Tax Levy Excluding Exempt Levies</b>                                           | <b>\$289,404,662</b>             | <b>\$264,628,053</b>             | <b>\$264,628,053</b>             |
| \$93,315,894,600                 | \$101,162,252,600                | Equalized Valuation                                                                   | \$109,786,344,600                | \$109,786,344,600                | \$109,786,344,600                |

Table 2 - Tax Levy History

COUNTY OF DANE  
2026 CAPITAL BUDGET  
TAX LEVY HISTORY

| 2024 Adopted<br>Budget           | 2025 Adopted<br>Budget           |                                                                                       | 2026 Requested<br>Budget       | 2026 Executive<br>Budget       | 2026 Adopted<br>Budget         |
|----------------------------------|----------------------------------|---------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|
| \$179,216,700<br>(\$182,503,600) | \$112,466,152<br>(\$112,466,152) | Total Budgeted Expenditures All Funds All Programs                                    | \$61,987,300<br>(\$61,987,300) | \$78,539,000<br>(\$78,539,000) | \$90,549,000<br>(\$90,549,000) |
| <b>(\$3,286,900)</b>             | <b>\$0</b>                       | <b>Total Budget All Funds All Programs</b>                                            | <b>\$0</b>                     | <b>\$0</b>                     | <b>\$0</b>                     |
| \$376,200<br>(\$3,663,100)       | \$384,000<br>(\$384,000)         | Budgeted Expenditures - Non-GPR Supported Programs                                    | \$0                            | \$0                            | \$0                            |
|                                  |                                  | Budgeted Revenues - Non-GPR Supported Programs                                        | (\$18,000)                     | (\$18,000)                     | (\$18,000)                     |
| <b>(\$3,286,900)</b>             | <b>\$0</b>                       | <b>Budgeted (Increase)/Decrease to Retained Earnings - Non-GPR Supported Programs</b> | <b>(\$18,000)</b>              | <b>(\$18,000)</b>              | <b>(\$18,000)</b>              |
| \$178,840,500<br>(\$178,840,500) | \$112,082,152<br>(\$112,082,152) | Budgeted Expenditures - GPR Supported Programs                                        | \$61,987,300<br>(\$61,969,300) | \$78,539,000<br>(\$78,521,000) | \$90,549,000<br>(\$90,531,000) |
|                                  |                                  | Budgeted Program Revenues - GPR Supported Programs                                    |                                |                                |                                |
| <b>\$0</b>                       | <b>\$0</b>                       | <b>GPR Requirement Before Levy Reduction and Fund Adjustment</b>                      | <b>\$0</b>                     | <b>\$18,000</b>                | <b>\$0</b>                     |
| \$0<br>\$0                       | \$0<br>\$0                       | Amount Projected to be Available for Levy Reduction                                   | \$0                            | \$0                            | \$0                            |
|                                  |                                  | Fund Adjustments                                                                      | \$0                            | \$0                            | \$0                            |
| <b>\$0</b>                       | <b>\$0</b>                       | <b>Gross County Tax Levy</b>                                                          | <b>\$0</b>                     | <b>\$18,000</b>                | <b>\$0</b>                     |
| \$0                              | \$0                              | Gross County Tax Rate                                                                 | \$0                            | \$0                            | \$0                            |
| \$0                              | \$0                              | County Sales Tax Applied                                                              | \$0                            | \$0                            | \$0                            |
| \$0                              | \$0                              | Net Tax Levy                                                                          | \$0                            | \$18,000                       | \$0                            |
| \$0                              | \$0                              | Net County Tax Rate                                                                   | \$0                            | \$0                            | \$0                            |
| \$0                              | \$0                              | State Aid - Exempt Computers                                                          | \$0                            | \$0                            | \$0                            |
| <b>\$0</b>                       | <b>\$0</b>                       | <b>Net Required County Tax Levy</b>                                                   | <b>\$0</b>                     | <b>\$18,000</b>                | <b>\$0</b>                     |
| <b>\$0</b>                       | <b>\$0</b>                       | <b>Net Required County Tax Rate</b>                                                   | <b>\$0</b>                     | <b>\$0</b>                     | <b>\$0</b>                     |
| \$93,315,894,600                 | \$101,162,252,600                | Equalized Valuation                                                                   | \$109,786,344,600              | \$109,786,344,600              | \$109,786,344,600              |

Table 2 - Tax Levy History

COUNTY OF DANE  
2026 BUDGET  
TAX LEVY HISTORY

| 2024 Adopted<br>Budget           | 2025 Adopted<br>Budget           |                                                                                       | 2026 Requested<br>Budget         | 2026 Executive<br>Budget         | 2026 Adopted<br>Budget           |
|----------------------------------|----------------------------------|---------------------------------------------------------------------------------------|----------------------------------|----------------------------------|----------------------------------|
| \$968,515,154<br>(\$588,835,515) | \$926,179,104<br>(\$525,772,218) | Total Budgeted Expenditures All Funds All Programs                                    | \$893,643,487<br>(\$492,486,562) | \$903,617,675<br>(\$520,580,064) | \$916,148,213<br>(\$533,162,628) |
| <b>\$379,679,639</b>             | <b>\$400,406,886</b>             | <b>Total Budgeted Revenues All Funds All Programs</b>                                 | <b>\$401,156,925</b>             | <b>\$383,037,611</b>             | <b>\$382,985,585</b>             |
| \$90,897,442<br>(\$101,825,697)  | \$87,693,760<br>(\$96,268,911)   | Budgeted Expenditures - Non-GPR Supported Programs                                    | \$94,597,775<br>(\$101,372,269)  | \$94,945,879<br>(\$101,352,869)  | \$94,945,879<br>(\$101,352,869)  |
| <b>(\$10,928,255)</b>            | <b>(\$8,575,151)</b>             | <b>Budgeted (Increase)/Decrease to Retained Earnings - Non-GPR Supported Programs</b> | <b>(\$6,774,494)</b>             | <b>(\$6,406,990)</b>             | <b>(\$6,406,990)</b>             |
| \$877,617,712<br>(\$487,009,818) | \$838,485,344<br>(\$429,503,307) | Budgeted Expenditures - GPR Supported Programs                                        | \$799,045,712<br>(\$391,114,293) | \$808,671,796<br>(\$419,227,195) | \$821,202,334<br>(\$431,809,759) |
| \$390,607,894                    | \$408,982,037                    | Budgeted Program Revenues - GPR Supported Programs                                    |                                  |                                  |                                  |
|                                  |                                  | GPR Requirement Before Levy Reduction and Fund Adjustment                             | \$407,931,419                    | \$389,444,601                    | \$389,392,575                    |
| (\$42,126,226)<br>(\$1,736,108)  | (\$58,897,043)<br>(\$568,957)    | Amount Projected to be Available for Levy Reduction Fund Adjustments                  | (\$24,427,837)<br>\$2,400,494    | (\$27,216,667)<br>\$2,380,541    | (\$27,164,641)<br>\$2,380,541    |
| <b>\$346,745,560</b>             | <b>\$349,516,037</b>             | <b>Gross County Tax Levy</b>                                                          | <b>\$385,904,076</b>             | <b>\$364,608,475</b>             | <b>\$364,608,475</b>             |
| \$3.72                           | \$3.46                           | Gross County Tax Rate                                                                 | \$3.52                           | \$3.32                           | \$3.32                           |
| \$90,344,898                     | \$87,217,518                     | County Sales Tax Applied                                                              | \$87,217,518                     | \$90,709,266                     | \$90,709,266                     |
| \$256,400,662                    | \$262,298,519                    | Net Tax Levy                                                                          | \$298,686,558                    | \$273,899,209                    | \$273,899,209                    |
| \$2.75                           | \$2.59                           | Net County Tax Rate                                                                   | \$2.72                           | \$2.49                           | \$2.49                           |
| \$1,846,670                      | \$1,846,670                      | State Aid - Exempt Computers                                                          | \$1,846,670                      | \$1,846,670                      | \$1,846,670                      |
| <b>\$254,553,992</b>             | <b>\$260,451,849</b>             | <b>Net Required County Tax Levy</b>                                                   | <b>\$296,839,888</b>             | <b>\$272,052,539</b>             | <b>\$272,052,539</b>             |
| <b>\$2.73</b>                    | <b>\$2.57</b>                    | <b>Net Required County Tax Rate</b>                                                   | <b>\$2.70</b>                    | <b>\$2.48</b>                    | <b>\$2.48</b>                    |
| <b>\$489,940</b>                 | <b>\$837,650</b>                 | <b>Exempt Bridge Aid Levy</b>                                                         | <b>\$509,500</b>                 | <b>\$509,500</b>                 | <b>\$509,500</b>                 |
| <b>\$6,760,910</b>               | <b>\$7,109,324</b>               | <b>Exempt Library Service Levy</b>                                                    | <b>\$6,907,726</b>               | <b>\$6,896,986</b>               | <b>\$6,896,986</b>               |
| <b>\$247,303,142</b>             | <b>\$252,504,875</b>             | <b>Net Tax Levy Excluding Exempt Levies</b>                                           | <b>\$289,422,662</b>             | <b>\$264,646,053</b>             | <b>\$264,646,053</b>             |
| \$93,315,894,600                 | \$101,162,252,600                | Equalized Valuation                                                                   | \$109,786,344,600                | \$109,786,344,600                | \$109,786,344,600                |

Table 2 - Tax Levy History

**COUNTY OF DANE  
2026 CAPITAL PROJECTS BUDGET**

| Agency<br><br>Project          | Expenditure   | Revenue     |                       |                   |                    |                            |
|--------------------------------|---------------|-------------|-----------------------|-------------------|--------------------|----------------------------|
|                                |               | Outside     | Borrowing<br>Proceeds | Equity<br>Applied | Reserve<br>Applied | General Purpose<br>Revenue |
| <b>COUNTY CLERK</b>            |               |             |                       |                   |                    |                            |
| ELECTION SECURITY & RELOCATION | \$8,800,000   | \$1,900,000 | \$6,900,000           |                   |                    | Appropriation              |
| <b>ADMINISTRATION</b>          |               |             |                       |                   |                    |                            |
| CFS GENERATOR                  | \$380,400     |             | \$380,400             |                   |                    | Appropriation              |
| EQUIPMENT REPLACEMENT          | \$593,300     |             | \$593,300             |                   |                    | Appropriation              |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$2,810,100) |             | (\$2,810,100)         |                   |                    | Appropriation              |
| HYDRONIC SYSTEM                | \$1,836,400   |             | \$1,836,400           |                   |                    | Appropriation              |
| CCB AUTOMATION CONTROLS        | \$120,000     | \$48,000    | \$72,000              |                   |                    | Appropriation              |
| DAMA FACILITY STORMWATER MITGN | \$50,000      |             | \$50,000              |                   |                    | Appropriation              |
| DCCH CARD ACCESS PANEL UPGRADE | \$204,000     |             | \$204,000             |                   |                    | Appropriation              |
| DCCH CONCRETE & RAILING REPAIR | \$550,000     |             | \$550,000             |                   |                    | Appropriation              |
| DCCH COOLING TOWER REPLACEMENT | \$1,529,500   |             | \$1,529,500           |                   |                    | Appropriation              |
| DCCH JURY ASSEMBLY WINDOWS     | \$250,000     |             | \$250,000             |                   |                    | Appropriation              |
| FACILITIES CUSTODIAL EQUIP     | \$15,000      |             | \$15,000              |                   |                    | Appropriation              |
| FACILITIES MAINTENANCE EQUIP   | \$35,000      |             | \$35,000              |                   |                    | Appropriation              |
| JAIL TOWER TRASH TRUCKS        | \$1,200,000   |             | \$1,200,000           |                   |                    | Appropriation              |
| NPO BOILER REMOVAL             | \$658,500     |             | \$658,500             |                   |                    | Appropriation              |
| AUDIO/VISUAL CONFERENCING      | \$135,000     |             | \$135,000             |                   |                    | Appropriation              |
| AUTOMATION PROJECTS            | \$350,000     |             | \$350,000             |                   |                    | Appropriation              |
| CCB DATACENTER SITE            | \$30,000      |             | \$30,000              |                   |                    | Appropriation              |
| COMPUTER EQUIPMENT             | \$750,000     |             | \$750,000             |                   |                    | Appropriation              |
| DATA STORAGE UPGRADE           | \$810,000     |             | \$810,000             |                   |                    | Appropriation              |
| FIBER NETWORK CONNECTIONS      | \$700,000     |             | \$700,000             |                   |                    | Appropriation              |
| NETWORK INFRASTRUCTURE UPGRADE | \$640,000     |             | \$640,000             |                   |                    | Appropriation              |
| WIRELESS INFRASTRUCTURE UPGRDE | \$60,000      |             | \$60,000              |                   |                    | Appropriation              |
| PARKING RAMP VEHICLES          | \$60,000      |             | \$60,000              |                   |                    | Appropriation              |
| FIXED ASSET ADDITIONS-CAP BDGT | (\$10,000)    |             | (\$10,000)            |                   |                    | Appropriation              |
| VEHICLE REPLACEMENT            | \$10,000      |             | \$10,000              |                   |                    | Appropriation              |
| <b>DISTRICT ATTORNEY</b>       |               |             |                       |                   |                    |                            |
| LAPTOPS                        | \$48,000      |             | \$48,000              |                   |                    | Appropriation              |
| OFFICE REMODEL                 | \$2,000,000   |             | \$2,000,000           |                   |                    | Appropriation              |
| <b>SHERIFF</b>                 |               |             |                       |                   |                    |                            |
| BODY ARMOR                     | \$159,100     |             | \$159,100             |                   |                    | Appropriation              |
| BODY SCANNER                   | \$200,000     |             | \$200,000             |                   |                    | Appropriation              |
| BUNK REPAIR PSB                | \$30,000      |             | \$30,000              |                   |                    | Appropriation              |
| CELL ENTRY EQUIPMENT           | \$35,500      |             | \$35,500              |                   |                    | Appropriation              |
| CIVILIAN STAFF RADIO PROGRAM   | \$51,000      |             | \$51,000              |                   |                    | Appropriation              |
| DESK/CHAIR REPLACEMENT - SEC   | \$14,600      |             | \$14,600              |                   |                    | Appropriation              |
| EVENT DATA RECORDER TOOL KIT   | \$20,500      |             | \$20,500              |                   |                    | Appropriation              |
| EXPLOSIVE STORAGE BINDS        | \$8,500       |             | \$8,500               |                   |                    | Appropriation              |
| GARAGE STORAGE WEST PRECINCT   | \$20,000      |             | \$20,000              |                   |                    | Appropriation              |
| HDU RESPONSE VEHICLE           | \$450,000     |             | \$450,000             |                   |                    | Appropriation              |
| LIFE DETECTION RADAR           | \$84,800      |             | \$84,800              |                   |                    | Appropriation              |
| MDC AND TASER CAMERAS          | \$221,300     |             | \$221,300             |                   |                    | Appropriation              |
| MOTOROLA SYSTEM UPGRADE        | \$191,400     |             | \$191,400             |                   |                    | Appropriation              |
| PATROL BOAT                    | \$50,000      |             | \$50,000              |                   |                    | Appropriation              |
| REPLACE ARBITRATORS            | \$175,000     |             | \$175,000             |                   |                    | Appropriation              |
| REPLACEMENT FURNITURE          | \$136,000     |             | \$136,000             |                   |                    | Appropriation              |

**COUNTY OF DANE  
2026 CAPITAL PROJECTS BUDGET**

| Agency<br>Project                        | Expenditure  | Revenue |                       |                   |                    |                            |
|------------------------------------------|--------------|---------|-----------------------|-------------------|--------------------|----------------------------|
|                                          |              | Outside | Borrowing<br>Proceeds | Equity<br>Applied | Reserve<br>Applied | General Purpose<br>Revenue |
| <b>SHERIFF, cont.</b>                    |              |         |                       |                   |                    |                            |
| RIFLE REPLACEMENT TRT                    | \$7,800      |         | \$7,800               |                   |                    | Appropriation              |
| SPEED BOARD                              | \$20,000     |         | \$20,000              |                   |                    | Appropriation              |
| TRT EQUIPMENT VAN                        | \$160,000    |         | \$160,000             |                   |                    | Appropriation              |
| VEHICLE & EQUIPMENT REPLACEMNT           | \$81,000     |         | \$81,000              |                   |                    | Appropriation              |
| WRAP RESTRAINT SYSTEM                    | \$12,400     |         | \$12,400              |                   |                    | Appropriation              |
| <b>PUBLIC SAFETY COMMUNICATIONS</b>      |              |         |                       |                   |                    |                            |
| CALL LOGGER - RECORDS                    | \$219,900    |         | \$219,900             |                   |                    | Appropriation              |
| DISPATCH FURNITURE REPLACEMENT           | \$5,000      |         | \$5,000               |                   |                    | Appropriation              |
| HEADSET REPLACEMENTS                     | \$5,000      |         | \$5,000               |                   |                    | Appropriation              |
| RADIO SYSTEM REPLACEMENT                 | \$1,646,400  |         | \$1,646,400           |                   |                    | Appropriation              |
| <b>EMERGENCY MANAGEMENT</b>              |              |         |                       |                   |                    |                            |
| AMBULANCE REPLACEMENT                    | \$350,000    |         | \$350,000             |                   |                    | Appropriation              |
| <b>JUVENILE COURT</b>                    |              |         |                       |                   |                    |                            |
| DETENTION BREATHING APPARATUS            | \$13,000     |         | \$13,000              |                   |                    | Appropriation              |
| REPLACEMENT EQUIP-DETENTION              | \$26,400     |         | \$26,400              |                   |                    | Appropriation              |
| SHELTER HOME AIR CONDITIONING            | \$59,900     |         | \$59,900              |                   |                    | Appropriation              |
| SHELTER HOME UPDATES                     | \$18,000     |         | \$18,000              |                   |                    | Appropriation              |
| <b>BADGER PRAIRIE HEALTH CARE CENTER</b> |              |         |                       |                   |                    |                            |
| FIXED ASSET ADDITIONS-CAP BDGT           | (\$417,000)  |         | (\$417,000)           |                   |                    | Appropriation              |
| RESIDENT CARE EQUIPMENT/IMPRVM           | \$417,000    |         | \$417,000             |                   |                    | Appropriation              |
| <b>HUMAN SERVICES</b>                    |              |         |                       |                   |                    |                            |
| AFFORDABLE HOUSING DEVEL FUND            | \$20,000,000 |         | \$20,000,000          |                   |                    | Appropriation              |
| BEACON IMPROVEMENTS & EQUIPMNT           | \$1,231,500  |         | \$1,231,500           |                   |                    | Appropriation              |
| LAND PURCHASE-LAWFUL SLEEPING            | \$2,000,000  |         | \$2,000,000           |                   |                    | Appropriation              |
| VEHICLE REPLACEMENT                      | \$260,000    |         | \$260,000             |                   |                    | Appropriation              |
| <b>PLANNING &amp; DEVELOPMENT</b>        |              |         |                       |                   |                    |                            |
| HISTORICAL MARKERS                       | \$10,000     |         | \$10,000              |                   |                    | Appropriation              |
| ZONING INSPECTION VEHICLE                | \$40,000     |         | \$40,000              |                   |                    | Appropriation              |
| <b>LAND &amp; WATER RESOURCES</b>        |              |         |                       |                   |                    |                            |
| GLACIAL DRUMLIN TRAIL                    | \$4,000,000  |         | \$4,000,000           |                   |                    | Appropriation              |
| VEHICLE & EQUIPMENT REPLACEMNT           | \$530,000    |         | \$530,000             |                   |                    | Appropriation              |
| WM G LUNNEY LAKE FARM IMPRVMTS           | \$150,000    |         | \$150,000             |                   |                    | Appropriation              |
| DOG PARK IMPROVEMENTS                    | \$100,000    |         | \$100,000             |                   |                    | Appropriation              |
| JENNI & KYLE PRESERVE IMPVMNTS           | \$350,000    |         | \$350,000             |                   |                    | Appropriation              |
| NEW PROPERTY STABILIZATION               | \$350,000    |         | \$350,000             |                   |                    | Appropriation              |
| PARK IMPROVEMENT PROJECTS                | \$400,000    |         | \$400,000             |                   |                    | Appropriation              |
| PICNIC TABLES/GRILLS/CAMP FIXT           | \$25,000     |         | \$25,000              |                   |                    | Appropriation              |
| DANE COUNTY CONSERVATION FUND            | \$10,000,000 |         | \$10,000,000          |                   |                    | Appropriation              |
| BUOYS & LIGHTS                           | \$10,000     |         | \$10,000              |                   |                    | Appropriation              |
| CONSERVATION PRACTICE IMPLEMNT           | \$500,000    |         | \$500,000             |                   |                    | Appropriation              |
| LAKE MGMT REPAIR PARTS INV               | \$150,000    |         | \$150,000             |                   |                    | Appropriation              |
| <b>HIGHWAY &amp; TRANSPORTATION</b>      |              |         |                       |                   |                    |                            |
| CTH A-CTH G TO STH 92                    | \$780,000    |         | \$780,000             |                   |                    | Appropriation              |
| CTH A-CTH N TO USH 51                    | \$25,000     |         | \$25,000              |                   |                    | Appropriation              |
| CTH A-STH 69 TO CTH D                    | \$350,000    |         | \$350,000             |                   |                    | Appropriation              |

**COUNTY OF DANE  
2026 CAPITAL PROJECTS BUDGET**

| Agency<br><br>Project                      | Expenditure    | Revenue     |                       |                   |                    |                            |               |
|--------------------------------------------|----------------|-------------|-----------------------|-------------------|--------------------|----------------------------|---------------|
|                                            |                | Outside     | Borrowing<br>Proceeds | Equity<br>Applied | Reserve<br>Applied | General Purpose<br>Revenue |               |
| <b>HIGHWAY &amp; TRANSPORTATION, cont.</b> |                |             |                       |                   |                    |                            |               |
| CTH BB-BRIDGE P130032                      | \$250,000      |             | \$250,000             |                   |                    |                            | Appropriation |
| CTH BW-FRAZIER AVE TO USH 51               | \$80,000       |             | \$80,000              |                   |                    |                            | Appropriation |
| CTH CC-ASH ST TO CTH D                     | \$600,000      |             | \$600,000             |                   |                    |                            | Appropriation |
| CTH C-CTH V TO NCOL                        | \$25,000       |             | \$25,000              |                   |                    |                            | Appropriation |
| CTH COMPREHENSIVE SAFETY PLAN              | \$400,000      | \$400,000   |                       |                   |                    |                            | Appropriation |
| CTH CV-HOEPKER INTERSECTION                | \$125,000      |             | \$125,000             |                   |                    |                            | Appropriation |
| CTH CV-STH 19 TO VINBURN                   | \$2,975,000    | \$382,700   | \$2,592,300           |                   |                    |                            | Appropriation |
| CTH D-SPARKLE STONE-BYRNELAND              | \$25,000       |             | \$25,000              |                   |                    |                            | Appropriation |
| CTH G-BRIDGE B130028                       | \$460,000      |             | \$460,000             |                   |                    |                            | Appropriation |
| CTH G-BRIDGE B130040                       | \$470,000      |             | \$470,000             |                   |                    |                            | Appropriation |
| CTH G-CTH A EAST TO STH 92                 | \$1,400,000    |             | \$1,400,000           |                   |                    |                            | Appropriation |
| CTH J-CTH G TO CTH PD                      | \$25,000       |             | \$25,000              |                   |                    |                            | Appropriation |
| CTH JG CTH A TO BRITT VALLEY               | \$825,000      |             | \$825,000             |                   |                    |                            | Appropriation |
| CTH JG-BRIDGE B130257                      | \$50,000       |             | \$50,000              |                   |                    |                            | Appropriation |
| CTH JG-MT HOREB NVL TO CTH ID              | \$1,300,000    |             | \$1,300,000           |                   |                    |                            | Appropriation |
| CTH JJ-BRIDGE P130918                      | \$100,000      |             | \$100,000             |                   |                    |                            | Appropriation |
| CTH KP-CROSS PLAINS WVL TO 14              | \$1,500,000    |             | \$1,500,000           |                   |                    |                            | Appropriation |
| CTH KP-GARFOOT CR BOX CULVERT              | \$725,000      |             | \$725,000             |                   |                    |                            | Appropriation |
| CTH KP-USH 12 TO CTH Y                     | \$25,000       |             | \$25,000              |                   |                    |                            | Appropriation |
| CTH M & CTH Q NORTH INTERSECT              | \$175,000      |             | \$175,000             |                   |                    |                            | Appropriation |
| CTH M-BR 0046 & BRANCH INTER               | \$150,000      |             | \$150,000             |                   |                    |                            | Appropriation |
| CTH M-CTH Q/ALLEN INTERSECTION             | \$410,000      |             | \$410,000             |                   |                    |                            | Appropriation |
| CTH MC-WINGRA CREEK TO US12/18             | \$830,000      |             | \$830,000             |                   |                    |                            | Appropriation |
| CTH MM-MCCOY RD TO USH 12/18               | \$1,237,500    | \$537,500   | \$700,000             |                   |                    |                            | Appropriation |
| CTH MM-USH 12/18 TO CTH MC                 | \$1,912,500    | \$1,412,500 | \$500,000             |                   |                    |                            | Appropriation |
| CTH M-PARMENTER TO WESTPOINT               | \$80,000       |             | \$80,000              |                   |                    |                            | Appropriation |
| CTH N-BRIDGE B130042                       | \$50,000       |             | \$50,000              |                   |                    |                            | Appropriation |
| CTH N-BRIDGE B130081                       | \$580,000      |             | \$580,000             |                   |                    |                            | Appropriation |
| CTH T-CTH N TO CTH TT/RIDGE RD             | \$25,000       |             | \$25,000              |                   |                    |                            | Appropriation |
| CTH V-CTH VV NORTH TO USH 151              | \$90,000       |             | \$90,000              |                   |                    |                            | Appropriation |
| CTH V-RIVER RD TO MAIN ST                  | \$25,000       |             | \$25,000              |                   |                    |                            | Appropriation |
| HIGHWAY CULVERT REPLACEMENTS               | \$1,000,000    |             | \$1,000,000           |                   |                    |                            | Appropriation |
| ATTENUATOR                                 | \$360,000      |             | \$360,000             |                   |                    |                            | Appropriation |
| EMERGENCY REPAIR/REPLACEMENT               | \$50,000       |             | \$50,000              |                   |                    |                            | Appropriation |
| EXCAVATOR                                  | \$145,300      |             | \$145,300             |                   |                    |                            | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT             | (\$10,392,200) |             | (\$10,392,200)        |                   |                    |                            | Appropriation |
| GRADERS                                    | \$918,000      |             | \$918,000             |                   |                    |                            | Appropriation |
| HIGHWAY ASSET MGMT APPLICATION             | \$300,000      |             | \$300,000             |                   |                    |                            | Appropriation |
| HIGHWAY EQUIPMENT STORAGE BLDG             | \$1,000,000    |             | \$1,000,000           |                   |                    |                            | Appropriation |
| LOADERS                                    | \$402,400      |             | \$402,400             |                   |                    |                            | Appropriation |
| LOW BOY TRAILER                            | \$141,200      |             | \$141,200             |                   |                    |                            | Appropriation |
| OTHER EQUIPMENT                            | \$103,500      |             | \$103,500             |                   |                    |                            | Appropriation |
| PATROL TRUCKS                              | \$6,000,000    |             | \$6,000,000           |                   |                    |                            | Appropriation |
| PAVEMENT ROUTERS                           | \$82,800       |             | \$82,800              |                   |                    |                            | Appropriation |
| PORTABLE 4 POST HYLIFT                     | \$75,900       |             | \$75,900              |                   |                    |                            | Appropriation |
| ROLLERS                                    | \$174,000      |             | \$174,000             |                   |                    |                            | Appropriation |
| ROTATING LOG GRAPPLES                      | \$84,000       |             | \$84,000              |                   |                    |                            | Appropriation |
| SKID STEER, TRACK                          | \$40,000       |             | \$40,000              |                   |                    |                            | Appropriation |
| TAILGATE CONVEYORS                         | \$42,600       |             | \$42,600              |                   |                    |                            | Appropriation |
| USED TRUCK CHASSIS                         | \$300,000      |             | \$300,000             |                   |                    |                            | Appropriation |
| WOOD CHIPPER                               | \$172,500      |             | \$172,500             |                   |                    |                            | Appropriation |

**COUNTY OF DANE  
2026 CAPITAL PROJECTS BUDGET**

| Agency<br><br>Project              | Expenditure    | Revenue     |                       |                   |                    |                            |               |
|------------------------------------|----------------|-------------|-----------------------|-------------------|--------------------|----------------------------|---------------|
|                                    |                | Outside     | Borrowing<br>Proceeds | Equity<br>Applied | Reserve<br>Applied | General Purpose<br>Revenue |               |
| <b>DANE COUNTY HENRY VILAS ZOO</b> |                |             |                       |                   |                    |                            |               |
| ANIMAL HEALTH MEDICAL EQUIPMNT     | \$75,000       | \$15,000    | \$60,000              |                   |                    |                            | Appropriation |
| ARCTIC PASSAGE WATER CHILLERS      | \$270,000      | \$54,000    | \$216,000             |                   |                    |                            | Appropriation |
| ZOO FENCE PROJECTS                 | \$50,000       | \$10,000    | \$40,000              |                   |                    |                            | Appropriation |
| ZOO IMPROVEMENTS                   | \$200,000      | \$40,000    | \$160,000             |                   |                    |                            | Appropriation |
| ZOO PAVING PROJECTS                | \$50,000       | \$10,000    | \$40,000              |                   |                    |                            | Appropriation |
| <b>ALLIANT ENERGY CENTER</b>       |                |             |                       |                   |                    |                            |               |
| AEC BUSINESS PLANNING              | \$250,000      |             | \$250,000             |                   |                    |                            | Appropriation |
| AEC STRATEGIC DESIGN/ACTION PL     | \$150,000      |             | \$150,000             |                   |                    |                            | Appropriation |
| ASPHALT & CONCRETE REPAIR          | \$500,000      |             | \$500,000             |                   |                    |                            | Appropriation |
| CENTER IMPROVEMENTS                | \$700,000      |             | \$700,000             |                   |                    |                            | Appropriation |
| EXPO CONSTRUCTION DOCUMENTS        | \$4,000,000    |             | \$4,000,000           |                   |                    |                            | Appropriation |
| REPLACEMENT RENTAL EQUIPMENT       | \$150,000      |             | \$150,000             |                   |                    |                            | Appropriation |
| RIMROCK TRAFFIC IMPROVEMENTS       | \$1,000,000    |             | \$1,000,000           |                   |                    |                            | Appropriation |
| VEHICLES & EQUIPMENT               | \$500,000      |             | \$500,000             |                   |                    |                            | Appropriation |
| <b>AIRPORT</b>                     |                |             |                       |                   |                    |                            |               |
| ADMIN EXPANSION                    | \$22,900,000   |             | \$22,900,000          |                   |                    |                            | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT     | (\$22,900,000) |             | (\$22,900,000)        |                   |                    |                            | Appropriation |
| COMBINED FEDERAL PROJECTS          | \$7,600,000    |             | \$1,000,000           | \$6,600,000       |                    |                            | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT     | (\$8,126,000)  |             | (\$1,000,000)         | (\$7,126,000)     |                    |                            | Appropriation |
| MOWING/SNOW REMOVAL TRACTOR        | \$138,000      |             | \$0                   | \$138,000         |                    |                            | Appropriation |
| SNOW REMOVAL EQUIPMENT             | \$150,000      |             | \$0                   | \$150,000         |                    |                            | Appropriation |
| VACUUM SWEEPER TRUCK               | \$238,000      |             | \$0                   | \$238,000         |                    |                            | Appropriation |
| CBP FACILITY                       | \$1,000,000    |             | \$1,000,000           |                   |                    |                            | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT     | (\$2,265,000)  |             | (\$2,250,000)         | (\$15,000)        |                    |                            | Appropriation |
| IN-LINE BAGGAGE FACILITY           | \$100,000      |             | \$100,000             |                   |                    |                            | Appropriation |
| TERMINAL MODERNIZATION PROJECT     | \$1,150,000    |             | \$1,150,000           |                   |                    |                            | Appropriation |
| VIDEO STORAGE EQUIPMENT            | \$15,000       |             | \$0                   | \$15,000          |                    |                            | Appropriation |
| <b>WASTE &amp; RENEWABLES</b>      |                |             |                       |                   |                    |                            |               |
| FIXED ASSET ADDITIONS-CAP BDGT     | (\$12,100,000) |             | (\$12,100,000)        |                   |                    |                            | Appropriation |
| SITE 3 - INTERCONNECTION           | \$2,100,000    |             | \$2,100,000           |                   |                    |                            | Appropriation |
| SITE 3 - PHASE 1 LANDFILL          | \$10,000,000   |             | \$10,000,000          |                   |                    |                            | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT     | (\$2,046,000)  |             | (\$2,046,000)         |                   |                    |                            | Appropriation |
| GAS SYSTEM UPGRADES                | \$1,432,000    |             | \$1,432,000           |                   |                    |                            | Appropriation |
| RNG PLANT UPGRADES                 | \$614,000      |             | \$614,000             |                   |                    |                            | Appropriation |
| CNG PICKUP TRUCKS                  | \$225,000      |             | \$225,000             |                   |                    |                            | Appropriation |
| EQUIPMENT                          | \$100,000      |             | \$100,000             |                   |                    |                            | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT     | (\$3,000,000)  |             | (\$3,000,000)         |                   |                    |                            | Appropriation |
| LEACHATE MANAGEMENT SYSTEMS        | \$2,000,000    |             | \$2,000,000           |                   |                    |                            | Appropriation |
| LONG TERM CARE & CLOSURE           | \$600,000      |             | \$600,000             |                   |                    |                            | Appropriation |
| UTILITY VEHICLES                   | \$75,000       |             | \$75,000              |                   |                    |                            | Appropriation |
| FIXED ASSET ADDITIONS-CAP BDGT     | (\$4,000,000)  |             | (\$4,000,000)         |                   |                    |                            | Appropriation |
| WASTE EDUCATION CENTER             | \$4,000,000    |             | \$4,000,000           |                   |                    |                            | Appropriation |
| GROSS TOTALS                       | \$90,549,000   | \$4,809,700 | \$85,739,300          | \$0               | \$0                | \$0                        |               |
|                                    |                |             |                       |                   |                    |                            |               |
|                                    |                |             |                       | Expenditures      | Revenues           | Net                        |               |
| TOTALS:                            |                |             |                       | \$90,549,000      | \$90,549,000       | \$0                        |               |
| FUND ADJUSTMENTS                   |                |             |                       |                   |                    | \$0                        |               |
| TOTAL NET CAPITAL LEVY             |                |             |                       |                   |                    | \$0                        |               |

TABLE 3 - 2026 APPROPRIATIONS FOR CAPITAL

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project         | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|------------------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                          | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>COUNTY BOARD</b>                      |                        |                   |                        |                        |                                 |                   |                          |                  |
| AV REPLACE 3RD FLOOR MTG. RMS.           | 0                      | 0                 | 15,000                 | 0                      | 15,000                          | 0                 | 0                        | 0                |
| AV REPLACEMENT IN CHAMBERS               | 2,163                  | 0                 | 27,837                 | 0                      | 27,837                          | 0                 | 0                        | 0                |
| FURNITURE EQUIP SPACE REMODEL            | 0                      | 0                 | 338,178                | 1,034                  | 338,178                         | 0                 | 0                        | 0                |
| LEGISLATIVE TRACKING SYSTEM              | 0                      | 0                 | 26,929                 | 0                      | 26,929                          | 0                 | 0                        | 0                |
| <b>OFFICE OF CRIMINAL JUSTICE REFORM</b> |                        |                   |                        |                        |                                 |                   |                          |                  |
| OFFICE FURNITURE                         | 5,195                  | 0                 | 3,623                  | 0                      | 3,623                           | 0                 | 0                        | 0                |
| <b>COUNTY EXECUTIVE</b>                  |                        |                   |                        |                        |                                 |                   |                          |                  |
| CCB LAND ACKNOWLEDGMNT PROJECT           | 0                      | 0                 | 10,000                 | 0                      | 10,000                          | 0                 | 0                        | 0                |
| <b>COUNTY CLERK</b>                      |                        |                   |                        |                        |                                 |                   |                          |                  |
| ELECTION SECURITY & RELOCATION           | 459,359                | 0                 | 13,602,325             | 84,892                 | 13,602,325                      | 8,800,000         | 8,800,000                | 8,800,000        |
| ELECTION SERVER REPLACEMENT              | 0                      | 0                 | 5,868                  | 0                      | 5,868                           | 0                 | 0                        | 0                |
| <b>DEPARTMENT OF ADMINISTRATION</b>      |                        |                   |                        |                        |                                 |                   |                          |                  |
| <u>CONSOLIDATED FOOD SERVICE</u>         |                        |                   |                        |                        |                                 |                   |                          |                  |
| CFS CONDENSATE PUMP REPLACE              | 0                      | 0                 | 30,000                 | 0                      | 30,000                          | 0                 | 0                        | 0                |
| CFS CONVECTION STEAMER                   | 0                      | 0                 | 26,518                 | 0                      | 26,518                          | 0                 | 0                        | 0                |
| CFS GENERATOR                            | 0                      | 0                 | 0                      | 0                      | 0                               | 380,400           | 380,400                  | 380,400          |
| CFS GREASE TRAP REPLACEMENT              | 14,689                 | 0                 | 47,184                 | 26,277                 | 47,184                          | 0                 | 0                        | 0                |
| EQUIPMENT REPLACEMENT                    | 0                      | 0                 | 0                      | 0                      | 0                               | 593,300           | 593,300                  | 593,300          |
| <u>ADMINISTRATION</u>                    |                        |                   |                        |                        |                                 |                   |                          |                  |
| FIXED ASSET ADDITIONS-CAP BDGT           | 0                      | 0                 | (103,703)              | 0                      | (103,703)                       | (2,810,100)       | (2,810,100)              | (2,810,100)      |
| HYDRONIC SYSTEM                          | 0                      | 0                 | 0                      | 0                      | 0                               | 1,836,400         | 1,836,400                | 1,836,400        |
| AFRICAN AMERICAN CULTURAL CNTR           | 0                      | 0                 | 2,010,000              | 0                      | 2,010,000                       | 0                 | 0                        | 0                |
| CFBE-NIF GRANT EXPENSE                   | 814,495                | 0                 | 4,185,505              | 2,263,825              | 4,185,505                       | 0                 | 0                        | 0                |
| CONTRACTING SOFTWARE                     | 0                      | 0                 | 20,316                 | 0                      | 20,316                          | 0                 | 0                        | 0                |
| ELECTRIC VEHICLE CHARGING STAT           | 33,460                 | 0                 | 600,120                | 171                    | 600,120                         | 0                 | 0                        | 0                |
| HIGHWAY 12 UTILITY EXTENSION             | 0                      | 0                 | 717,327                | 0                      | 717,327                         | 0                 | 0                        | 0                |
| HO-CHUNK HISTORY CENTER                  | 0                      | 0                 | 2,000,000              | 0                      | 2,000,000                       | 0                 | 0                        | 0                |
| LEARNING MANAGEMENT SOFTWARE             | 22,778                 | 0                 | 35,722                 | 0                      | 35,722                          | 0                 | 0                        | 0                |
| MADISON PUBLIC MARKET                    | 0                      | 0                 | 2,500,000              | 0                      | 2,500,000                       | 0                 | 0                        | 0                |
| MENS SHELTER PROJECT                     | 2,257,390              | 0                 | 8,242,610              | 2,084,407              | 8,242,610                       | 0                 | 0                        | 0                |
| MONONA WATERFRONT REDEVELOPMEN           | 0                      | 2,000,000         | 2,000,000              | 0                      | 2,000,000                       | 0                 | 0                        | 0                |
| MT ZION FAMILY LIFE CENTER               | 0                      | 0                 | 1,500,000              | 0                      | 1,500,000                       | 0                 | 0                        | 0                |
| SECOND HARVEST FOOD PANTRY               | 0                      | 0                 | 4,000,000              | 0                      | 4,000,000                       | 0                 | 0                        | 0                |
| SOLAR INITIATIVE                         | 11,682                 | 0                 | 749,108                | 7,301                  | 749,108                         | 0                 | 0                        | 0                |
| URBAN LEAGUE PROJECT                     | 2,000,000              | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| VEHICLE & EQUIPMENT REPLACEMNT           | 157,620                | 0                 | 1,380                  | 0                      | 1,380                           | 0                 | 0                        | 0                |
| WEBSITE REDESIGN                         | 0                      | 0                 | 15,028                 | 0                      | 15,028                          | 0                 | 0                        | 0                |
| PARKING RAMP VEHICLES                    | 0                      | 0                 | 0                      | 0                      | 0                               | 60,000            | 60,000                   | 60,000           |
| RAMP PAY STATION UPGRADE                 | 0                      | 0                 | 20,000                 | 0                      | 20,000                          | 0                 | 0                        | 0                |
| RAMP RENOVATION                          | 0                      | 0                 | 8,900,529              | 1,610,453              | 8,900,529                       | 0                 | 0                        | 0                |
| <u>FACILITIES MANAGEMENT</u>             |                        |                   |                        |                        |                                 |                   |                          |                  |
| CCB AIR HANDLING UNIT REPLACE            | 10,301                 | 0                 | 739,501                | 611                    | 739,501                         | 0                 | 0                        | 0                |
| CCB AUTOMATION CONTROLS                  | 0                      | 0                 | 0                      | 0                      | 0                               | 120,000           | 120,000                  | 120,000          |
| CCB CARD ACCESS SYSTEM UPGRADE           | 2,636                  | 0                 | 10,886                 | 0                      | 10,886                          | 0                 | 0                        | 0                |
| CCB CHILLER PUMP REPLACEMENT             | 0                      | 0                 | 500,000                | 0                      | 500,000                         | 0                 | 0                        | 0                |
| CCB EMERGENCY ELEVATOR UPGRADE           | 0                      | 0                 | 184                    | 0                      | 184                             | 0                 | 0                        | 0                |
| CCB EMERGENCY EXIT UPGRADES              | 11,116                 | 0                 | 951                    | 0                      | 951                             | 0                 | 0                        | 0                |
| CCB EMERGENCY GENERATOR                  | 1,996,157              | 0                 | 1,531,670              | 178,357                | 1,531,670                       | 0                 | 0                        | 0                |
| CCB LIGHTING CONTROLS AND HUBS           | 0                      | 0                 | 200,000                | 0                      | 200,000                         | 0                 | 0                        | 0                |
| CCB LOCKER ROOM EXPANSION                | 0                      | 0                 | 184,800                | 0                      | 184,800                         | 0                 | 0                        | 0                |
| CCB MLK FAÇADE WINDOWS & LIGHT           | 3,017,410              | 0                 | 645,056                | 257                    | 645,056                         | 0                 | 0                        | 0                |
| CCB MUNICIPAL COURTROOM ROOF             | 113,688                | 0                 | 62,508                 | 0                      | 62,508                          | 0                 | 0                        | 0                |
| CCB PLANTER/RETAINING WALL               | 0                      | 0                 | 172,768                | 0                      | 172,768                         | 0                 | 0                        | 0                |
| CCB UNIVERSAL CHANGING STATION           | 0                      | 0                 | 25,000                 | 6,501                  | 25,000                          | 0                 | 0                        | 0                |
| ELEVATOR MODERNIZATION & REPR            | 278,067                | 0                 | 58,266                 | 29,294                 | 58,266                          | 0                 | 0                        | 0                |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project           | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|--------------------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                            | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>DEPARTMENT OF ADMINISTRATION, cont.</b> |                        |                   |                        |                        |                                 |                   |                          |                  |
| <b>FACILITIES MANAGEMENT, cont.</b>        |                        |                   |                        |                        |                                 |                   |                          |                  |
| ADRC ROOF ACCESS PANEL                     | 0                      | 250,000           | 250,000                | 0                      | 250,000                         | 0                 | 0                        | 0                |
| BPNN ROOFTOP HVAC UNIT REPLACE             | 0                      | 0                 | 20,964                 | 20,964                 | 20,964                          | 0                 | 0                        | 0                |
| CCB 1ST FL SPACE REMODEL-PW                | 0                      | 0                 | 956,000                | 0                      | 956,000                         | 0                 | 0                        | 0                |
| CCB CONFERENCE ROOM FURNITURE              | 0                      | 0                 | 17,009                 | 16,852                 | 17,009                          | 0                 | 0                        | 0                |
| CHILD SUPPORT OFFICE REMODEL               | 0                      | 15,000            | 15,000                 | 0                      | 15,000                          | 0                 | 0                        | 0                |
| COURTHOUSE ENTRY WELL GRATES               | 0                      | 0                 | 9,000                  | 0                      | 9,000                           | 0                 | 0                        | 0                |
| COURTHOUSE HVAC CONTROLS                   | 0                      | 0                 | 10,345                 | 0                      | 10,345                          | 0                 | 0                        | 0                |
| COURTHOUSE REMOTE DROP SYSTEM              | 0                      | 0                 | 1                      | 0                      | 1                               | 0                 | 0                        | 0                |
| COURTHOUSE ROOF REPLACEMENT                | 347,234                | 0                 | 70,408                 | 0                      | 70,408                          | 0                 | 0                        | 0                |
| DAMA FACILITY STORMWATER MITGN             | 0                      | 0                 | 0                      | 0                      | 0                               | 0                 | 50,000                   | 50,000           |
| DCCH CARD ACCESS PANEL UPGRADE             | 0                      | 0                 | 0                      | 0                      | 0                               | 204,000           | 204,000                  | 204,000          |
| DCCH CARPET REPLACEMENT                    | 118,473                | 0                 | 193,860                | 0                      | 193,860                         | 0                 | 0                        | 0                |
| DCCH CONCRETE & RAILING REPAIR             | 0                      | 0                 | 0                      | 0                      | 0                               | 550,000           | 550,000                  | 550,000          |
| DCCH COOLING TOWER REPLACEMENT             | 0                      | 0                 | 850,000                | 28,922                 | 850,000                         | 1,529,500         | 1,529,500                | 1,529,500        |
| DCCH COURTROOM LED LIGHTING                | 35,699                 | 0                 | 16,834                 | 0                      | 16,834                          | 0                 | 0                        | 0                |
| DCCH DOMESTIC WATER VALVE REPL             | 3,745                  | 0                 | 8,062                  | 0                      | 8,062                           | 0                 | 0                        | 0                |
| DCCH HVAC IMPROVEMENTS                     | 7,203                  | 0                 | 482,797                | 223,832                | 482,797                         | 0                 | 0                        | 0                |
| DCCH JURY ASSEMBLY FURNITURE               | 457                    | 0                 | 3,960                  | 0                      | 3,960                           | 0                 | 0                        | 0                |
| DCCH JURY ASSEMBLY WINDOWS                 | 0                      | 0                 | 0                      | 0                      | 0                               | 250,000           | 250,000                  | 250,000          |
| EAST DISTRICT CAMPUS-GEOTHERML             | 24,000                 | 0                 | 456,000                | 0                      | 456,000                         | 0                 | 0                        | 0                |
| EDC UTILITY INFRASTRUCTURE                 | 355,600                | 0                 | 5,071,800              | 1,275                  | 5,071,800                       | 0                 | 0                        | 0                |
| ELECTION ROOM UPGRADE                      | 0                      | 0                 | 7,757                  | 0                      | 7,757                           | 0                 | 0                        | 0                |
| FACILITIES CONTROLS UPGRADES               | 91,804                 | 0                 | 368,909                | 106,900                | 368,909                         | 0                 | 0                        | 0                |
| FACILITIES CUSTODIAL EQUIP                 | 22,202                 | 15,000            | 15,000                 | 0                      | 15,000                          | 15,000            | 15,000                   | 15,000           |
| FACILITIES MAINTENANCE EQUIP               | 24,584                 | 35,000            | 53,654                 | 0                      | 53,654                          | 35,000            | 35,000                   | 35,000           |
| FACILITIES PV COMPONENTS                   | 1,719                  | 0                 | 40,231                 | 0                      | 40,231                          | 0                 | 0                        | 0                |
| FACILITIES VEHICLES                        | 0                      | 0                 | 60,000                 | 0                      | 60,000                          | 0                 | 0                        | 0                |
| FACILITY KEYCARD ACCESS                    | 81,852                 | 0                 | 268                    | 0                      | 268                             | 0                 | 0                        | 0                |
| FAMILY COURT SERVICES REMODEL              | 0                      | 400,000           | 400,000                | 0                      | 400,000                         | 0                 | 0                        | 0                |
| FCS SPACE ANALYSIS                         | 6,750                  | 0                 | 38,250                 | 0                      | 38,250                          | 0                 | 0                        | 0                |
| FEN OAK COOLING TOWER/HRV REPL             | 0                      | 0                 | 204,275                | 0                      | 204,275                         | 0                 | 0                        | 0                |
| FEN OAK PARKING LOT REPLACEMENT            | 80,637                 | 0                 | 1                      | 0                      | 1                               | 0                 | 0                        | 0                |
| FIRE PANEL INSTALLATION                    | 25,895                 | 0                 | 1,105                  | 0                      | 1,105                           | 0                 | 0                        | 0                |
| HS CARD ACCESS SYSTEM UPGRADE              | 12,997                 | 0                 | 23,032                 | 10,010                 | 23,032                          | 0                 | 0                        | 0                |
| HS SIGNAGE REPLACEMENT                     | 0                      | 0                 | 60,000                 | 0                      | 60,000                          | 0                 | 0                        | 0                |
| JAIL TOWER TRASH TRUCKS                    | 0                      | 0                 | 0                      | 0                      | 0                               | 1,200,000         | 1,200,000                | 1,200,000        |
| JCO AIR HANDLER UNIT REPLACE               | 0                      | 130,000           | 130,000                | 0                      | 130,000                         | 0                 | 0                        | 0                |
| JOB CENTER CARPET                          | 10,526                 | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| JOB CENTER FIRE PANEL REPLACE              | 72,695                 | 0                 | 1,305                  | 0                      | 1,305                           | 0                 | 0                        | 0                |
| NIP CARPET REPLACEMENT                     | 0                      | 0                 | 1                      | 0                      | 1                               | 0                 | 0                        | 0                |
| NORTHPORT ROLLER SHADE INSTALL             | 0                      | 0                 | 32,958                 | 11,137                 | 32,958                          | 0                 | 0                        | 0                |
| NPO BOILER REMOVAL                         | 0                      | 0                 | 130,000                | 0                      | 130,000                         | 658,500           | 658,500                  | 658,500          |
| NPO CONCRETE REPAIRS                       | 0                      | 246,500           | 246,500                | 0                      | 246,500                         | 0                 | 0                        | 0                |
| NPO FREIGHT ELEVATOR MODERNIZE             | 8,517                  | 0                 | 428,491                | 3,380                  | 428,491                         | 0                 | 0                        | 0                |
| NPO OFFICE CARPET REPLACEMENT              | 2,919                  | 0                 | 153,882                | 0                      | 153,882                         | 0                 | 0                        | 0                |
| NPO TUNNEL REPAIRS                         | 0                      | 0                 | 5,819                  | 0                      | 5,819                           | 0                 | 0                        | 0                |
| PARKING LOT REPLACE-NPO                    | 0                      | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| PSB INTAKE GARAGE DOORS REPL               | 0                      | 0                 | 120,000                | 0                      | 120,000                         | 0                 | 0                        | 0                |
| PSB INTAKE GARAGE FLOOR RENOVN             | 0                      | 0                 | 1                      | 0                      | 1                               | 0                 | 0                        | 0                |
| PSB ROOF REPLACEMENT                       | 0                      | 0                 | 6,880                  | 0                      | 6,880                           | 0                 | 0                        | 0                |
| ROTH ST FIRE ESCAPE REPLACE                | 15,356                 | 0                 | 111,262                | 80,265                 | 111,262                         | 0                 | 0                        | 0                |
| SMO BOILER REPLACEMENT                     | 0                      | 0                 | 57,571                 | 0                      | 57,571                          | 0                 | 0                        | 0                |
| SOLAR INSTALLATION-BPNN                    | 0                      | 0                 | 200,000                | 0                      | 200,000                         | 0                 | 0                        | 0                |
| TELLURIAN FACILITY IMPROVEMNTS             | 31,790                 | 0                 | 30,210                 | 0                      | 30,210                          | 0                 | 0                        | 0                |
| VEHICLE REPLACEMENT                        | 36,207                 | 0                 | 73,086                 | 0                      | 73,086                          | 0                 | 0                        | 0                |
| VERONA CAMPUS-CFS & GEOTHERMAL             | 45,611                 | 0                 | 654,389                | 8,081                  | 654,389                         | 0                 | 0                        | 0                |
| VETS SERVICE OFFICE REMODEL                | 2,055                  | 0                 | 42,795                 | 10,078                 | 42,795                          | 0                 | 0                        | 0                |
| AUDIO/VISUAL CONFERENCING                  | 343,886                | 300,000           | 581,114                | 143,555                | 581,114                         | 135,000           | 135,000                  | 135,000          |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project           | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|--------------------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                            | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>DEPARTMENT OF ADMINISTRATION, cont.</b> |                        |                   |                        |                        |                                 |                   |                          |                  |
| <b>INFORMATION MANAGEMENT</b>              |                        |                   |                        |                        |                                 |                   |                          |                  |
| AUTOMATION PROJECTS                        | 313,023                | 200,000           | 709,191                | 254,301                | 709,191                         | 350,000           | 350,000                  | 350,000          |
| CCB DATACENTER SITE                        | 337,891                | 0                 | 66,654                 | 19,479                 | 66,654                          | 30,000            | 30,000                   | 30,000           |
| COMPUTER EQUIPMENT                         | 652,712                | 650,000           | 934,984                | 128,645                | 934,984                         | 750,000           | 750,000                  | 750,000          |
| CYBER SECURITY IMPROVEMENTS                | 95,820                 | 200,000           | 406,346                | 19,440                 | 406,346                         | 0                 | 0                        | 0                |
| DATA STORAGE UPGRADE                       | 224,816                | 300,000           | 466,865                | 65,088                 | 466,865                         | 810,000           | 810,000                  | 810,000          |
| DISASTER RECOVERY SITE                     | 0                      | 60,000            | 82,400                 | 0                      | 82,400                          | 0                 | 0                        | 0                |
| FIBER NETWORK CONNECTIONS                  | 141,030                | 400,000           | 890,719                | 113,863                | 890,719                         | 700,000           | 700,000                  | 700,000          |
| MICROSOFT LICENSING PROJECT                | 1,322,960              | 0                 | 2,152,509              | 379,602                | 2,152,509                       | 0                 | 0                        | 0                |
| NETWORK INFRASTRUCTURE UPGRADE             | 307,298                | 300,000           | 535,071                | 51,625                 | 535,071                         | 640,000           | 640,000                  | 640,000          |
| WIRELESS INFRASTRUCTURE UPGRDE             | 13,260                 | 200,000           | 511,878                | 45,730                 | 511,878                         | 60,000            | 60,000                   | 60,000           |
| <b>PRINTING AND SERVICES</b>               |                        |                   |                        |                        |                                 |                   |                          |                  |
| CONVENIENCE COPIER REPLACEMENT             | 5,246                  | 150,000           | 252,772                | 124,376                | 252,772                         | 0                 | 0                        | 0                |
| FIXED ASSET ADDITIONS-CAP BDGT             | 0                      | (150,000)         | (252,772)              | 0                      | (252,772)                       | 0                 | 0                        | 0                |
| FIXED ASSET ADDITIONS-CAP BDGT             | 0                      | 0                 | (28,000)               | 0                      | (28,000)                        | (10,000)          | (10,000)                 | (10,000)         |
| VEHICLE REPLACEMENT                        | 0                      | 0                 | 28,000                 | 0                      | 28,000                          | 10,000            | 10,000                   | 10,000           |
| <b>CLERK OF COURTS</b>                     |                        |                   |                        |                        |                                 |                   |                          |                  |
| COURTROOMS A/V EQUIP UPGRADE               | 0                      | 2,300,000         | 2,300,000              | 0                      | 2,300,000                       | 0                 | 0                        | 0                |
| <b>FAMILY COURT SERVICES</b>               |                        |                   |                        |                        |                                 |                   |                          |                  |
| CASE MANAGEMENT SOFTWARE                   | 21,500                 | 0                 | 51,500                 | 0                      | 51,500                          | 0                 | 0                        | 0                |
| <b>MEDICAL EXAMINER</b>                    |                        |                   |                        |                        |                                 |                   |                          |                  |
| CT AREA REMODEL                            | 467,390                | 0                 | 246,960                | 60,953                 | 246,960                         | 0                 | 0                        | 0                |
| RADIO EQUIPMENT REPLACEMENT                | 38,654                 | 0                 | 4,197                  | 4,197                  | 4,197                           | 0                 | 0                        | 0                |
| TABLETS                                    | 42,816                 | 0                 | 8,084                  | 0                      | 8,084                           | 0                 | 0                        | 0                |
| VEHICLES & EQUIPMENT                       | 154,155                | 0                 | 114,343                | 106,552                | 114,343                         | 0                 | 0                        | 0                |
| <b>DISTRICT ATTORNEY</b>                   |                        |                   |                        |                        |                                 |                   |                          |                  |
| COMPUTER EQUIPMENT                         | 0                      | 35,000            | 68,518                 | 0                      | 68,518                          | 0                 | 0                        | 0                |
| DESK TELEPHONES                            | 7,202                  | 0                 | 26,486                 | 0                      | 26,486                          | 0                 | 0                        | 0                |
| INVESTIGATOR SQUAD(S)                      | 0                      | 187,500           | 187,500                | 14,179                 | 187,500                         | 0                 | 0                        | 0                |
| LAPTOPS                                    | 12,620                 | 0                 | 21,480                 | 4,990                  | 21,480                          | 42,100            | 48,000                   | 48,000           |
| OFFICE REMODEL                             | 141,839                | 1,850,000         | 4,205,926              | 16,872                 | 4,205,926                       | 2,000,000         | 2,000,000                | 2,000,000        |
| OFFICE REMODELING & FURNITURE              | 4,246                  | 0                 | 5,754                  | 0                      | 5,754                           | 0                 | 0                        | 0                |
| <b>SHERIFF</b>                             |                        |                   |                        |                        |                                 |                   |                          |                  |
| ACADIS READINESS SOFTWARE                  | 28,519                 | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| AED REPLACEMENT                            | 8,600                  | 24,000            | 75,096                 | 0                      | 75,096                          | 0                 | 0                        | 0                |
| BALLISTIC HELMETS                          | 8,884                  | 50,000            | 50,516                 | 0                      | 50,516                          | 0                 | 0                        | 0                |
| BERM MINING-FTC                            | 0                      | 0                 | 143,000                | 0                      | 143,000                         | 0                 | 0                        | 0                |
| BODY ARMOR                                 | 46,212                 | 28,000            | 80,444                 | 0                      | 80,444                          | 159,100           | 159,100                  | 159,100          |
| BODY CAMERA PILOT PROJECT                  | 65,176                 | 0                 | 266,517                | 20,926                 | 266,517                         | 0                 | 0                        | 0                |
| BODY CAMERA TRAINING SCENARIO              | 0                      | 5,000             | 5,000                  | 0                      | 5,000                           | 0                 | 0                        | 0                |
| BODY SCANNER                               | 0                      | 0                 | 57,566                 | 0                      | 57,566                          | 200,000           | 200,000                  | 200,000          |
| BUNK REPAIR PSB                            | 0                      | 0                 | 0                      | 0                      | 0                               | 30,000            | 30,000                   | 30,000           |
| CAMERA CSI UNIT                            | 0                      | 0                 | 5,000                  | 0                      | 5,000                           | 0                 | 0                        | 0                |
| CARD ACCESS PSB STAIRWELL E                | 0                      | 18,800            | 18,800                 | 0                      | 18,800                          | 0                 | 0                        | 0                |
| CARPET REPLACEMENT                         | 0                      | 0                 | 150,000                | 0                      | 150,000                         | 0                 | 0                        | 0                |
| CCB CELLBLOCK HOT WATER                    | 0                      | 0                 | 250,000                | 0                      | 250,000                         | 0                 | 0                        | 0                |
| CCB WESTSIDE SHOWERS                       | 30,991                 | 0                 | 189,009                | 100,221                | 189,009                         | 0                 | 0                        | 0                |
| CELL ENTRY EQUIPMENT                       | 0                      | 0                 | 0                      | 0                      | 0                               | 35,500            | 35,500                   | 35,500           |
| CENTRAL BOOKING RENOVATION                 | 0                      | 100,000           | 100,000                | 0                      | 100,000                         | 0                 | 0                        | 0                |
| CIVILIAN STAFF RADIO PROGRAM               | 0                      | 0                 | 0                      | 0                      | 0                               | 51,000            | 51,000                   | 51,000           |
| COMMISARRY INFRASTRUCTURE EXP              | 0                      | 0                 | 39,730                 | 0                      | 39,730                          | 0                 | 0                        | 0                |
| COMMUNICATION HEADSETS                     | 0                      | 6,000             | 6,000                  | 0                      | 6,000                           | 0                 | 0                        | 0                |
| COMPUTER SOFTWARE & HARDWARE               | 20,638                 | 60,000            | 219,474                | 0                      | 219,474                         | 0                 | 0                        | 0                |
| DCLETC HVAC REPLACEMENT                    | 0                      | 60,200            | 60,200                 | 0                      | 60,200                          | 0                 | 0                        | 0                |
| DECONTAMINATION UNIT                       | 0                      | 0                 | 27,500                 | 0                      | 27,500                          | 0                 | 0                        | 0                |
| DEFIBULATOR - TEMS                         | 0                      | 40,000            | 40,000                 | 39,970                 | 40,000                          | 0                 | 0                        | 0                |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|----------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                  | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>SHERIFF, cont.</b>            |                        |                   |                        |                        |                                 |                   |                          |                  |
| DESIGN/CONSTRUCT PRECINCT        | 1,846,345              | 0                 | 3,031,923              | 3,485                  | 3,031,923                       | 0                 | 0                        | 0                |
| DESK/CHAIR REPLACEMENT - SEC     | 0                      | 0                 | 0                      | 0                      | 0                               | 14,600            | 14,600                   | 14,600           |
| DIVE EQUIPMENT                   | 21,655                 | 17,100            | 25,529                 | 0                      | 25,529                          | 0                 | 0                        | 0                |
| DUCT CLEANING CCB PSB            | 0                      | 0                 | 397,100                | 0                      | 397,100                         | 0                 | 0                        | 0                |
| EQUIPMENT FOR VEHICLES           | 634,853                | 530,700           | 838,577                | 584,475                | 838,577                         | 0                 | 0                        | 0                |
| EVENT DATA RECORDER TOOL KIT     | 0                      | 0                 | 0                      | 0                      | 0                               | 20,500            | 20,500                   | 20,500           |
| EXPLOSIVE STORAGE BINDS          | 0                      | 0                 | 0                      | 0                      | 0                               | 8,500             | 8,500                    | 8,500            |
| FLOCK CAMERA                     | 0                      | 0                 | 66,000                 | 0                      | 66,000                          | 0                 | 0                        | 0                |
| FREEWAY SERVICE PATROL TRUCK     | 97,328                 | 0                 | 31,676                 | 0                      | 31,676                          | 0                 | 0                        | 0                |
| FST VEHICLE & EQUIPMENT          | 0                      | 0                 | 18,449                 | 0                      | 18,449                          | 0                 | 0                        | 0                |
| GARAGE STORAGE WEST PRECINCT     | 0                      | 0                 | 0                      | 0                      | 0                               | 20,000            | 20,000                   | 20,000           |
| GAS MASKS                        | 109,485                | 0                 | 3,416                  | 0                      | 3,416                           | 0                 | 0                        | 0                |
| GPS TRACKING DEVICE              | 0                      | 0                 | 15,000                 | 0                      | 15,000                          | 0                 | 0                        | 0                |
| HAND HELD PORTABLE RECORDERS     | 0                      | 32,000            | 32,000                 | 0                      | 32,000                          | 0                 | 0                        | 0                |
| HDU RESPONSE VEHICLE             | 0                      | 0                 | 0                      | 0                      | 0                               | 450,000           | 450,000                  | 450,000          |
| HEARING PROTECTION               | 0                      | 26,600            | 26,600                 | 1,548                  | 26,600                          | 0                 | 0                        | 0                |
| JAIL CLASSIFICATION SOFTWARE     | 0                      | 0                 | 122,200                | 0                      | 122,200                         | 0                 | 0                        | 0                |
| JAIL CONSOLIDATION PROJECT       | 29,720,202             | 0                 | 163,752,440            | 17,948,201             | 163,752,440                     | 0                 | 0                        | 0                |
| JAIL SPACE NEEDS ANALYSIS/PLAN   | 0                      | 0                 | 72,359                 | 0                      | 72,359                          | 0                 | 0                        | 0                |
| LASER REPLACEMENT                | 0                      | 0                 | 10,200                 | 0                      | 10,200                          | 0                 | 0                        | 0                |
| LESS LETHAL LAUNCHER             | 41,946                 | 0                 | 8,574                  | 0                      | 8,574                           | 0                 | 0                        | 0                |
| LIFE DETECTION RADAR             | 0                      | 0                 | 0                      | 0                      | 0                               | 84,800            | 84,800                   | 84,800           |
| MAIL IMAGE EQUIPMENT             | 0                      | 0                 | 0                      | 0                      | 0                               | 130,700           | 0                        | 0                |
| MDC AND RADAR UNITS              | 112,565                | 112,200           | 197,655                | 0                      | 197,655                         | 0                 | 0                        | 0                |
| MDC AND TASER CAMERAS            | 0                      | 0                 | 0                      | 0                      | 0                               | 221,300           | 221,300                  | 221,300          |
| MENTAL HEALTH VEHICLES & EQUIP   | 0                      | 0                 | 45,230                 | 0                      | 45,230                          | 0                 | 0                        | 0                |
| MOTOROLA SYSTEM UPGRADE          | 0                      | 0                 | 0                      | 0                      | 0                               | 191,400           | 191,400                  | 191,400          |
| MOVEMENT INTERRUPT DEVICE        | 0                      | 0                 | 14,100                 | 11,542                 | 14,100                          | 0                 | 0                        | 0                |
| NIGHT VISION & THERMAL DEVICES   | 22,730                 | 0                 | 77,270                 | 62,326                 | 77,270                          | 0                 | 0                        | 0                |
| PATROL BOAT                      | 83,762                 | 45,500            | 73,432                 | 43,710                 | 73,432                          | 50,000            | 50,000                   | 50,000           |
| POLYGRAPH OPERATOR EQUIPMENT     | 9,805                  | 0                 | 2,195                  | 2,138                  | 2,195                           | 0                 | 0                        | 0                |
| PORTABLE X-RAY EQUIPMENT         | 0                      | 29,000            | 29,000                 | 0                      | 29,000                          | 0                 | 0                        | 0                |
| PURCHASE MIP RADIO COMPONENTS    | 0                      | 0                 | 200,000                | 0                      | 200,000                         | 0                 | 0                        | 0                |
| RADIO BLUETOOTH BEACONS          | 0                      | 80,000            | 80,000                 | 0                      | 80,000                          | 0                 | 0                        | 0                |
| RADIO SYSTEM REPLACEMENT         | 11,179                 | 0                 | 1,153,646              | 1,892                  | 1,153,646                       | 0                 | 0                        | 0                |
| RADIO SYSTEM REPLACEMENT         | 0                      | 77,000            | 77,000                 | 0                      | 77,000                          | 0                 | 0                        | 0                |
| RANGE IMPROVEMENTS               | 2,746                  | 0                 | 53,554                 | 595                    | 53,554                          | 0                 | 0                        | 0                |
| REPLACE ARBITRATORS              | 0                      | 0                 | 0                      | 0                      | 0                               | 175,000           | 175,000                  | 175,000          |
| REPLACE FIRE ALARM SYSTEM - FC   | 0                      | 0                 | 0                      | 0                      | 0                               | 130,000           | 0                        | 0                |
| REPLACE ROOF -- FERRIS CENTER    | 0                      | 0                 | 0                      | 0                      | 0                               | 150,000           | 0                        | 0                |
| REPLACE SKID STEER               | 76,160                 | 0                 | 3,840                  | 0                      | 3,840                           | 0                 | 0                        | 0                |
| REPLACEMENT FURNITURE            | 27,941                 | 14,000            | 24,659                 | 4,667                  | 24,659                          | 136,000           | 136,000                  | 136,000          |
| RESCUE SHIELDS                   | 78,195                 | 88,000            | 89,805                 | 0                      | 89,805                          | 0                 | 0                        | 0                |
| RESPIRATOR FIT TEST SYSTEM       | 0                      | 0                 | 1,092                  | 0                      | 1,092                           | 0                 | 0                        | 0                |
| RIFLE RATED BODY BUNKER          | 0                      | 36,000            | 36,000                 | 34,500                 | 36,000                          | 0                 | 0                        | 0                |
| RIFLE REPLACEMENT PROGRAM        | 26,274                 | 0                 | 8,226                  | 0                      | 8,226                           | 0                 | 0                        | 0                |
| RIFLE REPLACEMENT TRT            | 0                      | 0                 | 0                      | 0                      | 0                               | 7,800             | 7,800                    | 7,800            |
| ROUNDS TRACKER                   | 0                      | 122,000           | 122,000                | 0                      | 122,000                         | 0                 | 0                        | 0                |
| SADDLEBROOK SIDING & WINDOWS     | 205,010                | 0                 | 46,081                 | 0                      | 46,081                          | 0                 | 0                        | 0                |
| SCBA EQUIPMENT                   | 57,330                 | 0                 | 45,204                 | 0                      | 45,204                          | 0                 | 0                        | 0                |
| SECURITY UPDATE CRTHS & PSB      | 33,955                 | 0                 | 25,457                 | 25,457                 | 25,457                          | 0                 | 0                        | 0                |
| SNIPER SCOPES - TRT              | 0                      | 10,000            | 10,000                 | 624                    | 10,000                          | 0                 | 0                        | 0                |
| SPEED BOARD                      | 15,912                 | 0                 | 0                      | 0                      | 0                               | 20,000            | 20,000                   | 20,000           |
| SPILLMAN DISCIPLINARY MODULE     | 0                      | 0                 | 7,097                  | 0                      | 7,097                           | 0                 | 0                        | 0                |
| SPILLMAN SERVER/DATA MIGRATION   | 0                      | 0                 | 51,944                 | 0                      | 51,944                          | 0                 | 0                        | 0                |
| SQUAD VIDEO SYSTEM REPLACEMENT   | 175,725                | 175,800           | 182,289                | 0                      | 182,289                         | 0                 | 0                        | 0                |
| SUPPRESSORS - TRT                | 0                      | 45,000            | 45,000                 | 0                      | 45,000                          | 0                 | 0                        | 0                |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project             | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|----------------------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                              | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>SHERIFF, cont.</b>                        |                        |                   |                        |                        |                                 |                   |                          |                  |
| TASER REPLACEMENT & SUPPLIES                 | 766,061                | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| TRAILER SET TEAM                             | 5,300                  | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| TRAINING CENTER IMPROVEMENTS                 | 8,152                  | 9,200,000         | 9,409,750              | 0                      | 9,409,750                       | 0                 | 0                        | 0                |
| TRANSCEND ROBOTICS - TRT/CNT                 | 0                      | 140,000           | 140,000                | 70,000                 | 140,000                         | 0                 | 0                        | 0                |
| TRT EQUIPMENT VAN                            | 0                      | 0                 | 0                      | 0                      | 0                               | 160,000           | 160,000                  | 160,000          |
| UAV VEHICLE CHANGEOVER                       | 30,969                 | 0                 | 1,031                  | 0                      | 1,031                           | 0                 | 0                        | 0                |
| UNMANNED AERIAL VEHICLE                      | 23,495                 | 23,000            | 25,505                 | 10,068                 | 25,505                          | 0                 | 0                        | 0                |
| VEHICLE & EQUIPMENT REPLACEMENT              | 2,174,103              | 1,205,400         | 2,679,703              | 0                      | 2,679,703                       | 81,000            | 81,000                   | 81,000           |
| WRAP RESTRAINT SYSTEM                        | 0                      | 0                 | 0                      | 0                      | 0                               | 12,400            | 12,400                   | 12,400           |
| <b>PUBLIC SAFETY COMMUNICATIONS</b>          |                        |                   |                        |                        |                                 |                   |                          |                  |
| BACK UP CENTER EQUIPMENT                     | 27,057                 | 0                 | 2,897                  | 2,747                  | 2,897                           | 0                 | 0                        | 0                |
| BACKUP DATA STORAGE                          | 49,478                 | 0                 | 25,522                 | 2,300                  | 25,522                          | 0                 | 0                        | 0                |
| CAD & RELATED SYSTEMS REPLACE                | 0                      | 0                 | 15,125                 | 0                      | 15,125                          | 0                 | 0                        | 0                |
| CAD REHOST                                   | 13,334                 | 0                 | 55,965                 | 0                      | 55,965                          | 0                 | 0                        | 0                |
| CALL LOGGER - RECORDS                        | 0                      | 0                 | 0                      | 0                      | 0                               | 219,900           | 219,900                  | 219,900          |
| COMPUTER MONITOR REPLACEMENT                 | 3,797                  | 0                 | 19,102                 | 18,700                 | 19,102                          | 0                 | 0                        | 0                |
| DASHBOARD REPORTING TOOL                     | 0                      | 0                 | 28,981                 | 0                      | 28,981                          | 0                 | 0                        | 0                |
| DISPATCH CHAIR REPLACEMENTS                  | 5,000                  | 5,000             | 5,000                  | 3,964                  | 5,000                           | 0                 | 0                        | 0                |
| DISPATCH FURNITURE REPLACEMENT               | 14,347                 | 0                 | 13,958                 | 7,627                  | 13,958                          | 5,000             | 5,000                    | 5,000            |
| HEADSET REPLACEMENTS                         | 6,611                  | 10,000            | 10,000                 | 3,043                  | 10,000                          | 5,000             | 5,000                    | 5,000            |
| KVM SWITCH REPLACEMENT                       | 28,033                 | 0                 | 11,967                 | 5,182                  | 11,967                          | 0                 | 0                        | 0                |
| NETWORK SWITCHES                             | 0                      | 500,000           | 500,000                | 0                      | 500,000                         | 0                 | 0                        | 0                |
| PRIORITY POLICE DISPATCH SFTWR               | 227,584                | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| PSC BUILDING                                 | 264,137                | 0                 | 36,762,180             | 491,519                | 36,762,180                      | 0                 | 0                        | 0                |
| PSC CARPET REPLACEMENT                       | 0                      | 31,270            | 31,270                 | 0                      | 31,270                          | 0                 | 0                        | 0                |
| RADIO MICROWAVE REPLACEMENT                  | 24,720                 | 0                 | 710,208                | 0                      | 710,208                         | 0                 | 0                        | 0                |
| RADIO SYSTEM REPLACEMENT                     | 0                      | 2,169,782         | 2,169,782              | 17,375                 | 2,169,782                       | 1,646,400         | 1,646,400                | 1,646,400        |
| REPLACE 9-1-1 TELEPHONE SYSTEM               | 0                      | 0                 | 78,932                 | 0                      | 78,932                          | 0                 | 0                        | 0                |
| REPLACE COMPUTER WORKSTATIONS                | 1,799                  | 15,000            | 17,757                 | 0                      | 17,757                          | 0                 | 0                        | 0                |
| REPLACE DANECOM SITE BATTERIES               | 0                      | 0                 | 250,000                | 0                      | 250,000                         | 0                 | 0                        | 0                |
| SECURITY IMPROVEMENTS                        | 0                      | 10,000            | 10,000                 | 0                      | 10,000                          | 0                 | 0                        | 0                |
| SOLACOM PHONE REFRESH                        | 416,077                | 0                 | 12,846                 | 0                      | 12,846                          | 0                 | 0                        | 0                |
| UPS BATTERY REPLACEMENT                      | 0                      | 0                 | 35,000                 | 18,427                 | 35,000                          | 0                 | 0                        | 0                |
| UPS CAPACITOR REPLACEMENTS                   | 11,900                 | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| VIRTUAL CAD WORKSTATIONS                     | 2,400                  | 0                 | 104,713                | 93,324                 | 104,713                         | 0                 | 0                        | 0                |
| <b>EMERGENCY MANAGEMENT</b>                  |                        |                   |                        |                        |                                 |                   |                          |                  |
| AMBULANCE REPLACEMENT                        | 0                      | 0                 | 0                      | 0                      | 0                               | 0                 | 350,000                  | 350,000          |
| EMERGENCY MANAGEMENT RELOCATION              | 128,761                | 0                 | 126,206                | 19,381                 | 126,206                         | 0                 | 0                        | 0                |
| SIREN SYSTEM REPLACEMENT                     | 298,715                | 0                 | 71,835                 | 0                      | 71,835                          | 0                 | 0                        | 0                |
| VEHICLE REPLACEMENT                          | 47,908                 | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| <b>JUVENILE COURT</b>                        |                        |                   |                        |                        |                                 |                   |                          |                  |
| ADMIN/DETENTION FLOORING                     | 0                      | 140,000           | 140,000                | 0                      | 140,000                         | 0                 | 0                        | 0                |
| DETENTION BREATHING APPARATUS                | 0                      | 0                 | 0                      | 0                      | 0                               | 13,000            | 13,000                   | 13,000           |
| HAND HELD RADIO REPLACEMENT                  | 0                      | 0                 | 31,685                 | 17,575                 | 31,685                          | 0                 | 0                        | 0                |
| REPLACEMENT EQUIP-DETENTION                  | 13,049                 | 0                 | 1,951                  | 0                      | 1,951                           | 26,400            | 26,400                   | 26,400           |
| SHELTER HOME AIR CONDITIONING                | 0                      | 0                 | 0                      | 0                      | 0                               | 59,900            | 59,900                   | 59,900           |
| SHELTER HOME UPDATES                         | 56,645                 | 50,000            | 52,874                 | 22,895                 | 52,874                          | 18,000            | 18,000                   | 18,000           |
| <b>PUBLIC HEALTH MADISON AND DANE COUNTY</b> |                        |                   |                        |                        |                                 |                   |                          |                  |
| SOUTH MADISON PH CLINIC                      | 0                      | 8,500,000         | 8,500,000              | 0                      | 8,500,000                       | 0                 | 0                        | 0                |
| <b>HUMAN SERVICES</b>                        |                        |                   |                        |                        |                                 |                   |                          |                  |
| <u>BADGER PRAIRIE-CAPITAL PROJECTS</u>       |                        |                   |                        |                        |                                 |                   |                          |                  |
| ASCOM PHONE UPGRADE                          | 0                      | 0                 | 46,100                 | 0                      | 46,100                          | 0                 | 0                        | 0                |
| BPHCC BOILERS REPLACEMENT                    | 10,389                 | 0                 | 37,015                 | 0                      | 37,015                          | 0                 | 0                        | 0                |
| BPHCC FRONT LAWN PRAIRIE REST                | 1,390                  | 0                 | 12,203                 | 0                      | 12,203                          | 0                 | 0                        | 0                |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project              | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|-----------------------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                               | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>HUMAN SERVICES, cont.</b>                  |                        |                   |                        |                        |                                 |                   |                          |                  |
| <u>BADGER PRAIRIE-CAPITAL PROJECTS, cont.</u> |                        |                   |                        |                        |                                 |                   |                          |                  |
| BPHCC RESIDENT FLOORNG REPLCE                 | 55,144                 | 0                 | 282,087                | 16,650                 | 282,087                         | 0                 | 0                        | 0                |
| BPHCC WALL PROTECTION DINING                  | 0                      | 0                 | 75,000                 | 0                      | 75,000                          | 0                 | 0                        | 0                |
| DIAGNOSTIC EQUIPMENT                          | 0                      | 16,300            | 16,300                 | 0                      | 16,300                          | 0                 | 0                        | 0                |
| FIXED ASSET ADDITIONS-CAP BDGT                | 0                      | (116,600)         | (1,097,019)            | 0                      | (1,097,019)                     | (417,000)         | (417,000)                | (417,000)        |
| PARKING LOT REPLACEMENT-BPHCC                 | 88,979                 | 0                 | 147,271                | 0                      | 147,271                         | 0                 | 0                        | 0                |
| RESIDENT CARE EQUIPMENT/IMPRVM                | 114,478                | 100,300           | 279,668                | 74,615                 | 279,668                         | 417,000           | 417,000                  | 417,000          |
| RESTROOM RENOVATION/UPGRADE                   | 11,625                 | 0                 | 33,375                 | 930                    | 33,375                          | 0                 | 0                        | 0                |
| VEHICLE REPLACEMENT                           | 0                      | 0                 | 168,000                | 155,292                | 168,000                         | 0                 | 0                        | 0                |
| <u>HUMAN SERVICES CAPITAL PROJECTS</u>        |                        |                   |                        |                        |                                 |                   |                          |                  |
| ADDITION RECOVERY HOUSE                       | 0                      | 0                 | 3,000,000              | 0                      | 3,000,000                       | 0                 | 0                        | 0                |
| ADRC RECEPTION                                | 28,884                 | 0                 | 1,116                  | 0                      | 1,116                           | 0                 | 0                        | 0                |
| ADRC RENOVATION                               | 0                      | 149,800           | 149,800                | 36,070                 | 149,800                         | 0                 | 0                        | 0                |
| AFFORDABLE HOUSING DEVEL FUND                 | 5,871,121              | 20,000,000        | 45,492,103             | 2,661,800              | 45,492,103                      | 0                 | 10,000,000               | 20,000,000       |
| BEACON EQUIPMENT PURCHASE                     | 1,788                  | 0                 | 11,412                 | 11,412                 | 11,412                          | 0                 | 0                        | 0                |
| BEACON IMPROVEMENTS & EQUIPMNT                | 0                      | 0                 | 0                      | 0                      | 0                               | 0                 | 1,231,500                | 1,231,500        |
| BEACON RETROFIT                               | 0                      | 20,000            | 20,000                 | 331                    | 20,000                          | 0                 | 0                        | 0                |
| COMMUNITY LAND TRUST INVESTMEN                | 0                      | 2,000,000         | 2,000,000              | 0                      | 2,000,000                       | 0                 | 0                        | 0                |
| CRISIS TRIAGE CENTER                          | 0                      | 0                 | 10,000,000             | 0                      | 10,000,000                      | 0                 | 0                        | 0                |
| DANE COUNTY HOUSING AUTHORITY                 | 400,000                | 0                 | 1,736,679              | 0                      | 1,736,679                       | 0                 | 0                        | 0                |
| DCDHS SYSTEM MODERNIZATION                    | 0                      | 1,100,000         | 1,100,000              | 0                      | 1,100,000                       | 0                 | 0                        | 0                |
| DCHA HABITAT GRANT                            | 0                      | 0                 | 2,000,000              | 0                      | 2,000,000                       | 0                 | 0                        | 0                |
| DOCUMENT MANAGEMENT SOLUTION                  | 215,580                | 0                 | 428,800                | 0                      | 428,800                         | 0                 | 0                        | 0                |
| FAIR CHANCE HOUSING FUND                      | 6,150                  | 0                 | 3,993,850              | 467,000                | 3,993,850                       | 0                 | 0                        | 0                |
| FAMILIES BACK TO THE TABLE PUR                | 0                      | 0                 | 6,901                  | 0                      | 6,901                           | 0                 | 0                        | 0                |
| FARM WORKER HOUSING FUND                      | 0                      | 0                 | 8,000,000              | 0                      | 8,000,000                       | 0                 | 0                        | 0                |
| FITCHBURG TEEN CENTER                         | 41,687                 | 0                 | 958,313                | 0                      | 958,313                         | 0                 | 0                        | 0                |
| FOURTEEN02 PARK AFFORDABLE HOU                | 0                      | 0                 | 135,000                | 135,000                | 135,000                         | 0                 | 0                        | 0                |
| IT NETWORK CLOSET UPGRADES                    | 0                      | 0                 | 18,426                 | 0                      | 18,426                          | 0                 | 0                        | 0                |
| JOB CENTER CARPET REPLACEMENT                 | 0                      | 0                 | 48,743                 | 0                      | 48,743                          | 0                 | 0                        | 0                |
| JOB CENTER CUBICLES                           | 0                      | 0                 | 159,343                | 0                      | 159,343                         | 0                 | 0                        | 0                |
| LAND PURCHASE-LAWFUL SLEEPING                 | 0                      | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 2,000,000        |
| NON-LIHTC HOUSING FUND                        | 0                      | 8,000,000         | 8,000,000              | 0                      | 8,000,000                       | 0                 | 0                        | 0                |
| REHAB OF DAY RESOURCE CENTER                  | 0                      | 0                 | 75,000                 | 0                      | 75,000                          | 0                 | 0                        | 0                |
| SALVATION ARMY DEVELOPMNT PROJ                | 80,000                 | 0                 | 50,000                 | 0                      | 50,000                          | 0                 | 0                        | 0                |
| SOFTWARE CUSTOMIZATION & IMPLM                | 0                      | 0                 | 80,000                 | 0                      | 80,000                          | 0                 | 0                        | 0                |
| ST JOHNS HOUSING PROJECT                      | 0                      | 0                 | 1,350,000              | 0                      | 1,350,000                       | 0                 | 0                        | 0                |
| SUNSHINE PLACE                                | 0                      | 2,000,000         | 2,000,000              | 0                      | 2,000,000                       | 0                 | 0                        | 0                |
| TINY HOUSE PROJECT                            | 65,942                 | 0                 | 434,058                | 229,614                | 434,058                         | 0                 | 0                        | 0                |
| TINY HOUSE PROJECT-BORROWED                   | 1,000,000              | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| VEHICLE REPLACEMENT                           | 0                      | 0                 | 14,355                 | 0                      | 14,355                          | 260,000           | 260,000                  | 260,000          |
| <b>PLANNING &amp; DEVELOPMENT</b>             |                        |                   |                        |                        |                                 |                   |                          |                  |
| HISTORICAL MARKERS                            | 0                      | 30,000            | 30,000                 | 0                      | 30,000                          | 0                 | 0                        | 10,000           |
| OFFICE IMPROVEMENTS                           | 0                      | 16,000            | 16,000                 | 0                      | 16,000                          | 0                 | 0                        | 0                |
| PERMIT/TAX/ASSESSMENT SYSTEM                  | 153,504                | 0                 | 472,843                | 71,760                 | 472,843                         | 0                 | 0                        | 0                |
| RE-MONUMENTATION PROJECT                      | 0                      | 310,000           | 982,905                | 0                      | 982,905                         | 0                 | 0                        | 0                |
| ZONING INSPECTION VEHICLE                     | 0                      | 0                 | 0                      | 0                      | 0                               | 65,000            | 40,000                   | 40,000           |
| <b>LAND &amp; WATER RESOURCES</b>             |                        |                   |                        |                        |                                 |                   |                          |                  |
| BIKE GRANT PROGRAM                            | 0                      | 0                 | 8,913                  | 0                      | 8,913                           | 0                 | 0                        | 0                |
| BLACK EARTH CREEK RESTORATION                 | 1,335,687              | 0                 | 705,954                | 64,281                 | 705,954                         | 0                 | 0                        | 0                |
| CARBON SAMPLING EQUIPMENT                     | 30                     | 0                 | 21,805                 | 0                      | 21,805                          | 0                 | 0                        | 0                |
| CHEROKEE LK REHAB EXPENSE                     | 0                      | 0                 | 30,631                 | 0                      | 30,631                          | 0                 | 0                        | 0                |
| DANE 6 MSD 2 BRIDGE                           | 220                    | 0                 | 94,845                 | 69,800                 | 94,845                          | 0                 | 0                        | 0                |
| DEMO FARM FIELD MONITORING EQ                 | 59,955                 | 0                 | 240,045                | 18,380                 | 240,045                         | 0                 | 0                        | 0                |
| FISH LAKE DEMOLITION                          | 24,937                 | 0                 | 238,608                | 0                      | 238,608                         | 0                 | 0                        | 0                |
| FRIENDS GROUP GRANT PROGRAM                   | 14,820                 | 0                 | 103,634                | 0                      | 103,634                         | 0                 | 0                        | 0                |
| GLACIAL DRUMLIN TRAIL                         | 0                      | 0                 | 249,385                | 0                      | 249,385                         | 4,000,000         | 4,000,000                | 4,000,000        |
| GLM NAWCA                                     | 0                      | 0                 | 3,750                  | 0                      | 3,750                           | 0                 | 0                        | 0                |
| LAKE PRESERVATION & RENEWAL FD                | 0                      | 0                 | 1,461,129              | 0                      | 1,461,129                       | 0                 | 0                        | 0                |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project         | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|------------------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                          | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>LAND &amp; WATER RESOURCES, cont.</b> |                        |                   |                        |                        |                                 |                   |                          |                  |
| LOWER YAHARA RIVER TRAIL PH II           | 3,760,987              | 0                 | 1,036,520              | 0                      | 1,036,520                       | 0                 | 0                        | 0                |
| LUSSIER PARK ROAD STUDY                  | 0                      | 0                 | 100,000                | 3,000                  | 100,000                         | 0                 | 0                        | 0                |
| PARC FLOOD GRANT PROGRAM                 | 0                      | 0                 | 203,421                | 0                      | 203,421                         | 0                 | 0                        | 0                |
| PARTNERSHIP FOR REC & CONSERV            | 189,509                | 0                 | 776,180                | 0                      | 776,180                         | 0                 | 0                        | 0                |
| ROBERTSON ROAD IMPROVEMENTS              | 829,079                | 400,000           | 437,770                | 108,820                | 437,770                         | 0                 | 0                        | 0                |
| SCHEIDEGGER COMMUNITY FOREST             | 0                      | 0                 | 10,171                 | 0                      | 10,171                          | 0                 | 0                        | 0                |
| SCHUMACHER FARM IMPROVEMENTS             | 0                      | 0                 | 175,349                | 6,600                  | 175,349                         | 0                 | 0                        | 0                |
| SNOWMOBILE BRDGE#28 LEUTTEN CK           | 220                    | 0                 | 82,780                 | 78,500                 | 82,780                          | 0                 | 0                        | 0                |
| SNOWMOBILE BRDGE#29 LEUTTEN CK           | 220                    | 0                 | 82,780                 | 78,500                 | 82,780                          | 0                 | 0                        | 0                |
| SUGAR RIVER CONNECTOR TRAIL              | 0                      | 0                 | 127,331                | 0                      | 127,331                         | 0                 | 0                        | 0                |
| SUGAR RIVER NRA DEVELOPMENT              | 29,698                 | 0                 | 115,092                | 102                    | 115,092                         | 0                 | 0                        | 0                |
| SW NAWCA ACQUISITION                     | 0                      | 0                 | 550,000                | 0                      | 550,000                         | 0                 | 0                        | 0                |
| TENNEY DAM ELEVATION                     | 0                      | 0                 | 281,726                | 0                      | 281,726                         | 0                 | 0                        | 0                |
| TOKEN CREEK PARK IMPROVEMENTS            | 431,372                | 0                 | 267,983                | 0                      | 267,983                         | 0                 | 0                        | 0                |
| TRAIL RESTORATION PROJECTS               | 3,826                  | 0                 | 71,701                 | 0                      | 71,701                          | 0                 | 0                        | 0                |
| VEHICLE & EQUIPMENT REPLACEMNT           | 1,267,576              | 530,000           | 1,357,449              | 477,445                | 1,357,449                       | 530,000           | 530,000                  | 530,000          |
| WALKING IRON WLA RESTORATION             | 757                    | 0                 | 169,455                | 99                     | 169,455                         | 0                 | 0                        | 0                |
| WAUCHEETA TRAIL                          | 829,840                | 0                 | 45,091                 | 0                      | 45,091                          | 0                 | 0                        | 0                |
| WM G LUNNEY LAKE FARM IMPRVMTS           | 9,750                  | 0                 | 140,250                | 0                      | 140,250                         | 150,000           | 150,000                  | 150,000          |
| YAHARA CLEAN IMPLEMENTATION              | 397,557                | 0                 | 2,287,315              | 219,045                | 2,287,315                       | 0                 | 0                        | 0                |
| YAHARA RIVER FLOW ENHANCEMENT            | 639,247                | 0                 | 4,728,461              | 97,531                 | 4,728,461                       | 0                 | 0                        | 0                |
| <b>LEWIS-LUNNEY FUND</b>                 |                        |                   |                        |                        |                                 |                   |                          |                  |
| ACCESSIBLE SHOREFISHING IMPVTS           | 263,632                | 0                 | 1,557,677              | 0                      | 1,557,677                       | 0                 | 0                        | 0                |
| ANDERSON PROPERTY STABLIZATION           | 0                      | 0                 | 16,089                 | 0                      | 16,089                          | 0                 | 0                        | 0                |
| BADGER PRAIRIE PARK IMPROVEMTS           | 28,021                 | 0                 | 105,321                | 29,704                 | 105,321                         | 0                 | 0                        | 0                |
| BIKE/PED BRIDGE-N MENDOTA                | 0                      | 0                 | 14,800                 | 0                      | 14,800                          | 0                 | 0                        | 0                |
| BLACK EARTH CONNECTOR CORRIDOR           | 0                      | 0                 | 270,000                | 0                      | 270,000                         | 0                 | 0                        | 0                |
| BRIGHAM PK SHELTER PARKING LOT           | 13,804                 | 0                 | 86,196                 | 750                    | 86,196                          | 0                 | 0                        | 0                |
| BRIGHAM PRK RESTROOM & SHOWERS           | 0                      | 0                 | 250,000                | 0                      | 250,000                         | 0                 | 0                        | 0                |
| CAP CITY TO GLACIAL DRUMLIN TR           | 2,912                  | 0                 | 123,783                | 0                      | 123,783                         | 0                 | 0                        | 0                |
| CAPITAL TRAIL REHAB                      | 0                      | 0                 | 1,281,783              | 0                      | 1,281,783                       | 0                 | 0                        | 0                |
| CULTURAL FEATURE INTRPRETATION           | 0                      | 0                 | 100,000                | 5,333                  | 100,000                         | 0                 | 0                        | 0                |
| DOG PARK IMPROVEMENTS                    | 46,857                 | 100,000           | 102,463                | 386                    | 102,463                         | 100,000           | 100,000                  | 100,000          |
| EAB TREE PLANTING                        | 0                      | 100,000           | 100,000                | 34,687                 | 100,000                         | 0                 | 0                        | 0                |
| FISH LAKE BOAT LAUNCH RELOCATE           | 0                      | 0                 | 20,863                 | 0                      | 20,863                          | 0                 | 0                        | 0                |
| HERITAGE CENTER IMPROVEMENTS             | 11,867                 | 0                 | 253,096                | 0                      | 253,096                         | 0                 | 0                        | 0                |
| ICE AGE TRAIL ACCESS & DEV               | 0                      | 0                 | 299,868                | 0                      | 299,868                         | 0                 | 0                        | 0                |
| JENNI & KYLE PRESERVE IMPVMNTS           | 0                      | 0                 | 0                      | 0                      | 0                               | 0                 | 350,000                  | 350,000          |
| MCCARTHY PARK IMPROVEMENTS               | 76,989                 | 0                 | 89,277                 | 85,477                 | 89,277                          | 0                 | 0                        | 0                |
| MENDOTA PARK IMPROVEMENTS                | 85,669                 | 700,000           | 2,378,701              | 332,946                | 2,378,701                       | 0                 | 0                        | 0                |
| MENDOTA PRK STRMWTR & ELEC IMP           | 16,600                 | 0                 | 13,400                 | 2,760                  | 13,400                          | 0                 | 0                        | 0                |
| NEW PROPERTY STABILIZATION               | 197,877                | 350,000           | 921,385                | 82,451                 | 921,385                         | 350,000           | 350,000                  | 350,000          |
| NORTH MENDOTA BIKE/PED TRAIL             | 76,019                 | 0                 | 528,488                | 0                      | 528,488                         | 0                 | 0                        | 0                |
| PARK ACCESSIBILITY IMPROVEMNTS           | 13,991                 | 825,000           | 1,675,213              | 72,957                 | 1,675,213                       | 0                 | 0                        | 0                |
| PARK IMPROVEMENT PROJECTS                | 330,150                | 400,000           | 652,908                | 132,196                | 652,908                         | 400,000           | 400,000                  | 400,000          |
| PARKS STORMWATER IMPROVEMENTS            | 2,057                  | 0                 | 171,579                | 46,969                 | 171,579                         | 0                 | 0                        | 0                |
| PHEASANT BRANCH DEMO & RESTORE           | 0                      | 0                 | 100,415                | 0                      | 100,415                         | 0                 | 0                        | 0                |
| PICNIC TABLES/GRILLS/CAMP FIXT           | 29,457                 | 25,000            | 25,000                 | 24,713                 | 25,000                          | 25,000            | 25,000                   | 25,000           |
| RILEY DEPPE GRANT                        | 0                      | 0                 | 100,000                | 76,876                 | 100,000                         | 0                 | 0                        | 0                |
| STEWART LK TRL BRIDGE REPLACE            | 0                      | 0                 | 130,000                | 0                      | 130,000                         | 0                 | 0                        | 0                |
| STEWART RESTROOM REPLACEMENT             | 0                      | 0                 | 100,000                | 0                      | 100,000                         | 0                 | 0                        | 0                |
| WISCONSIN RIVER TRAIL CROSSING           | 2,319,630              | 0                 | 13,328,948             | 357,342                | 13,328,948                      | 0                 | 0                        | 0                |
| BOLEY TRUST EXPENDITURES                 | 1,799                  | 0                 | 245,322                | 0                      | 245,322                         | 0                 | 0                        | 0                |
| DANE COUNTY CONSERVATION FUND            | 3,014,031              | 9,750,000         | 16,749,890             | 2,771,893              | 16,749,890                      | 5,000,000         | 10,000,000               | 10,000,000       |
| ACEP MATCHING PROGRAM                    | 0                      | 0                 | 300,000                | 0                      | 300,000                         | 0                 | 0                        | 0                |
| BADGER MILL CREEK                        | 80,890                 | 0                 | 167,087                | 0                      | 167,087                         | 0                 | 0                        | 0                |
| BUOYS & LIGHTS                           | 10,000                 | 10,000            | 10,000                 | 9,938                  | 10,000                          | 10,000            | 10,000                   | 10,000           |
| CLEAN BEACH GRANT PROGRAM                | 13,493                 | 0                 | 149,359                | 0                      | 149,359                         | 0                 | 0                        | 0                |
| CONSERVATION PRACTICE IMPELMNT           | 584,009                | 500,000           | 1,508,626              | 87,584                 | 1,508,626                       | 500,000           | 500,000                  | 500,000          |
| DANE COUNTY CRP                          | 873,542                | 0                 | 4,300,912              | 807,879                | 4,300,912                       | 0                 | 0                        | 0                |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project                  | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|---------------------------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                                   | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>LAND &amp; WATER RESOURCES, cont.</b>          |                        |                   |                        |                        |                                 |                   |                          |                  |
| <u>DANE COUNTY CONSERVATION FUND</u>              |                        |                   |                        |                        |                                 |                   |                          |                  |
| FISH LAKE FLOOD STUDY                             | 0                      | 0                 | 100,000                | 0                      | 100,000                         | 0                 | 0                        | 0                |
| FLOOD LAND ACQUISITION                            | 0                      | 0                 | 3,314,486              | 0                      | 3,314,486                       | 0                 | 0                        | 0                |
| <u>LAND &amp; WATER LEGACY FUND</u>               |                        |                   |                        |                        |                                 |                   |                          |                  |
| FLOOD RESILIENCE GRANT                            | 0                      | 0                 | 250,000                | 0                      | 250,000                         | 0                 | 0                        | 0                |
| LAKE MGMT REPAIR PARTS INV                        | 66,293                 | 150,000           | 249,819                | 9,603                  | 249,819                         | 150,000           | 150,000                  | 150,000          |
| LAKE MONITORING BUOY                              | 3,409                  | 0                 | 15,973                 | 0                      | 15,973                          | 0                 | 0                        | 0                |
| LEGACY SEDIMENT REMOVAL                           | 2,153,224              | 0                 | 9,481,034              | 2,633                  | 9,481,034                       | 0                 | 0                        | 0                |
| LOWR CHEROKEE-YAH RIVER OUTLET                    | 0                      | 0                 | 39,800                 | 0                      | 39,800                          | 0                 | 0                        | 0                |
| MANURE TREATMNT FEASBLTY STUDY                    | 230,573                | 0                 | 2,760,714              | 0                      | 2,760,714                       | 0                 | 0                        | 0                |
| MANURE WATER TREATMENT                            | 0                      | 0                 | 399,963                | 0                      | 399,963                         | 0                 | 0                        | 0                |
| MONONA BAY WATERSHED IMPLEMENT                    | 0                      | 0                 | 300,000                | 0                      | 300,000                         | 0                 | 0                        | 0                |
| SEDIMENT CONTROL PROJECT                          | 0                      | 0                 | 23,995                 | 0                      | 23,995                          | 0                 | 0                        | 0                |
| STORMWATER CONTROLS                               | 696,656                | 0                 | 3,820,332              | 0                      | 3,820,332                       | 0                 | 0                        | 0                |
| STREAMBANK EASEMENTS                              | 0                      | 0                 | 88,519                 | 0                      | 88,519                          | 0                 | 0                        | 0                |
| STREAMBANK PROTECTION                             | 36,009                 | 0                 | 398,357                | 0                      | 398,357                         | 0                 | 0                        | 0                |
| WETLAND & HABITAT RESTORATION                     | 0                      | 850,000           | 850,000                | 0                      | 850,000                         | 0                 | 0                        | 0                |
| WETLAND RESTORATION PLANNING                      | 0                      | 0                 | 20,000                 | 0                      | 20,000                          | 0                 | 0                        | 0                |
| YAHARA CLEAN HC REMEDIATION                       | 0                      | 0                 | 2,000,000              | 0                      | 2,000,000                       | 0                 | 0                        | 0                |
| YAHARA RIVER INFOS MODEL DEVEL                    | 0                      | 0                 | 15,713                 | 0                      | 15,713                          | 0                 | 0                        | 0                |
| <b>LIBRARY</b>                                    |                        |                   |                        |                        |                                 |                   |                          |                  |
| READMOBILE REPLACEMENT                            | 3,200                  | 0                 | 358,271                | 278,328                | 358,271                         | 0                 | 0                        | 0                |
| <b>PUBLIC WORKS, HIGHWAY &amp; TRANSPORTATION</b> |                        |                   |                        |                        |                                 |                   |                          |                  |
| <u>PARKING RAMP</u>                               |                        |                   |                        |                        |                                 |                   |                          |                  |
| RAMP RENOVATION                                   | 5,688,190              | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| CAPITAL BUDGET - CLOSED OUT                       | 908                    | 0                 | 88,948                 | 0                      | 88,948                          | 0                 | 0                        | 0                |
| <u>SUSTAINABILITY</u>                             |                        |                   |                        |                        |                                 |                   |                          |                  |
| CTH AB-CTH MN TO 12                               | 0                      | 0                 | 796,421                | 0                      | 796,421                         | 0                 | 0                        | 0                |
| <u>CTH CONSTRUCTION</u>                           |                        |                   |                        |                        |                                 |                   |                          |                  |
| CTH A-BRIDGE B130056                              | 19,402                 | 0                 | 285,248                | 6,829                  | 285,248                         | 0                 | 0                        | 0                |
| CTH A-BRIDGE B-13-055                             | 10,174                 | 0                 | 91,751                 | 0                      | 91,751                          | 0                 | 0                        | 0                |
| CTH A-BRIDGE B130950                              | 64,929                 | 0                 | 268,842                | 5,789                  | 268,842                         | 0                 | 0                        | 0                |
| CTH AB-USH 51 TO CTH MN                           | 0                      | 0                 | 125,002                | 0                      | 125,002                         | 0                 | 0                        | 0                |
| CTH A-CTH D TO CTH MM                             | 0                      | 0                 | 622,383                | 0                      | 622,383                         | 0                 | 0                        | 0                |
| CTH A-CTH G TO STH 92                             | 0                      | 0                 | 245,000                | 0                      | 245,000                         | 780,000           | 780,000                  | 780,000          |
| CTH A-CTH N TO USH 51                             | 0                      | 0                 | 0                      | 0                      | 0                               | 25,000            | 25,000                   | 25,000           |
| CTH A-STH 69 TO CTH D                             | 0                      | 0                 | 200,000                | 0                      | 200,000                         | 350,000           | 350,000                  | 350,000          |
| CTH A-USH 14 TO STH 138                           | 2,366,724              | 0                 | 1,470,491              | 0                      | 1,470,491                       | 0                 | 0                        | 0                |
| CTH BB-BRIDGE P130032                             | 14,341                 | 0                 | 204,480                | 5,426                  | 204,480                         | 250,000           | 250,000                  | 250,000          |
| CTH BB-BUSS TO SPRECHER                           | 0                      | 0                 | 1,026,432              | 0                      | 1,026,432                       | 0                 | 0                        | 0                |
| CTH BB-STH 73 TO ECOL                             | 2,042                  | 0                 | 400,768                | 0                      | 400,768                         | 0                 | 0                        | 0                |
| CTH B-USH 51 TO CTH N                             | 0                      | 0                 | 440,722                | 0                      | 440,722                         | 0                 | 0                        | 0                |
| CTH BW-FRAZIER AVE TO USH 51                      | 0                      | 0                 | 0                      | 0                      | 0                               | 80,000            | 80,000                   | 80,000           |
| CTH CC-ASH ST TO CTH D                            | 0                      | 0                 | 500,000                | 0                      | 500,000                         | 600,000           | 600,000                  | 600,000          |
| CTH C-CTH V TO NCOL                               | 0                      | 0                 | 0                      | 0                      | 0                               | 25,000            | 25,000                   | 25,000           |
| CTH COMPREHENSIVE SAFETY PLAN                     | 0                      | 100,000           | 100,000                | 0                      | 100,000                         | 400,000           | 400,000                  | 400,000          |
| CTH CV-GOVERNMENT RD TO 51                        | 0                      | 0                 | 687,450                | 0                      | 687,450                         | 0                 | 0                        | 0                |
| CTH CV-HOEPKER INTERSECTION                       | 0                      | 0                 | 0                      | 0                      | 0                               | 125,000           | 125,000                  | 125,000          |
| CTH CV-STH 19 TO VINBURN                          | 2,972                  | 2,382,300         | 2,479,328              | 46,196                 | 2,479,328                       | 2,975,000         | 2,975,000                | 2,975,000        |
| CTH D-MCKEE RD TO GREENWAY CR                     | 0                      | 0                 | 225,553                | 0                      | 225,553                         | 0                 | 0                        | 0                |
| CTH D-SPARKLE STONE-BYRNELAND                     | 0                      | 0                 | 0                      | 0                      | 0                               | 25,000            | 25,000                   | 25,000           |
| CTH E-BRIDGE P-13-0901                            | 394                    | 0                 | 117,102                | 0                      | 117,102                         | 0                 | 0                        | 0                |
| CTH F-CTH ID TO CTH F NORTH                       | 305,335                | 0                 | 344,665                | 0                      | 344,665                         | 0                 | 0                        | 0                |
| CTH F-USH 18/151 TO CTH ID                        | 149,555                | 0                 | 150,446                | 0                      | 150,446                         | 0                 | 0                        | 0                |
| CTH G-BRIDGE B130028                              | 12,534                 | 0                 | 183,139                | 1,054                  | 183,139                         | 460,000           | 460,000                  | 460,000          |
| CTH G-BRIDGE B130038                              | 301,502                | 0                 | 298,498                | 251,625                | 298,498                         | 0                 | 0                        | 0                |
| CTH G-BRIDGE B130039                              | 18,224                 | 0                 | 264,530                | 12,271                 | 264,530                         | 0                 | 0                        | 0                |
| CTH G-BRIDGE B130040                              | 14,984                 | 0                 | 144,783                | 1,839                  | 144,783                         | 470,000           | 470,000                  | 470,000          |
| CTH G-CTH A EAST TO STH 92                        | 51,698                 | 0                 | 2,348,302              | 327,947                | 2,348,302                       | 1,400,000         | 1,400,000                | 1,400,000        |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project                  | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|---------------------------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                                   | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>PUBLIC WORKS, HIGHWAY &amp; TRANSPORTATION</b> |                        |                   |                        |                        |                                 |                   |                          |                  |
| <u>CTH CONSTRUCTION, cont.</u>                    |                        |                   |                        |                        |                                 |                   |                          |                  |
| CTH J-CTH G TO CTH PD                             | 0                      | 0                 | 0                      | 0                      | 0                               | 25,000            | 25,000                   | 25,000           |
| CTH J-CTH S TO OLD MILITARY                       | 0                      | 0                 | 41,275                 | 0                      | 41,275                          | 0                 | 0                        | 0                |
| CTH JG CTH A TO BRITT VALLEY                      | 0                      | 0                 | 200,000                | 0                      | 200,000                         | 825,000           | 825,000                  | 825,000          |
| CTH JG-BRIDGE B-13-0069                           | 301                    | 0                 | 28,435                 | 0                      | 28,435                          | 0                 | 0                        | 0                |
| CTH JG-BRIDGE B130257                             | 0                      | 0                 | 0                      | 0                      | 0                               | 50,000            | 50,000                   | 50,000           |
| CTH JG-MT HOREB NVL TO CTH ID                     | 0                      | 985,000           | 1,230,000              | 284,342                | 1,230,000                       | 1,300,000         | 1,300,000                | 1,300,000        |
| CTH JJ-BRIDGE P130918                             | 0                      | 0                 | 50,000                 | 18,813                 | 50,000                          | 100,000           | 100,000                  | 100,000          |
| CTH K-CTH P TO RIPP RD                            | 851,710                | 0                 | 348,290                | 0                      | 348,290                         | 0                 | 0                        | 0                |
| CTH KP-BRIDGE B-13-0215                           | 3,595                  | 0                 | 329,394                | 0                      | 329,394                         | 0                 | 0                        | 0                |
| CTH KP-CROSS PLAINS WVL TO 14                     | 0                      | 0                 | 0                      | 0                      | 0                               | 1,500,000         | 1,500,000                | 1,500,000        |
| CTH KP-GARFOOT CR BOX CULVERT                     | 17,549                 | 0                 | 92,451                 | 19,435                 | 92,451                          | 725,000           | 725,000                  | 725,000          |
| CTH KP-STH 19 TO USH 12                           | 604,834                | 0                 | 95,166                 | 0                      | 95,166                          | 0                 | 0                        | 0                |
| CTH KP-USH 12 TO CTH Y                            | 0                      | 0                 | 0                      | 0                      | 0                               | 25,000            | 25,000                   | 25,000           |
| CTH KP-USH 14 TO STH 19                           | 0                      | 0                 | 262,438                | 0                      | 262,438                         | 0                 | 0                        | 0                |
| CTH M & CTH Q NORTH INTERSECT                     | 0                      | 105,000           | 105,000                | 0                      | 105,000                         | 175,000           | 175,000                  | 175,000          |
| CTH M-BR 0046 & BRANCH INTER                      | 29,563                 | 0                 | 1,033,941              | 8,571                  | 1,033,941                       | 150,000           | 150,000                  | 150,000          |
| CTH M-CTH Q TO STH 113                            | 6,811,498              | 0                 | 7,082,944              | 174,746                | 7,082,944                       | 0                 | 0                        | 0                |
| CTH M-CTH Q/ALLEN INTERSECTION                    | 0                      | 0                 | 25,000                 | 0                      | 25,000                          | 410,000           | 410,000                  | 410,000          |
| CTH MC-WINGRA CREEK TO US12/18                    | 0                      | 0                 | 170,000                | 0                      | 170,000                         | 830,000           | 830,000                  | 830,000          |
| CTH MM - WOLFE ST TO SPRING ST                    | 16,719                 | 0                 | 106,993                | 250                    | 106,993                         | 0                 | 0                        | 0                |
| CTH MM-JVILLE TO PLEASANT OAK                     | 0                      | 100,000           | 100,000                | 48,145                 | 100,000                         | 0                 | 0                        | 0                |
| CTH MM-MCCOY RD TO USH 12/18                      | 0                      | 0                 | 60,000                 | 4,789                  | 60,000                          | 1,237,500         | 1,237,500                | 1,237,500        |
| CTH MM-SIGNALS AT MCCOY & LACY                    | 0                      | 0                 | 244,083                | 183                    | 244,083                         | 0                 | 0                        | 0                |
| CTH MM-USH 12/18 TO CTH MC                        | 0                      | 0                 | 55,000                 | 3,683                  | 55,000                          | 1,912,500         | 1,912,500                | 1,912,500        |
| CTH MM-USH 14 TO MCCOY RD                         | 1,764,510              | 0                 | 875,490                | 0                      | 875,490                         | 0                 | 0                        | 0                |
| CTH MN-BRIDGE B130953                             | 56,282                 | 0                 | 108,968                | 2,491                  | 108,968                         | 0                 | 0                        | 0                |
| CTH MN-HOLSCHER RD TO CTH AB                      | 0                      | 0                 | 667,276                | 0                      | 667,276                         | 0                 | 0                        | 0                |
| CTH M-PARMENTER TO WESTPOINT                      | 0                      | 0                 | 0                      | 0                      | 0                               | 80,000            | 80,000                   | 80,000           |
| CTH M-VALLEY VIEW TO CROSS COU                    | 0                      | 0                 | 861,355                | 0                      | 861,355                         | 0                 | 0                        | 0                |
| CTH N-BRIDGE B130042                              | 7,323                  | 0                 | 207,677                | 6,188                  | 207,677                         | 50,000            | 50,000                   | 50,000           |
| CTH N-BRIDGE B130081                              | 14,756                 | 0                 | 225,066                | 12,686                 | 225,066                         | 580,000           | 580,000                  | 580,000          |
| CTH N-CTH TT TO 3400' N OF TT                     | 0                      | 0                 | 100,000                | 0                      | 100,000                         | 0                 | 0                        | 0                |
| CTH N-PROGRESS WAY TO NCOL                        | 0                      | 4,783,400         | 4,783,400              | 0                      | 4,783,400                       | 0                 | 0                        | 0                |
| CTH P-CTH PD TO CTH S                             | 72,887                 | 2,880,300         | 3,307,413              | 6,922                  | 3,307,413                       | 0                 | 0                        | 0                |
| CTH PQ-BRIDGE B130072                             | 113                    | 0                 | 45,887                 | 0                      | 45,887                          | 0                 | 0                        | 0                |
| CTH PQ-STH 73 TO CAMBRIDGE WVL                    | 0                      | 980,000           | 995,000                | 0                      | 995,000                         | 0                 | 0                        | 0                |
| CTH S-PIONEER TO PLEASANT VIEW                    | 750                    | 0                 | 141,779                | 0                      | 141,779                         | 0                 | 0                        | 0                |
| CTH T-CTH N TO CTH TT/RIDGE RD                    | 0                      | 0                 | 0                      | 0                      | 0                               | 25,000            | 25,000                   | 25,000           |
| CTH TT-BRIDGE B130207                             | 18,420                 | 0                 | 363,080                | 8,205                  | 363,080                         | 0                 | 0                        | 0                |
| CTH TT-CTH T TO CTH NCTH TT-CT                    | 0                      | 0                 | 11,345                 | 0                      | 11,345                          | 0                 | 0                        | 0                |
| CTH V-113 TO CTH I                                | 0                      | 0                 | 156,847                | 0                      | 156,847                         | 0                 | 0                        | 0                |
| CTH V-CTH KP TO STH 113                           | 0                      | 0                 | 13,202                 | 0                      | 13,202                          | 0                 | 0                        | 0                |
| CTH V-CTH N TO CTH VV NORTH                       | 0                      | 0                 | 80,000                 | 322                    | 80,000                          | 0                 | 0                        | 0                |
| CTH V-CTH VV NORTH TO USH 151                     | 0                      | 0                 | 40,000                 | 0                      | 40,000                          | 90,000            | 90,000                   | 90,000           |
| CTH V-MAIN ST TO NELSON CT                        | 0                      | 65,000            | 1,005,000              | 0                      | 1,005,000                       | 0                 | 0                        | 0                |
| CTH V-RIVER RD TO MAIN ST                         | 0                      | 0                 | 0                      | 0                      | 0                               | 25,000            | 25,000                   | 25,000           |
| CTH V-SNOWY OWL TO CTH N                          | 76,646                 | 3,848,000         | 4,668,448              | 268,490                | 4,668,448                       | 0                 | 0                        | 0                |
| CTH V-STEVENS ON TO HALSOR                        | 0                      | 1,185,000         | 1,185,000              | 0                      | 1,185,000                       | 0                 | 0                        | 0                |
| CTH Y-BRIDGE B130026                              | 14,944                 | 0                 | 361,229                | 3,062                  | 361,229                         | 0                 | 0                        | 0                |
| CTH Y-BRIDGE B-13-0589                            | 3,968                  | 0                 | 48,770                 | 0                      | 48,770                          | 0                 | 0                        | 0                |
| CTH Y-CTH KP TO NCOL                              | 760,677                | 1,011,000         | 4,000,323              | 47,862                 | 4,000,323                       | 0                 | 0                        | 0                |
| CTH Y-HUDSON ST TO 4TH ST                         | 0                      | 60,000            | 60,000                 | 0                      | 60,000                          | 0                 | 0                        | 0                |
| HIGHWAY CULVERT REPLACEMENTS                      | 619,807                | 0                 | 842,568                | 0                      | 842,568                         | 1,000,000         | 1,000,000                | 1,000,000        |
| <u>FLEET &amp; FACILITIES</u>                     |                        |                   |                        |                        |                                 |                   |                          |                  |
| ALBION SALT SHED                                  | 0                      | 0                 | 280,214                | 0                      | 280,214                         | 0                 | 0                        | 0                |
| ATTENUATOR                                        | 334,408                | 380,000           | 573,820                | 154,715                | 573,820                         | 360,000           | 360,000                  | 360,000          |
| BOOM MOWER                                        | 0                      | 419,000           | 419,000                | 0                      | 419,000                         | 0                 | 0                        | 0                |
| BOX PLOW                                          | 0                      | 45,000            | 45,000                 | 0                      | 45,000                          | 0                 | 0                        | 0                |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project                  | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|---------------------------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                                   | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>PUBLIC WORKS, HIGHWAY &amp; TRANSPORTATION</b> |                        |                   |                        |                        |                                 |                   |                          |                  |
| <u>FLEET &amp; FACILITIES, cont.</u>              |                        |                   |                        |                        |                                 |                   |                          |                  |
| BRINE SYSTEM                                      | 0                      | 0                 | 79,640                 | 0                      | 79,640                          | 0                 | 0                        | 0                |
| BRINE TRAILER                                     | 0                      | 0                 | 145,000                | 0                      | 145,000                         | 0                 | 0                        | 0                |
| BULLDOZERS                                        | 0                      | 0                 | 204,700                | 0                      | 204,700                         | 0                 | 0                        | 0                |
| CNG 2-TON UTILITY TRUCKS                          | 0                      | 0                 | 31,871                 | 0                      | 31,871                          | 0                 | 0                        | 0                |
| CNG FUELING STATION                               | 105,360                | 0                 | 1,353,174              | 0                      | 1,353,174                       | 0                 | 0                        | 0                |
| CNG SEMI TRACTOR                                  | 170,000                | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| CONCRETE TRUSS SCREED                             | 10,597                 | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| CRACKFILL MELTER                                  | 135,231                | 0                 | 9,169                  | 0                      | 9,169                           | 0                 | 0                        | 0                |
| CREW LEADER TRUCK                                 | 116,810                | 0                 | 18,190                 | 2,710                  | 18,190                          | 0                 | 0                        | 0                |
| DUAL FUEL 3/4 TON TRUCKS                          | 341,360                | 0                 | 133,779                | 9,639                  | 133,779                         | 0                 | 0                        | 0                |
| DUMP TRUCKS                                       | 858,892                | 0                 | 219,441                | 30,669                 | 219,441                         | 0                 | 0                        | 0                |
| EMERGENCY REPAIR/REPLACEMENT                      | 11,450                 | 50,000            | 336,610                | 13,802                 | 336,610                         | 50,000            | 50,000                   | 50,000           |
| EXCAVATOR                                         | 0                      | 150,000           | 150,000                | 136,500                | 150,000                         | 145,300           | 145,300                  | 145,300          |
| FACILITY KEYCARD ACCESS                           | 0                      | 0                 | 100,000                | 0                      | 100,000                         | 0                 | 0                        | 0                |
| FACILITY SIGNAGE                                  | 0                      | 0                 | 70,000                 | 0                      | 70,000                          | 0                 | 0                        | 0                |
| FIXED ASSET ADDITIONS-CAP BDGT                    | (6,073,114)            | (9,672,400)       | (25,138,031)           | 0                      | (25,138,031)                    | (10,392,200)      | (10,392,200)             | (10,392,200)     |
| FORKLIFT                                          | 0                      | 125,000           | 125,000                | 0                      | 125,000                         | 0                 | 0                        | 0                |
| GRADERS                                           | 0                      | 872,000           | 1,115,045              | 0                      | 1,115,045                       | 918,000           | 918,000                  | 918,000          |
| HIGHWAY ASSET MGMT APPLICATION                    | 0                      | 0                 | 0                      | 0                      | 0                               | 300,000           | 300,000                  | 300,000          |
| HIGHWAY EQUIPMENT STORAGE BLDG                    | 0                      | 0                 | 0                      | 0                      | 0                               | 1,000,000         | 1,000,000                | 1,000,000        |
| HIGHWAY FACILITIES ASSESSMENT                     | 0                      | 200,000           | 200,000                | 42,359                 | 200,000                         | 0                 | 0                        | 0                |
| HYDRO EXCAVATOR VACUUM TRUCK                      | 325,072                | 0                 | 43,428                 | 0                      | 43,428                          | 0                 | 0                        | 0                |
| JOB TRAILER                                       | 0                      | 25,000            | 25,000                 | 0                      | 25,000                          | 0                 | 0                        | 0                |
| LIQUID ASPHALT DISTRIBUTOR                        | 0                      | 0                 | 421,000                | 0                      | 421,000                         | 0                 | 0                        | 0                |
| LOADERS                                           | 0                      | 0                 | 154,805                | 0                      | 154,805                         | 402,400           | 402,400                  | 402,400          |
| LOW BOY TRAILER                                   | 0                      | 0                 | 190,000                | 188,730                | 190,000                         | 141,200           | 141,200                  | 141,200          |
| MADISON EQUIP SHED PAINTING                       | 0                      | 0                 | 16,000                 | 0                      | 16,000                          | 0                 | 0                        | 0                |
| MADISON FACILITY IMPROVEMENTS                     | 0                      | 250,000           | 250,000                | 0                      | 250,000                         | 0                 | 0                        | 0                |
| MADISON FUEL SITE UPGRADE                         | 291,277                | 0                 | 28,723                 | 0                      | 28,723                          | 0                 | 0                        | 0                |
| MADISON GENERATORS                                | 0                      | 0                 | 100,000                | 0                      | 100,000                         | 0                 | 0                        | 0                |
| MADISON LIGHTS UPGRADE                            | 0                      | 0                 | 45,000                 | 0                      | 45,000                          | 0                 | 0                        | 0                |
| MADISON ROOF REPAIR/REPLACE                       | 10,280                 | 0                 | 739,720                | 193,566                | 739,720                         | 0                 | 0                        | 0                |
| MADISON SHOP UPGRADE                              | 0                      | 0                 | 50,000                 | 0                      | 50,000                          | 0                 | 0                        | 0                |
| MADISON SITE CLEANUP                              | 111,576                | 0                 | 188,424                | 0                      | 188,424                         | 0                 | 0                        | 0                |
| MECHANICS AND SHOP EQUIPMENT                      | 0                      | 0                 | 80,000                 | 0                      | 80,000                          | 0                 | 0                        | 0                |
| MESSAGE BOARDS                                    | 85,943                 | 87,000            | 105,583                | 13,435                 | 105,583                         | 0                 | 0                        | 0                |
| MOWERS PULL BEHIND                                | 70,500                 | 100,000           | 100,601                | 0                      | 100,601                         | 0                 | 0                        | 0                |
| OTHER EQUIPMENT                                   | 77,548                 | 100,000           | 272,193                | 33,895                 | 272,193                         | 103,500           | 103,500                  | 103,500          |
| OUTLYING FACILITIES IMPVMNTS                      | 0                      | 80,000            | 80,000                 | 2,485                  | 80,000                          | 0                 | 0                        | 0                |
| OVERHEAD DOORS                                    | 0                      | 0                 | 150,000                | 0                      | 150,000                         | 0                 | 0                        | 0                |
| PARK MOWERS                                       | 0                      | 115,000           | 115,000                | 310                    | 115,000                         | 0                 | 0                        | 0                |
| PATROL TRUCKS                                     | 157,308                | 5,900,000         | 11,250,692             | 818,555                | 11,250,692                      | 6,000,000         | 6,000,000                | 6,000,000        |
| PAVEMENT ROUTERS                                  | 0                      | 0                 | 0                      | 0                      | 0                               | 82,800            | 82,800                   | 82,800           |
| PORTABLE 4 POST HYLIFT                            | 0                      | 0                 | 0                      | 0                      | 0                               | 75,900            | 75,900                   | 75,900           |
| ROAD WALK SAW                                     | 0                      | 0                 | 57,900                 | 0                      | 57,900                          | 0                 | 0                        | 0                |
| ROLLERS                                           | 0                      | 92,400            | 418,800                | 388,465                | 418,800                         | 174,000           | 174,000                  | 174,000          |
| ROTATING LOG GRAPPLES                             | 0                      | 0                 | 0                      | 0                      | 0                               | 84,000            | 84,000                   | 84,000           |
| SALT BRINE FACILITY                               | 0                      | 200,000           | 600,000                | 0                      | 600,000                         | 0                 | 0                        | 0                |
| SALT SHED SITE IMPROVEMENTS                       | 0                      | 0                 | 200,000                | 0                      | 200,000                         | 0                 | 0                        | 0                |
| SECURITY CAMERAS                                  | 0                      | 0                 | 220,000                | 0                      | 220,000                         | 0                 | 0                        | 0                |
| SEMI-TRACTOR REPLACEMENT                          | 87,042                 | 0                 | 288,508                | 13,728                 | 288,508                         | 0                 | 0                        | 0                |
| SHOULDER MACH-SELF PROPELLED                      | 2,875                  | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| SIGN TRUCK                                        | 0                      | 0                 | 458,395                | 11                     | 458,395                         | 0                 | 0                        | 0                |
| SKID STEER BROOMS                                 | 0                      | 0                 | 27,800                 | 19,900                 | 27,800                          | 0                 | 0                        | 0                |
| SKID STEER REPLACEMENT                            | 40,860                 | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| SKID STEER TRAILERS                               | 52,224                 | 0                 | 19,103                 | 0                      | 19,103                          | 0                 | 0                        | 0                |
| SKID STEER, TRACK                                 | 0                      | 42,000            | 42,000                 | 0                      | 42,000                          | 40,000            | 40,000                   | 40,000           |
| SMALL MARKER PAINTER                              | 11,286                 | 0                 | 0                      | 0                      | 0                               | 0                 | 0                        | 0                |
| STORAGE TANKS TRUCK MOUNTED                       | 0                      | 0                 | 190,000                | 0                      | 190,000                         | 0                 | 0                        | 0                |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project                         | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|----------------------------------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                                          | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>PUBLIC WORKS, HIGHWAY &amp; TRANSPORTATION, cont.</b> |                        |                   |                        |                        |                                 |                   |                          |                  |
| <u>FLEET &amp; FACILITIES, cont.</u>                     |                        |                   |                        |                        |                                 |                   |                          |                  |
| STOUGHTON-DEMO & DECONTAMINATE                           | 0                      | 0                 | 200,000                | 0                      | 200,000                         | 0                 | 0                        | 0                |
| SUPPLY TRUCKS                                            | 0                      | 280,000           | 280,000                | 0                      | 280,000                         | 0                 | 0                        | 0                |
| SWEeper                                                  | 41,355                 | 0                 | 273,000                | 0                      | 273,000                         | 0                 | 0                        | 0                |
| TAILGATE CONVEYORS                                       | 0                      | 0                 | 27,000                 | 23,456                 | 27,000                          | 42,600            | 42,600                   | 42,600           |
| TOW PLOW BUILDINGS                                       | 888,017                | 0                 | 35,864                 | 0                      | 35,864                          | 0                 | 0                        | 0                |
| TRAILERS                                                 | 0                      | 160,000           | 203,500                | 127,943                | 203,500                         | 0                 | 0                        | 0                |
| TRI AXLE TRUCKS                                          | 1,570,439              | 0                 | 1,698,167              | 0                      | 1,698,167                       | 0                 | 0                        | 0                |
| USED TRUCK CHASSIS                                       | 55,718                 | 0                 | 18,574                 | 7,227                  | 18,574                          | 300,000           | 300,000                  | 300,000          |
| VERONA VEHICLE STORAGE                                   | 0                      | 0                 | 11,756                 | 0                      | 11,756                          | 0                 | 0                        | 0                |
| WOOD CHIPPER                                             | 109,687                | 0                 | 41,843                 | 0                      | 41,843                          | 172,500           | 172,500                  | 172,500          |
| <b>DANE COUNTY HENRY VILAS ZOO</b>                       |                        |                   |                        |                        |                                 |                   |                          |                  |
| ANIMAL HEALTH MEDICAL EQUIPMNT                           | 46,220                 | 75,000            | 166,467                | 23,357                 | 166,467                         | 75,000            | 75,000                   | 75,000           |
| ARCTIC PASSAGE WATER CHILLERS                            | 0                      | 0                 | 0                      | 0                      | 0                               | 270,000           | 270,000                  | 270,000          |
| AVIARY HABITAT PROJECT                                   | 21,150                 | 0                 | 428,850                | 0                      | 428,850                         | 0                 | 0                        | 0                |
| AVIARY HVAC                                              | 0                      | 0                 | 168,151                | 0                      | 168,151                         | 0                 | 0                        | 0                |
| BEAR EXHIBIT HVAC                                        | 0                      | 0                 | 135,000                | 0                      | 135,000                         | 0                 | 0                        | 0                |
| BISON FENCE                                              | 0                      | 0                 | 4,007                  | 0                      | 4,007                           | 0                 | 0                        | 0                |
| BOILERS REPLACEMENT                                      | 21,910                 | 0                 | 18,090                 | 0                      | 18,090                          | 0                 | 0                        | 0                |
| CONSERVATION EDUCATION EQUIP                             | 0                      | 0                 | 40,000                 | 14,100                 | 40,000                          | 0                 | 0                        | 0                |
| EDUCATION VAN                                            | 52,132                 | 0                 | 7,869                  | 3,950                  | 7,869                           | 0                 | 0                        | 0                |
| ELECTRIC DOORS                                           | 0                      | 0                 | 15,040                 | 0                      | 15,040                          | 0                 | 0                        | 0                |
| GREEN BARN HVAC                                          | 0                      | 0                 | 100,000                | 0                      | 100,000                         | 0                 | 0                        | 0                |
| HEART OF THE ZOO PROJECT                                 | 537,789                | 0                 | 22,691,102             | 296,501                | 22,691,102                      | 0                 | 0                        | 0                |
| KOI POND CLEANING                                        | 0                      | 0                 | 50,000                 | 0                      | 50,000                          | 0                 | 0                        | 0                |
| PENGUIN BUILDING PROJECT                                 | 6,000                  | 0                 | 294,000                | 6,500                  | 294,000                         | 0                 | 0                        | 0                |
| PRIMATE & CAT BUILDING COOLERS                           | 0                      | 0                 | 24,101                 | 0                      | 24,101                          | 0                 | 0                        | 0                |
| SEAL EXHIBIT IMPROVEMENTS                                | 30,884                 | 0                 | 198,925                | 0                      | 198,925                         | 0                 | 0                        | 0                |
| SEAL SHADE STRUCTURE                                     | 2,520                  | 0                 | 191,000                | 13,950                 | 191,000                         | 0                 | 0                        | 0                |
| SOLAR INSTALLATION-HV ZOO                                | 0                      | 0                 | 300,000                | 0                      | 300,000                         | 0                 | 0                        | 0                |
| UPPER GIFT SHOP HVAC                                     | 0                      | 0                 | 150,213                | 0                      | 150,213                         | 0                 | 0                        | 0                |
| ZOO FENCE PROJECTS                                       | 36,675                 | 50,000            | 63,325                 | 19,164                 | 63,325                          | 50,000            | 50,000                   | 50,000           |
| ZOO IMPROVEMENTS                                         | 307,993                | 200,000           | 225,004                | 69,666                 | 225,004                         | 200,000           | 200,000                  | 200,000          |
| ZOO OPERATING EQUIPMENT                                  | 44,546                 | 0                 | 5,454                  | 0                      | 5,454                           | 0                 | 0                        | 0                |
| ZOO PAVING PROJECTS                                      | 10,490                 | 50,000            | 96,136                 | 0                      | 96,136                          | 50,000            | 50,000                   | 50,000           |
| ZOO ROOF REPLACEMENT                                     | 0                      | 0                 | 198,761                | 0                      | 198,761                         | 0                 | 0                        | 0                |
| <b>EXTENSION</b>                                         |                        |                   |                        |                        |                                 |                   |                          |                  |
| TEACHING GARDEN GREENHOUSE                               | 0                      | 0                 | 13,782                 | 0                      | 13,782                          | 0                 | 0                        | 0                |
| <b>AIRPORT</b>                                           |                        |                   |                        |                        |                                 |                   |                          |                  |
| <u>ADMINISTRATION</u>                                    |                        |                   |                        |                        |                                 |                   |                          |                  |
| ADMIN EXPANSION                                          | 0                      | 0                 | 0                      | 0                      | 0                               | 22,900,000        | 22,900,000               | 22,900,000       |
| <u>INDUSTRIAL AREA</u>                                   |                        |                   |                        |                        |                                 |                   |                          |                  |
| FIXED ASSET ADDITIONS-CAP BDGT                           | (63,383)               | 0                 | 0                      | 0                      | 0                               | (22,900,000)      | (22,900,000)             | (22,900,000)     |
| FIXED ASSET ADDITIONS-CAP BDGT                           | 0                      | 0                 | (488,500)              | 0                      | (488,500)                       | 0                 | 0                        | 0                |
| <u>LANDING AREA</u>                                      |                        |                   |                        |                        |                                 |                   |                          |                  |
| ROAD DESIGN PANKRATZ-INTERNATL                           | 0                      | 0                 | 459,000                | 0                      | 459,000                         | 0                 | 0                        | 0                |
| COMBINED FEDERAL PROJECTS                                | (252,119)              | 6,000,000         | 20,756,718             | 22,714                 | 20,756,718                      | 7,600,000         | 7,600,000                | 7,600,000        |
| FIXED ASSET ADDITIONS-CAP BDGT                           | (13,017,470)           | (6,000,000)       | (20,984,031)           | 0                      | (20,984,031)                    | (8,126,000)       | (8,126,000)              | (8,126,000)      |
| MOWING/SNOW REMOVAL TRACTOR                              | 155,386                | 0                 | 0                      | 0                      | 0                               | 138,000           | 138,000                  | 138,000          |
| SNOW REMOVAL EQUIPMENT                                   | 0                      | 0                 | 210,094                | 0                      | 210,094                         | 150,000           | 150,000                  | 150,000          |
| SNOWBLOWER-LOADER MOUNTED                                | 0                      | 0                 | 17,219                 | 0                      | 17,219                          | 0                 | 0                        | 0                |
| VACUUM SWEEPER TRUCK                                     | 0                      | 0                 | 0                      | 0                      | 0                               | 238,000           | 238,000                  | 238,000          |
| <u>MAINTENANCE</u>                                       |                        |                   |                        |                        |                                 |                   |                          |                  |
| DEICER TRUCK CONVERSION                                  | 0                      | 0                 | 750,000                | 0                      | 750,000                         | 0                 | 0                        | 0                |
| FIXED ASSET ADDITIONS-CAP BDGT                           | (334,697)              | (1,950,000)       | (2,707,793)            | 0                      | (2,707,793)                     | 0                 | 0                        | 0                |
| MAINTENANCE ROOF REPLACEMENT                             | 0                      | 150,000           | 150,000                | 0                      | 150,000                         | 0                 | 0                        | 0                |
| MOWING/SNOW REMOVAL TRACTOR                              | 219,207                | 0                 | 7,793                  | 0                      | 7,793                           | 0                 | 0                        | 0                |
| SNOW REMOVAL EQUIPMENT                                   | 0                      | 1,050,000         | 1,050,000              | 0                      | 1,050,000                       | 0                 | 0                        | 0                |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|----------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                  | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>AIRPORT, cont.</b>            |                        |                   |                        |                        |                                 |                   |                          |                  |
| <u>MAINTENANCE, cont.</u>        |                        |                   |                        |                        |                                 |                   |                          |                  |
| UNDERGROUND FUEL STORAGE         | 0                      | 750,000           | 750,000                | 0                      | 750,000                         | 0                 | 0                        | 0                |
| EMPLOYEE PARKING LOT EXPANSION   | (1,925)                | 0                 | 6,908,958              | 0                      | 6,908,958                       | 0                 | 0                        | 0                |
| <u>PARKING LOT</u>               |                        |                   |                        |                        |                                 |                   |                          |                  |
| FIXED ASSET ADDITIONS-CAP BDGT   | (97,056)               | (76,500,000)      | (96,486,033)           | 0                      | (96,486,033)                    | 0                 | 0                        | 0                |
| PARKING FACILITY EXPANSION       | 97,056                 | 76,500,000        | 89,437,945             | 145,584                | 89,437,945                      | 0                 | 0                        | 0                |
| PARKING TICKET EQUIPMENT         | 0                      | 0                 | 139,130                | 14,661                 | 139,130                         | 0                 | 0                        | 0                |
| BAGGAGE SCREENING MODIFICATION   | 0                      | 0                 | 468,300                | 0                      | 468,300                         | 0                 | 0                        | 0                |
| <u>TERMINAL COMPLEX</u>          |                        |                   |                        |                        |                                 |                   |                          |                  |
| CBP FACILITY                     | 0                      | 0                 | 0                      | 0                      | 0                               | 1,000,000         | 1,000,000                | 1,000,000        |
| COMBINED FEDERAL PROJECTS        | 0                      | 0                 | 6,345,806              | 0                      | 6,345,806                       | 0                 | 0                        | 0                |
| FIXED ASSET ADDITIONS-CAP BDGT   | (6,547,157)            | (26,588,300)      | (86,873,941)           | 0                      | (86,873,941)                    | (2,265,000)       | (2,265,000)              | (2,265,000)      |
| HVAC SYSTEM RENOVATIONS          | 0                      | 0                 | 150,000                | 0                      | 150,000                         | 0                 | 0                        | 0                |
| IN-LINE BAGGAGE FACILITY         | 0                      | 0                 | 0                      | 0                      | 0                               | 100,000           | 100,000                  | 100,000          |
| MOWING/SNOW REMOVAL TRACTOR      | 0                      | 0                 | 1,096                  | 0                      | 1,096                           | 0                 | 0                        | 0                |
| SECURITY ENHANCEMENT PROJECTS    | 0                      | 0                 | 258,321                | 0                      | 258,321                         | 0                 | 0                        | 0                |
| TERMINAL MODERNIZATION PROJECT   | 5,375,489              | 26,500,000        | 79,519,938             | 506,083                | 79,519,938                      | 1,150,000         | 1,150,000                | 1,150,000        |
| VIDEO STORAGE EQUIPMENT          | 0                      | 88,300            | 130,480                | 0                      | 130,480                         | 15,000            | 15,000                   | 15,000           |
| <b>LAND INFORMATION</b>          |                        |                   |                        |                        |                                 |                   |                          |                  |
| FLY DANE DIGITAL TERRAIN & ORT   | 306,690                | 354,000           | 495,905                | 56,250                 | 495,905                         | 0                 | 0                        | 0                |
| IMAGE SERVER LICENSING           | 0                      | 30,000            | 30,000                 | 0                      | 30,000                          | 0                 | 0                        | 0                |
| <b>WASTE &amp; RENEWABLES</b>    |                        |                   |                        |                        |                                 |                   |                          |                  |
| <u>COMPOST</u>                   |                        |                   |                        |                        |                                 |                   |                          |                  |
| COMPOST FACILITY CONSTRUCTION    | 95,000                 | 0                 | 905,000                | 0                      | 905,000                         | 0                 | 0                        | 0                |
| COMPOST PERMITTING AND DESIGN    | 0                      | 0                 | 500,000                | 0                      | 500,000                         | 0                 | 0                        | 0                |
| EQUIPMENT                        | 130,690                | 0                 | 1,869,310              | 0                      | 1,869,310                       | 0                 | 0                        | 0                |
| FIXED ASSET ADDITIONS-CAP BDGT   | (309,419)              | 0                 | (3,387,582)            | 0                      | (3,387,582)                     | 0                 | 0                        | 0                |
| <u>LANDFILL SITE #3</u>          |                        |                   |                        |                        |                                 |                   |                          |                  |
| FIXED ASSET ADDITIONS-CAP BDGT   | 0                      | (17,000,000)      | (21,223,625)           | 0                      | (21,223,625)                    | (12,100,000)      | (12,100,000)             | (12,100,000)     |
| SITE 3 - CONSTRUCTION            | 0                      | 17,000,000        | 17,000,000             | 0                      | 17,000,000                      | 0                 | 0                        | 0                |
| SITE 3 - INTERCONNECTION         | 0                      | 0                 | 0                      | 0                      | 0                               | 2,100,000         | 2,100,000                | 2,100,000        |
| SITE 3 - PERMITTING AND DESIGN   | 429,648                | 0                 | 1,070,352              | 306,839                | 1,070,352                       | 0                 | 0                        | 0                |
| SITE 3 - PHASE 1 LANDFILL        | 0                      | 0                 | 0                      | 0                      | 0                               | 10,000,000        | 10,000,000               | 10,000,000       |
| SITE 3 - PRECONSTRUCTION ACTIV   | 79,215                 | 0                 | 170,785                | 66,992                 | 170,785                         | 0                 | 0                        | 0                |
| <u>METHANE GAS OPERATIONS</u>    |                        |                   |                        |                        |                                 |                   |                          |                  |
| SITE 3 - PROPERTY ACQUISITION    | 1,840                  | 0                 | 1,498,160              | 0                      | 1,498,160                       | 0                 | 0                        | 0                |
| SITE 3 - WATER MAIN EXTENSION    | 15,672                 | 0                 | 1,484,328              | 0                      | 1,484,328                       | 0                 | 0                        | 0                |
| BIO GAS SPARE PARTS              | 118,687                | 0                 | 1,076,961              | 86,772                 | 1,076,961                       | 0                 | 0                        | 0                |
| BIOGAS WASTE ELEC GENERATION     | 0                      | 0                 | 0                      | 0                      | 0                               | 3,500,000         | 0                        | 0                |
| BULK NITROGEN TANKS              | 0                      | 250,000           | 250,000                | 0                      | 250,000                         | 0                 | 0                        | 0                |
| CARBON CAPTURE                   | 0                      | 0                 | 1,491,646              | 0                      | 1,491,646                       | 0                 | 0                        | 0                |
| CARBON SEPARATION & PRODUCTION   | 0                      | 4,000,000         | 4,000,000              | 0                      | 4,000,000                       | 0                 | 0                        | 0                |
| CRANE                            | 0                      | 0                 | 64,700                 | 0                      | 64,700                          | 0                 | 0                        | 0                |
| EQUIPMENT                        | 74,914                 | 0                 | 416,969                | 0                      | 416,969                         | 0                 | 0                        | 0                |
| FIXED ASSET ADDITIONS-CAP BDGT   | (2,236,981)            | (13,750,000)      | (29,569,060)           | 0                      | (29,569,060)                    | (5,546,000)       | (2,046,000)              | (2,046,000)      |
| FORKLIFT                         | 11,500                 | 0                 | 38,500                 | 0                      | 38,500                          | 0                 | 0                        | 0                |
| GAS SYSTEM UPGRADES              | 199,548                | 300,000           | 352,254                | 119,829                | 352,254                         | 1,432,000         | 1,432,000                | 1,432,000        |
| H2S SYSTEM EXPANSION             | 1,673,358              | 0                 | 3,842,022              | 0                      | 3,842,022                       | 0                 | 0                        | 0                |
| HEAT CAPTURE SYSTEM              | 0                      | 0                 | 97,980                 | 0                      | 97,980                          | 0                 | 0                        | 0                |
| HIGHWAY 12 UTILITY EXTENSION     | 0                      | 0                 | 346,005                | 0                      | 346,005                         | 0                 | 0                        | 0                |
| MAINTENANCE BUILDING             | 0                      | 0                 | 2,469,659              | 26,220                 | 2,469,659                       | 0                 | 0                        | 0                |
| OFFLOAD UPGRADES                 | 12,710                 | 0                 | 1,453,814              | 0                      | 1,453,814                       | 0                 | 0                        | 0                |
| PIPELINE GAS PROJECT             | 0                      | 0                 | 1,332,972              | 0                      | 1,332,972                       | 0                 | 0                        | 0                |
| PLC PROGRAMMING & AUTOMATION     | 0                      | 0                 | 46,833                 | 0                      | 46,833                          | 0                 | 0                        | 0                |
| RNG PLANT UPGRADES               | 242,266                | 0                 | 1,712,946              | 0                      | 1,712,946                       | 614,000           | 614,000                  | 614,000          |
| RNG PLANT WINTERIZATION          | 0                      | 0                 | 481,516                | 411,278                | 481,516                         | 0                 | 0                        | 0                |
| SET RULE IMPROVEMENTS            | 214,596                | 0                 | 535,404                | 9,355                  | 535,404                         | 0                 | 0                        | 0                |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project    | 2024                   | 2025              |                        |                        |                                 | 2026              |                          |                  |
|-------------------------------------|------------------------|-------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|------------------|
|                                     | Actual<br>Expenditures | Adopted<br>Budget | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted |
| <b>WASTE &amp; RENEWABLES cont.</b> |                        |                   |                        |                        |                                 |                   |                          |                  |
| <u>METHANE GAS OPERATIONS cont.</u> |                        |                   |                        |                        |                                 |                   |                          |                  |
| SITE 1 GAS SYSTEM UPGRADES          | 0                      | 3,500,000         | 3,500,000              | 0                      | 3,500,000                       | 0                 | 0                        | 0                |
| SITE 1 SOLAR DEVELOPMENT            | 0                      | 5,000,000         | 5,000,000              | 15,092                 | 5,000,000                       | 0                 | 0                        | 0                |
| <u>RODEFELD-SITE#2</u>              |                        |                   |                        |                        |                                 |                   |                          |                  |
| UTILITY VEHICLES                    | 0                      | 0                 | 27,458                 | 0                      | 27,458                          | 0                 | 0                        | 0                |
| VAC TRUCK                           | 0                      | 700,000           | 731,422                | 646,026                | 731,422                         | 0                 | 0                        | 0                |
| VERONA GENSET BUILDING IMPROVE      | 0                      | 0                 | 300,000                | 102                    | 300,000                         | 0                 | 0                        | 0                |
| AREA 1 CLOSURE                      | 57,494                 | 0                 | 2,895,258              | 84,355                 | 2,895,258                       | 0                 | 0                        | 0                |
| AUTO TARP                           | 0                      | 250,000           | 250,000                | 0                      | 250,000                         | 0                 | 0                        | 0                |
| BUILDING DEMOLITION                 | 896                    | 0                 | 124,104                | 13,770                 | 124,104                         | 0                 | 0                        | 0                |
| CNG PICKUP TRUCKS                   | 10,442                 | 0                 | 4,558                  | 0                      | 4,558                           | 225,000           | 225,000                  | 225,000          |
| COLUMN LIFT                         | 0                      | 0                 | 7,801                  | 0                      | 7,801                           | 0                 | 0                        | 0                |
| DOZER                               | 0                      | 600,000           | 640,000                | 0                      | 640,000                         | 0                 | 0                        | 0                |
| DUMP TRUCK                          | 0                      | 0                 | 7,150                  | 0                      | 7,150                           | 0                 | 0                        | 0                |
| EQUIPMENT                           | 0                      | 0                 | 0                      | 0                      | 0                               | 100,000           | 100,000                  | 100,000          |
| FACILITY UPGRADES                   | 150,989                | 0                 | 422,825                | 12,881                 | 422,825                         | 0                 | 0                        | 0                |
| FIXED ASSET ADDITIONS-CAP BDGT      | (2,982,001)            | (2,430,000)       | (13,524,008)           | 0                      | (13,524,008)                    | (3,000,000)       | (3,000,000)              | (3,000,000)      |
| FORKLIFT                            | 0                      | 0                 | 25,500                 | 0                      | 25,500                          | 0                 | 0                        | 0                |
| FRONT END LOADER                    | 0                      | 0                 | 23,000                 | 0                      | 23,000                          | 0                 | 0                        | 0                |
| GAS EXTRACTION SYSTEM               | 0                      | 0                 | 40,978                 | 0                      | 40,978                          | 0                 | 0                        | 0                |
| LANDFILL COMPACTOR                  | 0                      | 1,500,000         | 1,509,970              | 1,215,340              | 1,509,970                       | 0                 | 0                        | 0                |
| LANDSCAPING ACTIVITIES              | 1,726                  | 0                 | 73,274                 | 0                      | 73,274                          | 0                 | 0                        | 0                |
| LEACHATE MANAGEMENT SYSTEMS         | 62,863                 | 0                 | 445,097                | 29,241                 | 445,097                         | 2,000,000         | 2,000,000                | 2,000,000        |
| LITTER FENCE                        | 0                      | 0                 | 300,000                | 145,900                | 300,000                         | 0                 | 0                        | 0                |
| LONG TERM CARE & CLOSURE            | 0                      | 0                 | 3,500,000              | 0                      | 3,500,000                       | 600,000           | 600,000                  | 600,000          |
| NEW SITE ENGINEERING                | 242,456                | 0                 | 1,063,130              | 77,001                 | 1,063,130                       | 0                 | 0                        | 0                |
| NEW SITE PROPERTY ACQUISITION       | 12,873                 | 0                 | 4,879,366              | 2,724,926              | 4,879,366                       | 0                 | 0                        | 0                |
| OFFICE RENOVATION                   | 0                      | 0                 | 662,601                | 0                      | 662,601                         | 0                 | 0                        | 0                |
| PARK MOWERS                         | 0                      | 80,000            | 97,024                 | 0                      | 97,024                          | 0                 | 0                        | 0                |
| PASSENGER VEHICLE                   | 126,534                | 0                 | 13,492                 | 0                      | 13,492                          | 0                 | 0                        | 0                |
| PHASE 10 - CELL 3 CONSTRUCTION      | 2,082,759              | 0                 | 844,459                | 16,068                 | 844,459                         | 0                 | 0                        | 0                |
| PHASE 12 CONSTRUCTION               | 13,283                 | 0                 | 1,245,833              | 0                      | 1,245,833                       | 0                 | 0                        | 0                |
| PHASE 9 - CELL 2 CONSTRUCTION       | 1,620                  | 0                 | 16,386                 | 0                      | 16,386                          | 0                 | 0                        | 0                |
| PIPE WELDERS                        | 0                      | 0                 | 15,000                 | 0                      | 15,000                          | 0                 | 0                        | 0                |
| PURCHASE OF CLAY                    | 0                      | 0                 | 43,545                 | 0                      | 43,545                          | 0                 | 0                        | 0                |
| RODEFELD VERTICAL EXPANSION         | 20,300                 | 0                 | 38,700                 | 0                      | 38,700                          | 0                 | 0                        | 0                |
| ROLL OFF TRUCK                      | 0                      | 0                 | 72,825                 | 0                      | 72,825                          | 0                 | 0                        | 0                |
| SCALE SYSTEM REPLACEMENT            | 17,193                 | 0                 | 300,000                | 0                      | 300,000                         | 0                 | 0                        | 0                |
| SITE EXPANSION PROPERTY ACQUIS      | 0                      | 0                 | 3,442                  | 0                      | 3,442                           | 0                 | 0                        | 0                |
| SITE SIGNAGE                        | 0                      | 0                 | 11,265                 | 0                      | 11,265                          | 0                 | 0                        | 0                |
| SKID STEER BRUSH MOWER              | 0                      | 0                 | 12,575                 | 0                      | 12,575                          | 0                 | 0                        | 0                |
| STAGE IV - CLOSURE                  | 0                      | 0                 | 50,813                 | 0                      | 50,813                          | 0                 | 0                        | 0                |
| TRIPLE PAN MOWER                    | 0                      | 0                 | 10,800                 | 0                      | 10,800                          | 0                 | 0                        | 0                |
| UTILITY EXTENSION                   | 0                      | 0                 | 1,278,215              | 0                      | 1,278,215                       | 0                 | 0                        | 0                |
| UTILITY VEHICLES                    | 0                      | 0                 | 37,458                 | 0                      | 37,458                          | 75,000            | 75,000                   | 75,000           |
| VAC TRUCK                           | 0                      | 0                 | 250,000                | 0                      | 250,000                         | 0                 | 0                        | 0                |
| <u>SUSTAINABILITY CAMPUS</u>        |                        |                   |                        |                        |                                 |                   |                          |                  |
| WATER TRUCK                         | 315,000                | 0                 | 6,850                  | 0                      | 6,850                           | 0                 | 0                        | 0                |
| WETLAND & HABITAT RESTORATION       | 0                      | 0                 | 25,000                 | 0                      | 25,000                          | 0                 | 0                        | 0                |
| CAMPUS DESIGN & CONSTRUCTION        | 99,560                 | 0                 | 1,900,440              | 288,565                | 1,900,440                       | 0                 | 0                        | 0                |
| FIXED ASSET ADDITIONS-CAP BDGT      | 0                      | (2,000,000)       | (12,350,440)           | 0                      | (12,350,440)                    | (4,000,000)       | (4,000,000)              | (4,000,000)      |
| <u>TRANSFER STATION</u>             |                        |                   |                        |                        |                                 |                   |                          |                  |
| REC PLANNING AND IMPROVEMENTS       | 0                      | 0                 | 450,000                | 0                      | 450,000                         | 0                 | 0                        | 0                |
| WASTE EDUCATION CENTER              | 0                      | 2,000,000         | 10,000,000             | 0                      | 10,000,000                      | 4,000,000         | 4,000,000                | 4,000,000        |
| C&D GRINDER                         | 0                      | 0                 | 151,350                | 0                      | 151,350                         | 0                 | 0                        | 0                |
| END LOADER                          | 0                      | 450,000           | 527,969                | 0                      | 527,969                         | 0                 | 0                        | 0                |
| EQUIPMENT                           | 0                      | 0                 | 500,000                | 0                      | 500,000                         | 0                 | 0                        | 0                |
| EXCAVATOR                           | 0                      | 450,000           | 546,469                | 0                      | 546,469                         | 0                 | 0                        | 0                |

**COUNTY OF DANE  
2026 BUDGET**

| Department<br>Program<br>Project     | 2024                   | 2025               |                        |                        |                                 | 2026              |                          |                   |
|--------------------------------------|------------------------|--------------------|------------------------|------------------------|---------------------------------|-------------------|--------------------------|-------------------|
|                                      | Actual<br>Expenditures | Adopted<br>Budget  | Expense<br>As Modified | Actual Thru<br>6/30/25 | Total Estimated<br>Expenditures | Agency<br>Request | Executive<br>Recommended | Final<br>Adopted  |
| <b>WASTE &amp; RENEWABLES, cont.</b> |                        |                    |                        |                        |                                 |                   |                          |                   |
| <u>VERONA-SITE#1</u>                 |                        |                    |                        |                        |                                 |                   |                          |                   |
| FACILITY UPGRADES                    | 141,733                | 0                  | 834,095                | 1,142                  | 834,095                         | 0                 | 0                        | 0                 |
| FIXED ASSET ADDITIONS-CAP BDGT       | (141,733)              | (900,000)          | (2,559,884)            | 0                      | (2,559,884)                     | 0                 | 0                        | 0                 |
| FACILITY UPGRADES                    | 1,246                  | 0                  | 148,754                | 0                      | 148,754                         | 0                 | 0                        | 0                 |
| FIXED ASSET ADDITIONS-CAP BDGT       | 0                      | 0                  | (648,754)              | 0                      | (648,754)                       | 0                 | 0                        | 0                 |
| LEACHATE SANITARY CONNECTION         | 0                      | 0                  | 500,000                | 0                      | 500,000                         | 0                 | 0                        | 0                 |
| <b>ALLIANT ENERGY CENTER</b>         |                        |                    |                        |                        |                                 |                   |                          |                   |
| ADULT CHANGING STATION               | 0                      | 0                  | 50,000                 | 5,040                  | 50,000                          | 0                 | 0                        | 0                 |
| AEC BUSINESS PLANNING                | 0                      | 0                  | 100,000                | 0                      | 100,000                         | 250,000           | 250,000                  | 250,000           |
| AEC STRATEGIC DESIGN/ACTION PL       | 104,930                | 0                  | 146,570                | 71,487                 | 146,570                         | 150,000           | 150,000                  | 150,000           |
| AEC-TCG GRANT EXPENSE                | 1,940,402              | 0                  | 0                      | 0                      | 0                               | 0                 | 0                        | 0                 |
| AMMONIA COOLING TOWER                | 0                      | 0                  | 25,164                 | 0                      | 25,164                          | 0                 | 0                        | 0                 |
| ARENA IMPROVEMENTS                   | 0                      | 0                  | 155,500                | 0                      | 155,500                         | 0                 | 0                        | 0                 |
| ASH TREE REMOVAL AND PLANTING        | 0                      | 0                  | 169,735                | 0                      | 169,735                         | 0                 | 0                        | 0                 |
| ASPHALT & CONCRETE REPAIR            | 26,820                 | 500,000            | 973,180                | 30,908                 | 973,180                         | 500,000           | 500,000                  | 500,000           |
| BIKE-PEDESTRIAN PLAN                 | 0                      | 0                  | 150,000                | 0                      | 150,000                         | 0                 | 0                        | 0                 |
| CAMPUS FIBER - IT EQUIPMENT          | 0                      | 200,000            | 200,000                | 106,630                | 200,000                         | 0                 | 0                        | 0                 |
| CAMPUS LIGHTING & ELEC REVIEW        | 219,546                | 0                  | 1,255,945              | 0                      | 1,255,945                       | 0                 | 0                        | 0                 |
| CAMPUS MECHANICAL STUDY              | 65,415                 | 0                  | 696,679                | 15,307                 | 696,679                         | 0                 | 0                        | 0                 |
| CAMPUS SIGNAGE                       | 0                      | 0                  | 475,000                | 0                      | 475,000                         | 0                 | 0                        | 0                 |
| CENTER IMPROVEMENTS                  | 747,650                | 700,000            | 817,397                | 159,446                | 817,397                         | 700,000           | 700,000                  | 700,000           |
| COLISEUM HVAC UPGRADE                | 24,253                 | 2,500,000          | 3,043,133              | 0                      | 3,043,133                       | 0                 | 0                        | 0                 |
| COLISEUM ROOF ANCHORS                | 0                      | 600,000            | 600,000                | 0                      | 600,000                         | 0                 | 0                        | 0                 |
| DIRT STORAGE STRUCTURE               | 0                      | 250,000            | 250,000                | 0                      | 250,000                         | 0                 | 0                        | 0                 |
| EXHIBITION HALL HVAC UPGRADES        | 706,047                | 500,000            | 2,550,974              | 392,215                | 2,550,974                       | 0                 | 0                        | 0                 |
| EXHIBITION HALL ROOF                 | 0                      | 1,500,000          | 1,436,250              | 0                      | 1,436,250                       | 0                 | 0                        | 0                 |
| EXPO CONSTRUCTION DOCUMENTS          | 0                      | 0                  | 0                      | 0                      | 0                               | 4,000,000         | 4,000,000                | 4,000,000         |
| EXPO PREDESIGN & STORMWATER          | 0                      | 1,500,000          | 1,563,750              | 249,931                | 1,563,750                       | 0                 | 0                        | 0                 |
| LED LIGHTING UPGRADES                | 18,000                 | 0                  | 247,200                | 0                      | 247,200                         | 0                 | 0                        | 0                 |
| MARKET DEMAND ANALYSIS               | 0                      | 0                  | 150,200                | 34,500                 | 150,200                         | 0                 | 0                        | 0                 |
| PARKING CONSULTANT                   | 0                      | 0                  | 75,000                 | 0                      | 75,000                          | 0                 | 0                        | 0                 |
| PARKING SAFETY & BEAUTIFICATION      | 0                      | 0                  | 350,000                | 0                      | 350,000                         | 0                 | 0                        | 0                 |
| RADIO SYSTEM REPLACEMENT             | 0                      | 200,000            | 200,000                | 65,927                 | 200,000                         | 0                 | 0                        | 0                 |
| REPLACEMENT RENTAL EQUIPMENT         | 0                      | 150,000            | 150,000                | 5,747                  | 150,000                         | 150,000           | 150,000                  | 150,000           |
| REPLACEMENT STALLING                 | 0                      | 400,000            | 400,000                | 394,867                | 400,000                         | 0                 | 0                        | 0                 |
| RIMROCK TRAFFIC IMPROVEMENTS         | 0                      | 0                  | 0                      | 0                      | 0                               | 1,000,000         | 1,000,000                | 1,000,000         |
| STORMWATER RETENTION                 | 0                      | 0                  | 250,000                | 0                      | 250,000                         | 0                 | 0                        | 0                 |
| TRAFFIC & STORMWATER MGMT            | 0                      | 1,500,000          | 1,500,000              | 0                      | 1,500,000                       | 0                 | 0                        | 0                 |
| VEHICLES & EQUIPMENT                 | 391,927                | 500,000            | 533,073                | 259,970                | 533,073                         | 500,000           | 500,000                  | 500,000           |
| <b>GROSS EXPENDITURE TOTALS</b>      | <b>97,809,815</b>      | <b>112,466,152</b> | <b>602,366,421</b>     | <b>51,477,314</b>      | <b>602,366,421</b>              | <b>61,987,300</b> | <b>78,539,000</b>        | <b>90,549,000</b> |

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| <b>ORG</b> | <b>EXP/REV<br/>OBJECT</b> | <b>DESCRIPTION</b>             | <b>MODIFIED EXP. BUDGET</b> | <b>MODIFIED REV. BUDGET</b> |
|------------|---------------------------|--------------------------------|-----------------------------|-----------------------------|
| AIRINDUS   | 5700C                     | FIXED ASSET ADDITIONS-CAP BDGT | (488,500)                   |                             |
| AIRINDUS   | 58435                     | ROAD DESIGN PANKRATZ-INTERNATL | 459,000                     |                             |
| AIRLNDNG   | 5700c                     | FIXED ASSET ADDITIONS-CAP BDGT | (20,984,031)                |                             |
| AIRLNDNG   | 57219                     | COMBINED FEDERAL PROJECTS      | 20,756,718                  |                             |
| AIRLNDNG   | 58656                     | SNOW REMOVAL EQUIPMENT         | 210,094                     |                             |
| AIRLNDNG   | 58663                     | SNOWBLOWER-LOADER MOUNTED      | 17,219                      |                             |
| AIRMAINT   | 57004                     | MOWING/SNOW REMOVAL TRACTOR    | 7,793                       |                             |
| AIRMAINT   | 5700C                     | FIXED ASSET ADDITIONS-CAP BDGT | (2,707,793)                 |                             |
| AIRMAINT   | 57171                     | MAINTENANCE ROOF REPLACEMENT   | 150,000                     |                             |
| AIRMAINT   | 57288                     | DEICER TRUCK CONVERSION        | 750,000                     |                             |
| AIRMAINT   | 58656                     | SNOW REMOVAL EQUIPMENT         | 1,050,000                   |                             |
| AIRMAINT   | 58910                     | UNDERGROUND FUEL STORAGE       | 750,000                     |                             |
| AIRPRKLT   | 51491                     | EMPLOYEE PARKING LOT EXPANSION | 6,908,958                   |                             |
| AIRPRKLT   | 5700C                     | FIXED ASSET ADDITIONS-CAP BDGT | (96,486,033)                |                             |
| AIRPRKLT   | 58020                     | PARKING FACILITY EXPANSION     | 89,437,945                  |                             |
| AIRPRKLT   | 58120                     | PARKING TICKET EQUIPMENT       | 139,130                     |                             |
| AIRPRKLT   | 84974                     | BORROWING PROCEEDS             |                             | 76,500,000                  |
| AIRPRKLT   | 8497C                     | CAPITAL ASSET ADDITION OFFSET  |                             | (76,500,000)                |
| AIRTERM    | 57003                     | TERMINAL MODERNIZATION PROJECT | 79,519,938                  |                             |
| AIRTERM    | 57004                     | MOWING/SNOW REMOVAL TRACTOR    | 1,096                       |                             |
| AIRTERM    | 5700C                     | FIXED ASSET ADDITIONS-CAP BDGT | (86,873,941)                |                             |
| AIRTERM    | 57095                     | BAGGAGE SCREENING MODIFICATION | 468,300                     |                             |
| AIRTERM    | 57219                     | COMBINED FEDERAL PROJECTS      | 6,345,806                   |                             |
| AIRTERM    | 57490                     | VIDEO STORAGE EQUIPMENT        | 130,480                     |                             |
| AIRTERM    | 57638                     | HVAC SYSTEM RENOVATIONS        | 150,000                     |                             |
| AIRTERM    | 58540                     | SECURITY ENHANCEMENT PROJECTS  | 258,321                     |                             |
| AIRTERM    | 84974                     | BORROWING PROCEEDS             |                             | 26,500,000                  |
| AIRTERM    | 8497C                     | CAPITAL ASSET ADDITION OFFSET  |                             | (26,500,000)                |
| BHCAP      | 51129                     | SOUTH MADISON PH CLINIC        | 8,500,000                   |                             |
| BHCAP      | 84974                     | BORROWING PROCEEDS             |                             | 8,500,000                   |
| BPHCCAPP   | 51046                     | RESTROOM RENOVATION/UPGRADE    | 33,375                      |                             |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| ORG      | EXP/REV<br>OBJECT | DESCRIPTION                    | MODIFIED EXP. BUDGET | MODIFIED REV. BUDGET |
|----------|-------------------|--------------------------------|----------------------|----------------------|
| BPHCCAPP | 51142             | DIAGNOSTIC EQUIPMENT           | 16,300               |                      |
| BPHCCAPP | 5700C             | FIXED ASSET ADDITIONS-CAP BDGT | (1,097,019)          |                      |
| BPHCCAPP | 57627             | ASCOM PHONE UPGRADE            | 46,100               |                      |
| BPHCCAPP | 58030             | PARKING LOT REPLACEMENT-BPHCC  | 147,271              |                      |
| BPHCCAPP | 58396             | BPHCC BOILERS REPLACEMENT      | 37,015               |                      |
| BPHCCAPP | 58397             | BPHCC FRONT LAWN PRAIRIE REST  | 12,203               |                      |
| BPHCCAPP | 58398             | BPHCC RESIDENT FLOORNG REPLACE | 282,087              |                      |
| BPHCCAPP | 58400             | RESIDENT CARE EQUIPMENT/IMPRVM | 279,668              |                      |
| BPHCCAPP | 58926             | VEHICLE REPLACEMENT            | 168,000              |                      |
| BPHCCAPP | 58966             | BPHCC WALL PROTECTION DINING   | 75,000               |                      |
| BPHCCAPP | 84974             | BORROWING PROCEEDS             |                      | 858,800              |
| BPHCCAPP | 8497C             | CAPITAL ASSET ADDITION OFFSET  |                      | (858,800)            |
| CFSADM   | 5700C             | FIXED ASSET ADDITIONS-CAP BDGT | (103,703)            |                      |
| CFSADM   | 58099             | CFS CONDENSATE PUMP REPLACE    | 30,000               |                      |
| CFSADM   | 59015             | CFS CONVECTION STEAMER         | 26,518               |                      |
| CFSADM   | 59016             | CFS GREASE TRAP REPLACEMENT    | 47,184               |                      |
| CFSADM   | 84974             | BORROWING PROCEEDS             |                      | 106,014              |
| CFSADM   | 8497C             | CAPITAL ASSET ADDITION OFFSET  |                      | (103,703)            |
| COBRDCAP | 57738             | LEGISLATIVE TRACKING SYSTEM    | 26,929               |                      |
| COBRDCAP | 58015             | AV REPLACEMENT IN CHAMBERS     | 27,837               |                      |
| COBRDCAP | 58016             | AV REPLACE 3RD FLOOR MTG. RMS. | 15,000               |                      |
| COCCAP   | 51098             | COURTROOMS A/V EQUIP UPGRADE   | 2,300,000            |                      |
| COCCAP   | 84974             | BORROWING PROCEEDS             |                      | 2,300,000            |
| COEXECCP | 51077             | CCB LAND ACKNOWLEDGMNT PROJECT | 10,000               |                      |
| COEXECCP | 84974             | BORROWING PROCEEDS             |                      | 10,000               |
| CPADMIN  | 51075             | CFBE-NIF GRANT EXPENSE         | 4,185,505            |                      |
| CPADMIN  | 51470             | MADISON PUBLIC MARKET          | 2,500,000            |                      |
| CPADMIN  | 57024             | AFRICAN AMERICAN CULTURAL CNTR | 2,010,000            |                      |
| CPADMIN  | 57330             | CONTRACTING SOFTWARE           | 20,316               |                      |
| CPADMIN  | 57369             | ELECTRIC VEHICLE CHARGING STAT | 600,120              |                      |
| CPADMIN  | 57639             | HO-CHUNK HISTORY CENTER        | 2,000,000            |                      |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| <b>ORG</b> | <b>EXP/REV<br/>OBJECT</b> | <b>DESCRIPTION</b>             | <b>MODIFIED EXP. BUDGET</b> | <b>MODIFIED REV. BUDGET</b> |
|------------|---------------------------|--------------------------------|-----------------------------|-----------------------------|
| CPADMIN    | 57740                     | LEARNING MANAGEMENT SOFTWARE   | 35,722                      |                             |
| CPADMIN    | 57812                     | MENS SHELTER PROJECT           | 8,242,610                   |                             |
| CPADMIN    | 57917                     | MONONA WATERFRONT REDEVELOPMEN | 2,000,000                   |                             |
| CPADMIN    | 57924                     | MT ZION FAMILY LIFE CENTER     | 1,500,000                   |                             |
| CPADMIN    | 58164                     | HIGHWAY 12 UTILITY EXTENSION   | 717,327                     |                             |
| CPADMIN    | 58526                     | SECOND HARVEST FOOD PANTRY     | 4,000,000                   |                             |
| CPADMIN    | 58679                     | SOLAR INITIATIVE               | 749,108                     |                             |
| CPADMIN    | 58923                     | VEHICLE & EQUIPMENT REPLACEMNT | 1,380                       |                             |
| CPADMIN    | 58975                     | WEBSITE REDESIGN               | 15,028                      |                             |
| CPADMIN    | 80020                     | CFBE-NIF GRANT REVENUE         |                             | 4,185,505                   |
| CPADMIN    | 84974                     | BORROWING PROCEEDS             |                             | 15,250,000                  |
| CPADMPR    | 58009                     | RAMP PAY STATION UPGRADE       | 20,000                      |                             |
| CPADMPR    | 58192                     | RAMP RENOVATION                | 8,900,529                   |                             |
| CPADMPR    | 84974                     | BORROWING PROCEEDS             |                             | 20,000                      |
| CPAEC      | 51071                     | AEC BUSINESS PLANNING          | 100,000                     |                             |
| CPAEC      | 51072                     | ASPHALT & CONCRETE REPAIR      | 973,180                     |                             |
| CPAEC      | 51073                     | CAMPUS SIGNAGE                 | 475,000                     |                             |
| CPAEC      | 51074                     | PARKING CONSULTANT             | 75,000                      |                             |
| CPAEC      | 51076                     | BIKE-PEDESTRIAN PLAN           | 150,000                     |                             |
| CPAEC      | 51082                     | PARKING SAFETY & BEAUTFICATION | 350,000                     |                             |
| CPAEC      | 51132                     | CAMPUS FIBER - IT EQUIPMENT    | 200,000                     |                             |
| CPAEC      | 51133                     | COLISEUM ROOF ANCHORS          | 600,000                     |                             |
| CPAEC      | 51134                     | DIRT STORAGE STRUCTURE         | 250,000                     |                             |
| CPAEC      | 51135                     | EXHIBITION HALL ROOF           | 1,500,000                   |                             |
| CPAEC      | 51136                     | REPLACEMENT RENTAL EQUIPMENT   | 150,000                     |                             |
| CPAEC      | 51137                     | REPLACEMENT STALLING           | 400,000                     |                             |
| CPAEC      | 51138                     | TRAFFIC & STORMWATER MGMT      | 1,500,000                   |                             |
| CPAEC      | 57013                     | AEC STRATEGIC DESIGN/ACTION PL | 146,570                     |                             |
| CPAEC      | 57195                     | CENTER IMPROVEMENTS            | 817,397                     |                             |
| CPAEC      | 57358                     | ADULT CHANGING STATION         | 50,000                      |                             |
| CPAEC      | 57375                     | AMMONIA COOLING TOWER          | 25,164                      |                             |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| <b>ORG</b> | <b>EXP/REV<br/>OBJECT</b> | <b>DESCRIPTION</b>             | <b>MODIFIED EXP. BUDGET</b> | <b>MODIFIED REV. BUDGET</b> |
|------------|---------------------------|--------------------------------|-----------------------------|-----------------------------|
| CPAEC      | 57376                     | ARENA IMPROVEMENTS             | 155,500                     |                             |
| CPAEC      | 57377                     | ASH TREE REMOVAL AND PLANTING  | 169,735                     |                             |
| CPAEC      | 57384                     | CAMPUS LIGHTING & ELEC REVIEW  | 1,255,945                   |                             |
| CPAEC      | 57385                     | CAMPUS MECHANICAL STUDY        | 696,679                     |                             |
| CPAEC      | 57386                     | COLISEUM HVAC UPGRADE          | 3,043,133                   |                             |
| CPAEC      | 57387                     | EXHIBITION HALL HVAC UPGRADES  | 2,550,974                   |                             |
| CPAEC      | 57414                     | EXPO PREDESIGN & STORMWATER    | 1,500,000                   |                             |
| CPAEC      | 57739                     | LED LIGHTING UPGRADES          | 247,200                     |                             |
| CPAEC      | 57795                     | MARKET DEMAND ANALYSIS         | 150,200                     |                             |
| CPAEC      | 58161                     | RADIO SYSTEM REPLACEMENT       | 200,000                     |                             |
| CPAEC      | 58699                     | STORMWATER RETENTION           | 250,000                     |                             |
| CPAEC      | 58925                     | VEHICLES & EQUIPMENT           | 533,073                     |                             |
| CPCLERK    | 57373                     | ELECTION SECURITY & RELOCATION | 13,602,325                  |                             |
| CPCLERK    | 84974                     | BORROWING PROCEEDS             |                             | 3,000,000                   |
| CPDIST     | 51498                     | DESK TELEPHONES                | 26,486                      |                             |
| CPDIST     | 51499                     | OFFICE REMODEL                 | 4,205,926                   |                             |
| CPDIST     | 57230                     | COMPUTER EQUIPMENT             | 68,518                      |                             |
| CPDIST     | 58091                     | LAPTOPS                        | 21,480                      |                             |
| CPDIST     | 84974                     | BORROWING PROCEEDS             |                             | 4,444,000                   |
| CPEMRMGT   | 57383                     | EMERGENCY MANAGEMNT RELOCATION | 126,206                     |                             |
| CPEMRMGT   | 84974                     | BORROWING PROCEEDS             |                             | 484,375                     |
| CPFACCCB   | 51062                     | CCB CHILLER PUMP REPLACEMENT   | 500,000                     |                             |
| CPFACCCB   | 51063                     | CCB LIGHTING CONTROLS AND HUBS | 200,000                     |                             |
| CPFACCCB   | 57168                     | CCB AIR HANDLING UNIT REPLACE  | 739,501                     |                             |
| CPFACCCB   | 57185                     | CCB MUNICIPAL COURTROOM ROOF   | 62,508                      |                             |
| CPFACCCB   | 57290                     | CCB EMERGENCY GENERATOR        | 1,531,670                   |                             |
| CPFACCCB   | 57292                     | CCB EMERGENCY EXIT UPGRADES    | 951                         |                             |
| CPFACCCB   | 57293                     | CCB EMERGENCY ELEVATOR UPGRADE | 184                         |                             |
| CPFACCCB   | 57372                     | ELEVATOR MODERNIZATION & REPR  | 58,266                      |                             |
| CPFACCCB   | 58301                     | CCB CARD ACCESS SYSTEM UPGRADE | 10,886                      |                             |
| CPFACCCB   | 58302                     | CCB MLK FAÇADE WINDOWS & LIGHT | 645,056                     |                             |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| <b>ORG</b> | <b>EXP/REV<br/>OBJECT</b> | <b>DESCRIPTION</b>             | <b>MODIFIED EXP. BUDGET</b> | <b>MODIFIED REV. BUDGET</b> |
|------------|---------------------------|--------------------------------|-----------------------------|-----------------------------|
| CPFACCCB   | 58314                     | CCB UNIVERSAL CHANGING STATION | 25,000                      |                             |
| CPFACCCB   | 80188                     | CITY REVENUE -DOE PROJECT      |                             | 342,371                     |
| CPFACCCB   | 84340                     | CITY SHARE OF JOINT BLDG EXPNS |                             | 1,417,621                   |
| CPFACCCB   | 84974                     | BORROWING PROCEEDS             |                             | 2,109,790                   |
| CPFACMGT   | 51031                     | FIRE PANEL INSTALLATION        | 1,105                       |                             |
| CPFACMGT   | 51064                     | DCCH COOLING TOWER REPLACEMENT | 850,000                     |                             |
| CPFACMGT   | 51066                     | DCCH HVAC IMPROVEMENTS         | 482,797                     |                             |
| CPFACMGT   | 51067                     | EDC UTILITY INFRASTRUCTURE     | 5,071,800                   |                             |
| CPFACMGT   | 51068                     | PSB INTAKE GARAGE DOORS REPL   | 120,000                     |                             |
| CPFACMGT   | 51069                     | TELLURIAN FACILITY IMPROVEMNTS | 30,210                      |                             |
| CPFACMGT   | 51080                     | FCS SPACE ANALYSIS             | 38,250                      |                             |
| CPFACMGT   | 51101                     | ADRC ROOF ACCESS PANEL         | 250,000                     |                             |
| CPFACMGT   | 51102                     | JCO AIR HANDLER UNIT REPLACE   | 130,000                     |                             |
| CPFACMGT   | 51103                     | NPO CONCRETE REPAIRS           | 246,500                     |                             |
| CPFACMGT   | 51143                     | FAMILY COURT SERVICES REMODEL  | 400,000                     |                             |
| CPFACMGT   | 57057                     | CCB 1ST FL SPACE REMODEL-PW    | 956,000                     |                             |
| CPFACMGT   | 57058                     | DCCH DOMESTIC WATER VALVE REPL | 8,062                       |                             |
| CPFACMGT   | 57066                     | DCCH COURTROOM LED LIGHTING    | 16,834                      |                             |
| CPFACMGT   | 57184                     | CHILD SUPPORT OFFICE REMODEL   | 15,000                      |                             |
| CPFACMGT   | 57280                     | COURTHOUSE ENTRY WELL GRATES   | 9,000                       |                             |
| CPFACMGT   | 57294                     | COURTHOUSE HVAC CONTROLS       | 10,345                      |                             |
| CPFACMGT   | 57296                     | FACILITIES CUSTODIAL EQUIP     | 15,000                      |                             |
| CPFACMGT   | 57297                     | FACILITIES MAINTENANCE EQUIP   | 53,654                      |                             |
| CPFACMGT   | 57323                     | CCB CONFERENCE ROOM FURNITURE  | 17,009                      |                             |
| CPFACMGT   | 57338                     | FACILITIES VEHICLES            | 60,000                      |                             |
| CPFACMGT   | 57339                     | FACILITIES PV COMPONENTS       | 40,231                      |                             |
| CPFACMGT   | 57341                     | FACILITIES CONTROLS UPGRADES   | 368,909                     |                             |
| CPFACMGT   | 57342                     | SMO BOILER REPLACEMENT         | 57,571                      |                             |
| CPFACMGT   | 57379                     | EAST DISTRICT CAMPUS-GEOTHERML | 456,000                     |                             |
| CPFACMGT   | 57422                     | COURTHOUSE ROOF RIGGING SYSTEM | 25,300                      |                             |
| CPFACMGT   | 57423                     | COURTHOUSE ROOF REPLACEMENT    | 70,408                      |                             |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| <b>ORG</b> | <b>EXP/REV<br/>OBJECT</b> | <b>DESCRIPTION</b>             | <b>MODIFIED EXP. BUDGET</b> | <b>MODIFIED REV. BUDGET</b> |
|------------|---------------------------|--------------------------------|-----------------------------|-----------------------------|
| CPFACMGT   | 57424                     | COURTHOUSE REMOTE DROP SYSTEM  | 29,967                      |                             |
| CPFACMGT   | 57425                     | BPNN ROOFTOP HVAC UNIT REPLACE | 20,964                      |                             |
| CPFACMGT   | 57518                     | SOLAR INSTALLATION-BPNN        | 200,000                     |                             |
| CPFACMGT   | 57657                     | HS SIGNAGE REPLACEMENT         | 60,000                      |                             |
| CPFACMGT   | 57668                     | HVAC CONTROL SERVER            | 33,700                      |                             |
| CPFACMGT   | 57697                     | JOB CENTER CARPET              | 25,776                      |                             |
| CPFACMGT   | 57946                     | NPO BOILER REMOVAL             | 130,000                     |                             |
| CPFACMGT   | 57955                     | NIP CARPET REPLACEMENT         | 33,258                      |                             |
| CPFACMGT   | 58031                     | PARKING LOT REPLACE-NPO        | 7,951                       |                             |
| CPFACMGT   | 58041                     | FEN OAK PARKING LOT REPLACMT   | 33,167                      |                             |
| CPFACMGT   | 58126                     | PSB ROOF REPLACEMENT           | 6,880                       |                             |
| CPFACMGT   | 58308                     | JOB CENTER FIRE PANEL REPLACE  | 1,305                       |                             |
| CPFACMGT   | 58311                     | NORTHPORT ROLLER SHADE INSTALL | 32,958                      |                             |
| CPFACMGT   | 58321                     | VETS SERVICE OFFICE REMODEL    | 42,795                      |                             |
| CPFACMGT   | 58407                     | DCCH CARPET REPLACEMENT        | 193,860                     |                             |
| CPFACMGT   | 58408                     | DCCH JURY ASSEMBLY FURNITURE   | 3,960                       |                             |
| CPFACMGT   | 58412                     | HS CARD ACCESS SYSTEM UPGRADE  | 30,783                      |                             |
| CPFACMGT   | 58413                     | NPO FREIGHT ELEVATOR MODERNIZE | 428,491                     |                             |
| CPFACMGT   | 58414                     | NPO OFFICE CARPET REPLACEMENT  | 153,882                     |                             |
| CPFACMGT   | 58416                     | PSB INTAKE GARAGE FLOOR RENOVN | 7,409                       |                             |
| CPFACMGT   | 58417                     | NPO TUNNEL REPAIRS             | 5,819                       |                             |
| CPFACMGT   | 58466                     | ROTH ST FIRE ESCAPE REPLACE    | 111,262                     |                             |
| CPFACMGT   | 58926                     | VEHICLE REPLACEMENT            | 73,086                      |                             |
| CPFACMGT   | 58935                     | VERONA CAMPUS-CFS & GEOTHERMAL | 654,389                     |                             |
| CPFACMGT   | 59213                     | FACILITY KEYCARD ACCESS        | 268                         |                             |
| CPFACMGT   | 84974                     | BORROWING PROCEEDS             |                             | 11,451,975                  |
| CPINFMGT   | 51061                     | AUDIO/VISUAL CONFERENCING      | 581,114                     |                             |
| CPINFMGT   | 57076                     | AUTOMATION PROJECTS            | 709,191                     |                             |
| CPINFMGT   | 57080                     | DISASTER RECOVERY SITE         | 82,400                      |                             |
| CPINFMGT   | 57230                     | COMPUTER EQUIPMENT             | 934,984                     |                             |
| CPINFMGT   | 57277                     | DATA STORAGE UPGRADE           | 466,865                     |                             |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| ORG      | EXP/REV<br>OBJECT | DESCRIPTION                    | MODIFIED EXP. BUDGET | MODIFIED REV. BUDGET |
|----------|-------------------|--------------------------------|----------------------|----------------------|
| CPINFMGT | 57440             | FIBER NETWORK CONNECTIONS      | 890,719              |                      |
| CPINFMGT | 57845             | MICROSOFT LICENSING PROJECT    | 2,152,509            |                      |
| CPINFMGT | 57938             | NETWORK INFRASTRUCTURE UPGRADE | 535,071              |                      |
| CPINFMGT | 59006             | WIRELESS INFRASTRUCTURE UPGRDE | 511,878              |                      |
| CPINFMGT | 59023             | CYBER SECURITY IMPROVEMENTS    | 406,346              |                      |
| CPINFMGT | 59047             | CCB DATACENTER SITE            | 66,654               |                      |
| CPINFMGT | 84974             | BORROWING PROCEEDS             |                      | 6,070,000            |
| CPLIBR   | 58334             | READMOBILE REPLACEMENT         | 358,271              |                      |
| CPLWRESC | 51303             | BLACK EARTH CREEK RESTORATION  | 705,954              |                      |
| CPLWRESC | 51304             | SCHUMACHER FARM IMPROVEMENTS   | 175,349              |                      |
| CPLWRESC | 51305             | WALKING IRON WLA RESTORATION   | 89,455               |                      |
| CPLWRESC | 51306             | TOKEN CREEK PARK IMPROVEMENTS  | 267,983              |                      |
| CPLWRESC | 51307             | FISH LAKE DEMOLITION           | 238,608              |                      |
| CPLWRESC | 51486             | CHEROKEE LK REHAB EXPENSE      | 30,631               |                      |
| CPLWRESC | 57052             | DANE 6 MSD 2 BRIDGE            | 94,845               |                      |
| CPLWRESC | 57110             | BIKE GRANT PROGRAM             | 8,913                |                      |
| CPLWRESC | 57334             | DEMO FARM FIELD MONITORING EQ  | 240,045              |                      |
| CPLWRESC | 57350             | CARBON SAMPLING EQUIPMENT      | 21,805               |                      |
| CPLWRESC | 57476             | FRIENDS GROUP GRANT PROGRAM    | 103,634              |                      |
| CPLWRESC | 57523             | TRAIL RESTORATION PROJECTS     | 71,701               |                      |
| CPLWRESC | 57524             | WM G LUNNEY LAKE FARM IMPRVMTS | 140,250              |                      |
| CPLWRESC | 57535             | GLACIAL DRUMLIN TRAIL          | 249,385              |                      |
| CPLWRESC | 57536             | GLM NAWCA                      | 3,750                |                      |
| CPLWRESC | 57719             | LAKE PRESERVATION & RENEWAL FD | 1,461,129            |                      |
| CPLWRESC | 57728             | ROBERTSON ROAD IMPROVEMENTS    | 437,770              |                      |
| CPLWRESC | 57780             | LOWER YAHARA RIVER TRAIL PH II | 1,036,520            |                      |
| CPLWRESC | 57781             | LUSSIER PARK ROAD STUDY        | 100,000              |                      |
| CPLWRESC | 58034             | PARC FLOOD GRANT PROGRAM       | 203,421              |                      |
| CPLWRESC | 58045             | PARTNERSHIP FOR REC & CONSERV  | 776,180              |                      |
| CPLWRESC | 58537             | SCHEIDEGGER COMMUNITY FOREST   | 10,171               |                      |
| CPLWRESC | 58654             | SNOWMOBILE BRDGE#28 LEUTTEN CK | 82,780               |                      |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| <b>ORG</b> | <b>EXP/REV<br/>OBJECT</b> | <b>DESCRIPTION</b>             | <b>MODIFIED EXP. BUDGET</b> | <b>MODIFIED REV. BUDGET</b> |
|------------|---------------------------|--------------------------------|-----------------------------|-----------------------------|
| CPLWRESC   | 58655                     | SNOWMOBILE BRDGE#29 LEUTTEN CK | 82,780                      |                             |
| CPLWRESC   | 58710                     | SUGAR RIVER CONNECTOR TRAIL    | 194,784                     |                             |
| CPLWRESC   | 58712                     | SUGAR RIVER NRA DEVELOPMENT    | 62,639                      |                             |
| CPLWRESC   | 58760                     | TENNEY DAM ELEVATION           | 281,726                     |                             |
| CPLWRESC   | 58849                     | SW NAWCA ACQUISITION           | 200,000                     |                             |
| CPLWRESC   | 58923                     | VEHICLE & EQUIPMENT REPLACEMNT | 1,357,449                   |                             |
| CPLWRESC   | 59025                     | YAHARA CLEAN IMPLEMENTATION    | 2,287,315                   |                             |
| CPLWRESC   | 59032                     | YAHARA RIVER FLOW ENHANCEMENT  | 4,728,461                   |                             |
| CPLWRESC   | 80166                     | BLACK EARTH CREEK RESTORATION  |                             | 246,608                     |
| CPLWRESC   | 80215                     |                                |                             |                             |
| CPLWRESC   | 81623                     | SNOWMOBILE TRAIL BRIDGE GRANT  |                             | 328,203                     |
| CPLWRESC   | 81702                     | GLM NAWCA                      |                             | 3,750                       |
| CPLWRESC   | 81703                     | SW NAWCA GRANT                 |                             |                             |
| CPLWRESC   | 81707                     | WATERFOWL STAMP GRANT          |                             | 51,680                      |
| CPLWRESC   | 84255                     | HERITAGE CENTER CONTRIBUTIONS  |                             | 462,250                     |
| CPLWRESC   | 84871                     | WDNR STEWARDSHIP GRANT         |                             | 338,503                     |
| CPLWRESC   | 84974                     | BORROWING PROCEEDS             |                             | 9,591,600                   |
| CPMEDEXM   | 51497                     | TABLETS                        | 8,084                       |                             |
| CPMEDEXM   | 52110                     | CT AREA REMODEL                | 246,960                     |                             |
| CPMEDEXM   | 58925                     | VEHICLES & EQUIPMENT           | 114,343                     |                             |
| CPMEDEXM   | 84974                     | BORROWING PROCEEDS             |                             | 150,000                     |
| CPOCJR     | 57974                     | OFFICE FURNITURE               | 3,623                       |                             |
| CPPLNDEV   | 57630                     | HISTORICAL MARKERS             | 30,000                      |                             |
| CPPLNDEV   | 58056                     | PERMIT/TAX/ASSESSMENT SYSTEM   | 472,843                     |                             |
| CPPLNDEV   | 58101                     | OFFICE IMPROVEMENTS            | 16,000                      |                             |
| CPPLNDEV   | 58309                     | RE-MONUMENTATION PROJECT       | 982,905                     |                             |
| CPPUBSAF   | 51047                     | BACKUP DATA STORAGE            | 25,522                      |                             |
| CPPUBSAF   | 51048                     | KVM SWITCH REPLACEMENT         | 11,967                      |                             |
| CPPUBSAF   | 51049                     | UPS BATTERY REPLACEMENT        | 35,000                      |                             |
| CPPUBSAF   | 51130                     | NETWORK SWITCHES               | 500,000                     |                             |
| CPPUBSAF   | 52104                     | HEADSET REPLACEMENTS           | 10,000                      |                             |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| <b>ORG</b> | <b>EXP/REV<br/>OBJECT</b> | <b>DESCRIPTION</b>             | <b>MODIFIED EXP. BUDGET</b> | <b>MODIFIED REV. BUDGET</b> |
|------------|---------------------------|--------------------------------|-----------------------------|-----------------------------|
| CPPUBSAF   | 57046                     | DISPATCH FURNITURE REPLACEMENT | 13,958                      |                             |
| CPPUBSAF   | 57146                     | CAD & RELATED SYSTEMS REPLACE  | 15,125                      |                             |
| CPPUBSAF   | 57276                     | DASHBOARD REPORTING TOOL       | 28,981                      |                             |
| CPPUBSAF   | 58154                     | PSC BUILDING                   | 36,762,180                  |                             |
| CPPUBSAF   | 58161                     | RADIO SYSTEM REPLACEMENT       | 2,169,782                   |                             |
| CPPUBSAF   | 58179                     | CAD REHOST                     | 55,965                      |                             |
| CPPUBSAF   | 58221                     | VIRTUAL CAD WORKSTATIONS       | 104,713                     |                             |
| CPPUBSAF   | 58222                     | REPLACE DANECOM SITE BATTERIES | 250,000                     |                             |
| CPPUBSAF   | 58332                     | REPLACE MICROWAVE SYSTEM       | 710,208                     |                             |
| CPPUBSAF   | 58337                     | REPLACE COMPUTER WORKSTATIONS  | 17,757                      |                             |
| CPPUBSAF   | 58339                     | REPLACE 9-1-1 TELEPHONE SYSTEM | 78,932                      |                             |
| CPPUBSAF   | 58542                     | SECURITY IMPROVEMENTS          | 10,000                      |                             |
| CPPUBSAF   | 58660                     | SOLACOM PHONE REFRESH          | 12,846                      |                             |
| CPPUBSAF   | 84974                     | BORROWING PROCEEDS             |                             | 34,267,952                  |
| CPSHRF     | 51050                     | CAMERA CSI UNIT                | 5,000                       |                             |
| CPSHRF     | 51051                     | CCB CELLBLOCK HOT WATER        | 250,000                     |                             |
| CPSHRF     | 51052                     | CCB WESTSIDE SHOWERS           | 189,009                     |                             |
| CPSHRF     | 51053                     | DUCT CLEANING CCB PSB          | 397,100                     |                             |
| CPSHRF     | 51055                     | NIGHT VISION & THERMAL DEVICES | 77,270                      |                             |
| CPSHRF     | 51060                     | UAV VEHICLE CHANGEOVER         | 1,031                       |                             |
| CPSHRF     | 51110                     | BODY CAMERA TRAINING SCENARIO  | 5,000                       |                             |
| CPSHRF     | 51111                     | CARD ACCESS PSB STAIRWELL E    | 18,800                      |                             |
| CPSHRF     | 51112                     | CENTRAL BOOKING RENOVATION     | 100,000                     |                             |
| CPSHRF     | 51113                     | COMMUNICATION HEADSETS         | 6,000                       |                             |
| CPSHRF     | 51114                     | DCLETC HVAC REPLACEMENT        | 60,200                      |                             |
| CPSHRF     | 51115                     | DEFIBULATOR - TEMS             | 40,000                      |                             |
| CPSHRF     | 51116                     | HAND HELD PORTABLE RECORDERS   | 32,000                      |                             |
| CPSHRF     | 51117                     | HEARING PROTECTION             | 26,600                      |                             |
| CPSHRF     | 51118                     | RADIO BLUETOOTH BEACONS        | 80,000                      |                             |
| CPSHRF     | 51119                     | RIFLE RATED BODY BUNKER        | 36,000                      |                             |
| CPSHRF     | 51120                     | ROUNDS TRACKER                 | 122,000                     |                             |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| <b>ORG</b> | <b>EXP/REV<br/>OBJECT</b> | <b>DESCRIPTION</b>             | <b>MODIFIED EXP. BUDGET</b> | <b>MODIFIED REV. BUDGET</b> |
|------------|---------------------------|--------------------------------|-----------------------------|-----------------------------|
| CPSHRF     | 51127                     | SUPPRESSORS - TRT              | 45,000                      |                             |
| CPSHRF     | 51488                     | UNMANNED AERIAL VEHICLE        | 25,505                      |                             |
| CPSHRF     | 51490                     | COMMISARRY INFRASTRUCTURE EXP  | 39,730                      |                             |
| CPSHRF     | 51495                     | FST VEHICLE & EQUIPMENT        | 18,449                      |                             |
| CPSHRF     | 57015                     | AED REPLACEMENT                | 75,096                      |                             |
| CPSHRF     | 57016                     | RANGE IMPROVEMENTS             | 53,554                      |                             |
| CPSHRF     | 57037                     | JAIL CONSOLIDATION PROJECT     | 163,752,440                 |                             |
| CPSHRF     | 57039                     | BODY SCANNER                   | 52,842                      |                             |
| CPSHRF     | 57100                     | BERM MINING-FTC                | 143,000                     |                             |
| CPSHRF     | 57112                     | BODY CAMERA PILOT PROJECT      | 266,517                     |                             |
| CPSHRF     | 57119                     | CARPET REPLACEMENT             | 150,000                     |                             |
| CPSHRF     | 57123                     | RESCUE SHIELDS                 | 89,805                      |                             |
| CPSHRF     | 57140                     | BALLISTIC HELMETS              | 50,516                      |                             |
| CPSHRF     | 57235                     | COMPUTER SOFTWARE & HARDWARE   | 224,198                     |                             |
| CPSHRF     | 57315                     | DIVE EQUIPMENT                 | 25,529                      |                             |
| CPSHRF     | 57398                     | EQUIPMENT FOR VEHICLES         | 838,577                     |                             |
| CPSHRF     | 57475                     | FREEWAY SERVICE PATROL TRUCK   | 31,676                      |                             |
| CPSHRF     | 57529                     | GAS MASKS                      | 3,416                       |                             |
| CPSHRF     | 57682                     | JAIL CLASSIFICATION SOFTWARE   | 122,200                     |                             |
| CPSHRF     | 57683                     | JAIL SPACE NEEDS ANALYSIS/PLAN | 72,359                      |                             |
| CPSHRF     | 57741                     | LESS LETHAL LAUNCHER           | 8,574                       |                             |
| CPSHRF     | 57807                     | MDC AND RADAR UNITS            | 197,655                     |                             |
| CPSHRF     | 58002                     | GPS TRACKING DEVICE            | 15,000                      |                             |
| CPSHRF     | 58004                     | PORTABLE X-RAY EQUIPMENT       | 29,000                      |                             |
| CPSHRF     | 58006                     | DECONTAMINATION UNIT           | 27,500                      |                             |
| CPSHRF     | 58007                     | MOVEMENT INTERRUPT DEVICE      | 14,100                      |                             |
| CPSHRF     | 58048                     | RIFLE REPLACEMENT PROGRAM      | 8,226                       |                             |
| CPSHRF     | 58053                     | PATROL BOAT                    | 73,432                      |                             |
| CPSHRF     | 58074                     | POLYGRAPH OPERATOR EQUIPMENT   | 2,195                       |                             |
| CPSHRF     | 58161                     | RADIO SYSTEM REPLACEMENT       | 77,000                      |                             |
| CPSHRF     | 58170                     | RADIO SYSTEM REPLACEMENT       | 1,153,646                   |                             |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| ORG    | EXP/REV<br>OBJECT | DESCRIPTION                    | MODIFIED EXP. BUDGET | MODIFIED REV. BUDGET |
|--------|-------------------|--------------------------------|----------------------|----------------------|
| CPSHRF | 58535             | SCBA EQUIPMENT                 | 45,204               |                      |
| CPSHRF | 58669             | SPILLMAN SERVER/DATA MIGRATION | 51,944               |                      |
| CPSHRF | 58672             | SQUAD VIDEO SYSTEM REPLACEMENT | 182,289              |                      |
| CPSHRF | 58680             | SPILLMAN DISCIPLINARY MODULE   | 7,097                |                      |
| CPSHRF | 58834             | TRAINING CENTER IMPROVEMENTS   | 9,409,750            |                      |
| CPSHRF | 58837             | DESIGN/CONSTRUCT PRECINCT      | 3,031,923            |                      |
| CPSHRF | 58838             | BODY ARMOR                     | 80,444               |                      |
| CPSHRF | 58839             | REPLACEMENT FURNITURE          | 24,659               |                      |
| CPSHRF | 58842             | LASER REPLACEMENT              | 10,200               |                      |
| CPSHRF | 58844             | PURCHASE MIP RADIO COMPONENTS  | 200,000              |                      |
| CPSHRF | 58923             | VEHICLE & EQUIPMENT REPLACEMNT | 2,679,703            |                      |
| CPSHRF | 80148             | FINGERPRINT SYSTEM REPLACEMENT |                      | 960                  |
| CPSHRF | 80606             | FRIENDS OF THE DCLETC GIFTS    |                      | 6,735                |
| CPSHRF | 84520             | INVESTMENT INCOME              |                      | 1,769,304            |
| CPSHRF | 84974             | BORROWING PROCEEDS             |                      | 59,122,063           |
| CPZOO  | 51000             | AVIARY HABITAT PROJECT         | 428,850              |                      |
| CPZOO  | 51001             | GREEN BARN HVAC                | 100,000              |                      |
| CPZOO  | 51002             | KOI POND CLEANING              | 50,000               |                      |
| CPZOO  | 51003             | PENGUIN BUILDING PROJECT       | 294,000              |                      |
| CPZOO  | 51004             | ZOO FENCE PROJECTS             | 63,325               |                      |
| CPZOO  | 51310             | AVIARY HVAC                    | 168,151              |                      |
| CPZOO  | 51311             | BOILERS REPLACEMENT            | 18,090               |                      |
| CPZOO  | 51312             | BISON FENCE                    | 4,007                |                      |
| CPZOO  | 51313             | BEAR EXHIBIT HVAC              | 135,000              |                      |
| CPZOO  | 57367             | EDUCATION VAN                  | 7,869                |                      |
| CPZOO  | 57370             | ELECTRIC DOORS                 | 15,040               |                      |
| CPZOO  | 57519             | SOLAR INSTALLATION-HV ZOO      | 300,000              |                      |
| CPZOO  | 58527             | SEAL EXHIBIT IMPROVEMENTS      | 198,925              |                      |
| CPZOO  | 58549             | SEAL SHADE STRUCTURE           | 191,000              |                      |
| CPZOO  | 59012             | ANIMAL HEALTH MEDICAL EQUIPMNT | 166,467              |                      |
| CPZOO  | 59014             | CONSERVATION EDUCATION EQUIP   | 40,000               |                      |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| ORG      | EXP/REV<br>OBJECT | DESCRIPTION                    | MODIFIED EXP. BUDGET | MODIFIED REV. BUDGET |
|----------|-------------------|--------------------------------|----------------------|----------------------|
| CPZOO    | 59033             | ZOO IMPROVEMENTS               | 225,004              |                      |
| CPZOO    | 59036             | ZOO OPERATING EQUIPMENT        | 5,454                |                      |
| CPZOO    | 59043             | ZOO ROOF REPLACEMENT           | 198,761              |                      |
| CPZOO    | 59105             | ZOO PAVING PROJECTS            | 96,136               |                      |
| CPZOO    | 59220             | HEART OF THE ZOO PROJECT       | 22,691,102           |                      |
| CPZOO    | 59221             | PRIMATE & CAT BUILDING COOLERS | 24,101               |                      |
| CPZOO    | 59222             | UPPER GIFT SHOP HVAC           | 150,213              |                      |
| CPZOO    | 81520             | DONATIONS                      |                      | 8,177,600            |
| CPZOO    | 81640             | DONATIONS-HEART OF THE ZOO     |                      | 2,617,343            |
| CPZOO    | 84074             | MADISON COMMUNITY FOUNDATN HVZ |                      | 15,040               |
| CPZOO    | 84341             | CITY OF MADISON SHARE-ZOO CAPL |                      | 323,667              |
| CPZOO    | 84974             | BORROWING PROCEEDS             |                      | 10,802,565           |
| FAMCSCAP | 57148             | CASE MANAGEMENT SOFTWARE       | 51,500               |                      |
| FAMCSCAP | 84974             | BORROWING PROCEEDS             |                      | 30,000               |
| HSCAPPRJ | 51045             | BEACON EQUIPMENT PURCHASE      | 11,412               |                      |
| HSCAPPRJ | 51078             | DCHA HABITAT GRANT             | 2,000,000            |                      |
| HSCAPPRJ | 51079             | FARM WORKER HOUSING FUND       | 8,000,000            |                      |
| HSCAPPRJ | 51084             | ADRC RECEPTION                 | 1,116                |                      |
| HSCAPPRJ | 51139             | ADRC RENOVATION                | 149,800              |                      |
| HSCAPPRJ | 51140             | BEACON RETROFIT                | 20,000               |                      |
| HSCAPPRJ | 51141             | DCDHS SYSTEM MODERNIZATION     | 1,100,000            |                      |
| HSCAPPRJ | 51144             | SUNSHINE PLACE                 | 2,000,000            |                      |
| HSCAPPRJ | 51145             | COMMUNITY LAND TRUST INVESTMEN | 2,000,000            |                      |
| HSCAPPRJ | 57025             | CRISIS TRIAGE CENTER           | 10,000,000           |                      |
| HSCAPPRJ | 57047             | ADDICTION RECOVERY HOUSE       | 3,000,000            |                      |
| HSCAPPRJ | 57332             | DANE COUNTY HOUSING AUTHORITY  | 1,736,679            |                      |
| HSCAPPRJ | 57420             | FAIR CHANCE HOUSING FUND       | 3,993,850            |                      |
| HSCAPPRJ | 57688             | JOB CENTER CARPET REPLACEMENT  | 48,743               |                      |
| HSCAPPRJ | 57694             | JOB CENTER CUBICLES            | 159,343              |                      |
| HSCAPPRJ | 57941             | NON-LIHTC HOUSING FUND         | 8,000,000            |                      |
| HSCAPPRJ | 58098             | DOCUMENT MANAGEMENT SOLUTION   | 428,800              |                      |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| ORG      | EXP/REV<br>OBJECT | DESCRIPTION                    | MODIFIED EXP. BUDGET | MODIFIED REV. BUDGET |
|----------|-------------------|--------------------------------|----------------------|----------------------|
| HSCAPPRJ | 58657             | SOFTWARE CUSTOMIZATION & IMPLM | 80,000               |                      |
| HSCAPPRJ | 58720             | AFFORDABLE HOUSING DEVEL FUND  | 45,492,103           |                      |
| HSCAPPRJ | 58770             | TINY HOUSE PROJECT             | 434,058              |                      |
| HSCAPPRJ | 81368             | ARP REVENUE - CAPITAL          |                      | 434,058              |
| HSCAPPRJ | 84974             | BORROWING PROCEEDS             |                      | 58,254,720           |
| HWCONCAP | 51007             | CTH A-STH 69 TO CTH D          | 200,000              |                      |
| HWCONCAP | 51008             | CTH F-CTH ID TO CTH F NORTH    | 344,665              |                      |
| HWCONCAP | 51009             | CTH F-USH 18/151 TO CTH ID     | 150,446              |                      |
| HWCONCAP | 51010             | CTH G-BRIDGE B130038           | 298,498              |                      |
| HWCONCAP | 51011             | CTH G-CTH A EAST TO STH 92     | 2,348,302            |                      |
| HWCONCAP | 51012             | CTH JG-MT HOREB NVL TO CTH ID  | 1,230,000            |                      |
| HWCONCAP | 51013             | CTH JJ-BRIDGE P130918          | 50,000               |                      |
| HWCONCAP | 51014             | CTH K-CTH P TO RIPP RD         | 348,290              |                      |
| HWCONCAP | 51015             | CTH KP-GARFOOT CR BOX CULVERT  | 92,451               |                      |
| HWCONCAP | 51016             | CTH KP-STH 19 TO USH 12        | 95,166               |                      |
| HWCONCAP | 51017             | CTH M-CTH Q/ALLEN INTERSECTION | 25,000               |                      |
| HWCONCAP | 51018             | CTH MM-USH 14 TO MCCOY RD      | 875,490              |                      |
| HWCONCAP | 51019             | CTH N-BRIDGE B130042           | 207,677              |                      |
| HWCONCAP | 51020             | CTH PQ-STH 73 TO CAMBRIDGE WVL | 995,000              |                      |
| HWCONCAP | 51021             | CTH V-CTH N TO CTH VV NORTH    | 80,000               |                      |
| HWCONCAP | 51022             | CTH V-MAIN ST TO NELSON CT     | 1,005,000            |                      |
| HWCONCAP | 51023             | CTH Y-CTH KP TO NCOL           | 4,000,323            |                      |
| HWCONCAP | 51087             | CTH COMPREHENSIVE SAFETY PLAN  | 100,000              |                      |
| HWCONCAP | 51088             | CTH M & CTH Q NORTH INTERSECT  | 105,000              |                      |
| HWCONCAP | 51089             | CTH MM-JVILLE TO PLEASANT OAK  | 100,000              |                      |
| HWCONCAP | 51090             | CTH N-PROGRESS WAY TO NCOL     | 4,783,400            |                      |
| HWCONCAP | 51091             | CTH V-STEVENSON TO HALSOR      | 1,185,000            |                      |
| HWCONCAP | 51092             | CTH Y-HUDSON ST TO 4TH ST      | 60,000               |                      |
| HWCONCAP | 52208             | CTH MM - WOLFE ST TO SPRING ST | 106,993              |                      |
| HWCONCAP | 57261             | CTH D-MCKEE RD TO GREENWAY CR  | 225,553              |                      |
| HWCONCAP | 57262             | CTH M-CTH Q TO STH 113         | 7,082,944            |                      |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| <b>ORG</b> | <b>EXP/REV<br/>OBJECT</b> | <b>DESCRIPTION</b>             | <b>MODIFIED EXP. BUDGET</b> | <b>MODIFIED REV. BUDGET</b> |
|------------|---------------------------|--------------------------------|-----------------------------|-----------------------------|
| HWCONCAP   | 57266                     | CTH AB-CTH MN TO 12            | 796,421                     |                             |
| HWCONCAP   | 57361                     | CTH MM-SIGNALS AT MCCOY & LACY | 244,083                     |                             |
| HWCONCAP   | 57364                     | CTH TT-CTH T TO CTH NCTH TT-CT | 11,345                      |                             |
| HWCONCAP   | 57365                     | CTH V-113 TO CTH I             | 156,847                     |                             |
| HWCONCAP   | 57633                     | HIGHWAY CULVERT REPLACEMENTS   | 842,568                     |                             |
| HWCONCAP   | 58145                     | CTH AB-USH 51 TO CTH MN        | 125,002                     |                             |
| HWCONCAP   | 58146                     | CTH BB-BUSS TO SPRECHER        | 1,026,432                   |                             |
| HWCONCAP   | 58149                     | CTH CC-ASH ST TO CTH D         | 500,000                     |                             |
| HWCONCAP   | 58150                     | CTH CV-GOVERNMENT RD TO 51     | 687,450                     |                             |
| HWCONCAP   | 58180                     | CTH G-BRIDGE B130028           | 183,139                     |                             |
| HWCONCAP   | 58181                     | CTH G-BRIDGE B130039           | 264,530                     |                             |
| HWCONCAP   | 58182                     | CTH G-BRIDGE B130040           | 144,783                     |                             |
| HWCONCAP   | 58185                     | CTH M-BR 0046 & BRANCH INTER   | 1,033,941                   |                             |
| HWCONCAP   | 58190                     | CTH P-CTH PD TO CTH S          | 3,307,413                   |                             |
| HWCONCAP   | 58191                     | CTH V-CTH KP TO STH 113        | 13,202                      |                             |
| HWCONCAP   | 58224                     | CTH Y-BRIDGE B130026           | 361,229                     |                             |
| HWCONCAP   | 58230                     | CTH A-CTH D TO CTH MM          | 622,383                     |                             |
| HWCONCAP   | 58231                     | CTH A-BRIDGE B-13-055          | 91,751                      |                             |
| HWCONCAP   | 58233                     | CTH E-BRIDGE P-13-0901         | 117,102                     |                             |
| HWCONCAP   | 58235                     | CTH JG-BRIDGE B-13-0069        | 28,435                      |                             |
| HWCONCAP   | 58236                     | CTH KP-USH 14 TO STH 19        | 262,438                     |                             |
| HWCONCAP   | 58237                     | CTH KP-BRIDGE B-13-0215        | 329,394                     |                             |
| HWCONCAP   | 58238                     | CTH MN-HOLSCHER RD TO CTH AB   | 667,276                     |                             |
| HWCONCAP   | 58239                     | CTH N-CTH TT TO 3400' N OF TT  | 100,000                     |                             |
| HWCONCAP   | 58241                     | CTH Y-BRIDGE B-13-0589         | 48,770                      |                             |
| HWCONCAP   | 58243                     | CTH V-SNOWY OWL TO CTH N       | 4,668,448                   |                             |
| HWCONCAP   | 59057                     | CTH JG CTH A TO BRITT VALLEY   | 200,000                     |                             |
| HWCONCAP   | 59177                     | CTH M-VALLEY VIEW TO CROSS COU | 861,355                     |                             |
| HWCONCAP   | 59225                     | CTH A-CTH G TO STH 92          | 245,000                     |                             |
| HWCONCAP   | 59226                     | CTH A-BRIDGE B130056           | 285,248                     |                             |
| HWCONCAP   | 59227                     | CTH A-BRIDGE B130950           | 268,842                     |                             |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| ORG      | EXP/REV<br>OBJECT | DESCRIPTION                    | MODIFIED EXP. BUDGET | MODIFIED REV. BUDGET |
|----------|-------------------|--------------------------------|----------------------|----------------------|
| HWCONCAP | 59228             | CTH A-USH 14 TO STH 138        | 1,470,491            |                      |
| HWCONCAP | 59229             | CTH B-USH 51 TO CTH N          | 440,722              |                      |
| HWCONCAP | 59230             | CTH BB-BRIDGE P130032          | 204,480              |                      |
| HWCONCAP | 59231             | CTH BB-STH 73 TO ECOL          | 400,768              |                      |
| HWCONCAP | 59232             | CTH CV-STH 19 TO VINBURN       | 2,479,328            |                      |
| HWCONCAP | 59233             | CTH J-CTH S TO OLD MILITARY    | 41,275               |                      |
| HWCONCAP | 59234             | CTH MC-WINGRA CREEK TO US12/18 | 170,000              |                      |
| HWCONCAP | 59235             | CTH MM-MCCOY RD TO USH 12/18   | 60,000               |                      |
| HWCONCAP | 59236             | CTH MM-USH 12/18 TO CTH MC     | 55,000               |                      |
| HWCONCAP | 59237             | CTH MN-BRIDGE B130953          | 108,968              |                      |
| HWCONCAP | 59238             | CTH N-BRIDGE B130081           | 225,066              |                      |
| HWCONCAP | 59239             | CTH PQ-BRIDGE B130072          | 45,887               |                      |
| HWCONCAP | 59240             | CTH S-PIONEER TO PLEASANT VIEW | 141,779              |                      |
| HWCONCAP | 59241             | CTH TT-BRIDGE B130207          | 363,080              |                      |
| HWCONCAP | 59242             | CTH V-CTH VV NORTH TO USH 151  | 40,000               |                      |
| HWCONCAP | 59998             | CAPITAL BUDGET - CLOSED OUT    | 88,948               |                      |
| HWCONCAP | 80012             | MUNI-CMIDDLETON                |                      | 275,000              |
| HWCONCAP | 80207             | MUNI - V/WINDSOR               |                      | 267,250              |
| HWCONCAP | 80348             | MUNI-VMAZOMANIE                |                      | 20,000               |
| HWCONCAP | 80733             | COUNTY HWY IMPROVEMENT PROGRAM |                      | 1,608,651            |
| HWCONCAP | 80781             | MUNI-TOWN OF WESTPORT          |                      | 990,000              |
| HWCONCAP | 84974             | BORROWING PROCEEDS             |                      | 23,973,099           |
| HWFLTFAC | 51005             | BULLDOZERS                     | 204,700              |                      |
| HWFLTFAC | 51024             | HYDRO EXCAVATOR VACUUM TRUCK   | 43,428               |                      |
| HWFLTFAC | 51025             | LIQUID ASPHALT DISTRIBUTOR     | 421,000              |                      |
| HWFLTFAC | 51026             | ROAD WALK SAW                  | 57,900               |                      |
| HWFLTFAC | 51027             | SKID STEER BROOMS              | 27,800               |                      |
| HWFLTFAC | 51029             | TAILGATE CONVEYORS             | 27,000               |                      |
| HWFLTFAC | 51086             | BOX PLOW                       | 45,000               |                      |
| HWFLTFAC | 51093             | HIGHWAY FACILITIES ASSESSMENT  | 200,000              |                      |
| HWFLTFAC | 51094             | JOB TRAILER                    | 25,000               |                      |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| ORG      | EXP/REV<br>OBJECT | DESCRIPTION                    | MODIFIED EXP. BUDGET | MODIFIED REV. BUDGET |
|----------|-------------------|--------------------------------|----------------------|----------------------|
| HWFLTFAC | 51095             | MADISON FACILITY IMPROVEMENTS  | 250,000              |                      |
| HWFLTFAC | 51096             | OUTLYING FACILITIES IMPVMENTS  | 80,000               |                      |
| HWFLTFAC | 51097             | SUPPLY TRUCKS                  | 280,000              |                      |
| HWFLTFAC | 51496             | ALBION SALT SHED               | 280,214              |                      |
| HWFLTFAC | 5700C             | FIXED ASSET ADDITIONS-CAP BDGT | (25,138,031)         |                      |
| HWFLTFAC | 57036             | USED TRUCK CHASSIS             | 18,574               |                      |
| HWFLTFAC | 57134             | BRINE TRAILER                  | 145,000              |                      |
| HWFLTFAC | 57206             | CNG FUELING STATION            | 1,353,174            |                      |
| HWFLTFAC | 57281             | TRAILERS                       | 203,500              |                      |
| HWFLTFAC | 57309             | CREW LEADER TRUCK              | 18,190               |                      |
| HWFLTFAC | 57333             | CRACKFILL MELTER               | 9,169                |                      |
| HWFLTFAC | 57406             | EXCAVATOR                      | 150,000              |                      |
| HWFLTFAC | 57473             | FORKLIFT                       | 125,000              |                      |
| HWFLTFAC | 57548             | GRADERS                        | 1,115,045            |                      |
| HWFLTFAC | 57768             | LOW BOY TRAILER                | 190,000              |                      |
| HWFLTFAC | 57806             | MECHANICS AND SHOP EQUIPMENT   | 80,000               |                      |
| HWFLTFAC | 58143             | STOUGHTON-DEMO & DECONTAMINATE | 200,000              |                      |
| HWFLTFAC | 58209             | MOWERS PULL BEHIND             | 100,601              |                      |
| HWFLTFAC | 58210             | TOW PLOW BUILDINGS             | 35,864               |                      |
| HWFLTFAC | 58219             | OVERHEAD DOORS                 | 150,000              |                      |
| HWFLTFAC | 58242             | SWEEPER                        | 273,000              |                      |
| HWFLTFAC | 58530             | SALT BRINE FACILITY            | 600,000              |                      |
| HWFLTFAC | 58547             | SEMI-TRACTOR REPLACEMENT       | 288,508              |                      |
| HWFLTFAC | 58852             | TRI AXLE TRUCKS                | 1,698,167            |                      |
| HWFLTFAC | 58853             | PATROL TRUCKS                  | 11,250,692           |                      |
| HWFLTFAC | 58854             | DUMP TRUCKS                    | 219,441              |                      |
| HWFLTFAC | 58855             | SIGN TRUCK                     | 458,395              |                      |
| HWFLTFAC | 58858             | LOADERS                        | 154,805              |                      |
| HWFLTFAC | 58862             | PARK MOWERS                    | 115,000              |                      |
| HWFLTFAC | 58864             | OTHER EQUIPMENT                | 272,193              |                      |
| HWFLTFAC | 58865             | MESSAGE BOARDS                 | 105,583              |                      |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| ORG      | EXP/REV<br>OBJECT | DESCRIPTION                    | MODIFIED EXP. BUDGET | MODIFIED REV. BUDGET |
|----------|-------------------|--------------------------------|----------------------|----------------------|
| HWFLTFAC | 58866             | EMERGENCY REPAIR/REPLACEMENT   | 336,610              |                      |
| HWFLTFAC | 59001             | ATTENUATOR                     | 573,820              |                      |
| HWFLTFAC | 59007             | SKID STEER, TRACK              | 42,000               |                      |
| HWFLTFAC | 59008             | BOOM MOWER                     | 419,000              |                      |
| HWFLTFAC | 59205             | MADISON EQUIP SHED PAINTING    | 16,000               |                      |
| HWFLTFAC | 59207             | MADISON FUEL SITE UPGRADE      | 28,723               |                      |
| HWFLTFAC | 59209             | MADISON ROOF REPAIR/REPLACE    | 739,720              |                      |
| HWFLTFAC | 59210             | SKID STEER TRAILERS            | 19,103               |                      |
| HWFLTFAC | 59211             | CNG 2-TON UTILITY TRUCKS       | 31,871               |                      |
| HWFLTFAC | 59212             | DUAL FUEL 3/4 TON TRUCKS       | 133,779              |                      |
| HWFLTFAC | 59213             | FACILITY KEYCARD ACCESS        | 100,000              |                      |
| HWFLTFAC | 59214             | FACILITY SIGNAGE               | 70,000               |                      |
| HWFLTFAC | 59216             | MADISON GENERATORS             | 100,000              |                      |
| HWFLTFAC | 59217             | MADISON SITE CLEANUP           | 188,424              |                      |
| HWFLTFAC | 59218             | ROLLERS                        | 418,800              |                      |
| HWFLTFAC | 59219             | SALT SHED SITE IMPROVEMENTS    | 200,000              |                      |
| HWFLTFAC | 59223             | SECURITY CAMERAS               | 220,000              |                      |
| HWFLTFAC | 59224             | STORAGE TANKS TRUCK MOUNTED    | 190,000              |                      |
| HWFLTFAC | 80203             | WISDOT REIMBURSEMENT           |                      | 293,993              |
| HWFLTFAC | 84974             | BORROWING PROCEEDS             |                      | 18,566,863           |
| HWFLTFAC | 8497C             | CAPITAL ASSET ADDITION OFFSET  |                      | (18,566,863)         |
| JCCAPPRJ | 51085             | ADMIN/DETENTION FLOORING       | 140,000              |                      |
| LEWSLUNY | 51043             | CULTURAL FEATURE INTRPRETATION | 100,000              |                      |
| LEWSLUNY | 51044             | STEWART RESTROOM REPLACEMENT   | 100,000              |                      |
| LEWSLUNY | 51308             | HERITAGE CENTER IMPROVEMENTS   | 253,096              |                      |
| LEWSLUNY | 52108             | MCCARTHY PARK IMPROVEMENTS     | 89,277               |                      |
| LEWSLUNY | 57021             | ACCESSIBLE SHOREFISHING IMPVTS | 1,557,677            |                      |
| LEWSLUNY | 57085             | BADGER PRAIRIE PARK IMPROVEMTS | 105,321              |                      |
| LEWSLUNY | 57114             | BLACK EARTH CONNECTOR CORRIDOR | 270,000              |                      |
| LEWSLUNY | 57165             | CAP CITY TO GLACIAL DRUMLIN TR | 123,783              |                      |
| LEWSLUNY | 57335             | BRIGHAM PK SHELTER PARKING LOT | 86,196               |                      |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| <b>ORG</b> | <b>EXP/REV<br/>OBJECT</b> | <b>DESCRIPTION</b>             | <b>MODIFIED EXP. BUDGET</b> | <b>MODIFIED REV. BUDGET</b> |
|------------|---------------------------|--------------------------------|-----------------------------|-----------------------------|
| LEWSLUNY   | 57336                     | DOG PARK IMPROVEMENTS          | 102,463                     |                             |
| LEWSLUNY   | 57357                     | EAB TREE PLANTING              | 100,000                     |                             |
| LEWSLUNY   | 57393                     | BRIGHAM PRK RESTROOM & SHOWERS | 250,000                     |                             |
| LEWSLUNY   | 57433                     | FISH LAKE BOAT LAUNCH RELOCATE | 20,863                      |                             |
| LEWSLUNY   | 57646                     | ICE AGE TRAIL ACCESS & DEV     | 299,868                     |                             |
| LEWSLUNY   | 57810                     | MENDOTA PRK STRMWTR & ELEC IMP | 13,400                      |                             |
| LEWSLUNY   | 57813                     | MENDOTA PARK IMPROVEMENTS      | 2,378,701                   |                             |
| LEWSLUNY   | 57943                     | NEW PROPERTY STABILIZATION     | 921,385                     |                             |
| LEWSLUNY   | 57944                     | NORTH MENDOTA BIKE/PED TRAIL   | 528,488                     |                             |
| LEWSLUNY   | 58036                     | PARK IMPROVEMENT PROJECTS      | 652,908                     |                             |
| LEWSLUNY   | 58086                     | PICNIC TABLES/GRILLS/CAMP FIXT | 25,000                      |                             |
| LEWSLUNY   | 58137                     | PARK ACCESSIBILITY IMPROVEMNTS | 1,675,213                   |                             |
| LEWSLUNY   | 58698                     | STEWART LK TRL BRIDGE REPLACE  | 130,000                     |                             |
| LEWSLUNY   | 58807                     | BIKE/PED BRIDGE-N MENDOTA      | 14,800                      |                             |
| LEWSLUNY   | 58822                     | ANDERSON PROPERTY STABLIZATION | 16,089                      |                             |
| LEWSLUNY   | 58823                     | CAPITAL TRAIL REHAB            | 1,281,783                   |                             |
| LEWSLUNY   | 59010                     | WISCONSIN RIVER TRAIL CROSSING | 13,328,948                  |                             |
| LEWSLUNY   | 59051                     | PARKS STORMWATER IMPROVEMENTS  | 171,579                     |                             |
| LEWSLUNY   | 59053                     | RILEY DEPPE GRANT              | 100,000                     |                             |
| LEWSLUNY   | 80069                     | CAPITAL TRAIL REHAB GRANT      |                             | 40,000                      |
| LEWSLUNY   | 80189                     | DOT TAP 5666-00-09/79          |                             | 2,128,000                   |
| LEWSLUNY   | 80190                     | DOT TAP 5666-00-08/78          |                             | 1,000,000                   |
| LEWSLUNY   | 81566                     | DONATIONS                      |                             | 20,000                      |
| LEWSLUNY   | 81630                     | FOUNDATION FOR DANE CO PARKS   |                             | 1,225,000                   |
| LEWSLUNY   | 84974                     | BORROWING PROCEEDS             |                             | 13,176,269                  |
| LIO        | 57472                     | FLY DANE DIGITAL TERRAIN & ORT | 495,905                     |                             |
| LIO        | 80191                     | NG911 GIS GRANT-CAPITAL        |                             | 32,848                      |
| LIO        | 84974                     | BORROWING PROCEEDS             |                             | 376,000                     |
| LWCONSRV   | 57050                     | BOLEY TRUST EXPENDITURES       | 245,322                     |                             |
| LWCONSRV   | 57273                     | DANE COUNTY CONSERVATION FUND  | 16,749,890                  |                             |
| LWCONSRV   | 84974                     | BORROWING PROCEEDS             |                             | 9,750,000                   |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| ORG      | EXP/REV<br>OBJECT | DESCRIPTION                    | MODIFIED EXP. BUDGET | MODIFIED REV. BUDGET |
|----------|-------------------|--------------------------------|----------------------|----------------------|
| LWLEGACY | 51146             | FLOOD RESILIENCE GRANT         | 250,000              |                      |
| LWLEGACY | 51301             | FISH LAKE FLOOD STUDY          | 100,000              |                      |
| LWLEGACY | 51302             | CONSERVATION PRACTICE IMLEMNT  | 1,508,626            |                      |
| LWLEGACY | 51400             | ACEP MATCHING PROGRAM          | 300,000              |                      |
| LWLEGACY | 51478             | MANURE TREATMNT FEASBLTY STUDY | 2,760,714            |                      |
| LWLEGACY | 51485             | MANURE WATER TREATMENT         | 399,963              |                      |
| LWLEGACY | 57069             | BADGER MILL CREEK              | 167,087              |                      |
| LWLEGACY | 57139             | BUOYS & LIGHTS                 | 10,000               |                      |
| LWLEGACY | 57198             | CLEAN BEACH GRANT PROGRAM      | 149,359              |                      |
| LWLEGACY | 57272             | DANE COUNTY CRP                | 4,300,912            |                      |
| LWLEGACY | 57471             | FLOOD LAND ACQUISITION         | 3,314,486            |                      |
| LWLEGACY | 57717             | LAKE MGMT REPAIR PARTS INV     | 249,819              |                      |
| LWLEGACY | 57718             | LAKE MONITORING BUOY           | 15,973               |                      |
| LWLEGACY | 57737             | LEGACY SEDIMENT REMOVAL        | 9,481,034            |                      |
| LWLEGACY | 57778             | LOWR CHEROKEE-YAH RIVER OUTLET | 39,800               |                      |
| LWLEGACY | 57916             | MONONA BAY WATERSHED IMPLEMENT | 300,000              |                      |
| LWLEGACY | 58543             | SEDIMENT CONTROL PROJECT       | 23,995               |                      |
| LWLEGACY | 58697             | STORMWATER CONTROLS            | 3,820,332            |                      |
| LWLEGACY | 58700             | STREAMBANK PROTECTION          | 398,357              |                      |
| LWLEGACY | 58701             | STREAMBANK EASEMENTS           | 88,519               |                      |
| LWLEGACY | 58998             | WETLAND RESTORATION            | 850,000              |                      |
| LWLEGACY | 58999             | WETLAND RESTORATION PLANNING   | 20,000               |                      |
| LWLEGACY | 59024             | YAHARA CLEAN HC REMEDIATION    | 2,000,000            |                      |
| LWLEGACY | 59028             | YAHARA RIVER INFOS MODEL DEVEL | 15,713               |                      |
| LWLEGACY | 63000             | OPERATING TRANSFER OUT-INV INC | 6,000                |                      |
| LWLEGACY | 80211             | FLOOD RESILIENCE GRANT         |                      | 250,000              |
| LWLEGACY | 84749             | FRIENDS OF CHEROKEE MARSH      |                      | 2,000                |
| LWLEGACY | 84767             | YAHARA CLEAN HC REMDIATION REV |                      | 500,000              |
| LWLEGACY | 84974             | BORROWING PROCEEDS             |                      | 27,758,444           |
| PSCOPIER | 5700C             | FIXED ASSET ADDITIONS-CAP BDGT | (252,772)            |                      |
| PSCOPIER | 57321             | CONVENIENCE COPIER REPLACEMENT | 252,772              |                      |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| ORG      | EXP/REV<br>OBJECT | DESCRIPTION                    | MODIFIED EXP. BUDGET | MODIFIED REV. BUDGET |
|----------|-------------------|--------------------------------|----------------------|----------------------|
| PSCOPIER | 84974             | BORROWING PROCEEDS             |                      | 252,000              |
| PSCOPIER | 8497C             | CAPITAL ASSET ADDITION OFFSET  |                      | (252,000)            |
| PSMAIL   | 5700C             | FIXED ASSET ADDITIONS-CAP BDGT | (28,000)             |                      |
| PSMAIL   | 58926             | VEHICLE REPLACEMENT            | 28,000               |                      |
| SWCOMPST | 47354             | DROP-OFF KIOSKS AND CADDIES    | 62,000               |                      |
| SWCOMPST | 48063             | PICKUP TRUCK AND TIPPER        | 51,272               |                      |
| SWCOMPST | 51033             | COMPOST FACILITY CONSTRUCTION  | 905,000              |                      |
| SWCOMPST | 51034             | COMPOST PERMITTING AND DESIGN  | 500,000              |                      |
| SWCOMPST | 5700C             | FIXED ASSET ADDITIONS-CAP BDGT | (3,387,582)          |                      |
| SWCOMPST | 57399             | EQUIPMENT                      | 1,869,310            |                      |
| SWCOMPST | 82522             | USDA GRANT REVENUE             |                      | 216,217              |
| SWCOMPST | 84974             | BORROWING PROCEEDS             |                      | 3,267,300            |
| SWCOMPST | 8497C             | CAPITAL ASSET ADDITION OFFSET  |                      | (3,267,300)          |
| SWLNDFLL | 51038             | SITE 3 - PERMITTING AND DESIGN | 1,070,352            |                      |
| SWLNDFLL | 51039             | SITE 3 - PRECONSTRUCTION ACTIV | 170,785              |                      |
| SWLNDFLL | 51040             | SITE 3 - PROPERTY ACQUISITION  | 1,498,160            |                      |
| SWLNDFLL | 51041             | SITE 3 - WATER MAIN EXTENSION  | 1,484,328            |                      |
| SWLNDFLL | 51109             | SITE 3 - CONSTRUCTION          | 17,000,000           |                      |
| SWLNDFLL | 5700C             | FIXED ASSET ADDITIONS-CAP BDGT | (21,223,625)         |                      |
| SWLNDFLL | 84974             | BORROWING PROCEEDS             |                      | 20,525,000           |
| SWLNDFLL | 8497C             | CAPITAL ASSET ADDITION OFFSET  |                      | (20,525,000)         |
| SWMETHGO | 51037             | SET RULE IMPROVEMENTS          | 535,404              |                      |
| SWMETHGO | 51105             | BULK NITROGEN TANKS            | 250,000              |                      |
| SWMETHGO | 51106             | CARBON SEPARATION & PRODUCTION | 4,000,000            |                      |
| SWMETHGO | 51107             | SITE 1 GAS SYSTEM UPGRADES     | 3,500,000            |                      |
| SWMETHGO | 51108             | SITE 1 SOLAR DEVELOPMENT       | 5,000,000            |                      |
| SWMETHGO | 5700C             | FIXED ASSET ADDITIONS-CAP BDGT | (29,569,060)         |                      |
| SWMETHGO | 57053             | CARBON CAPTURE                 | 1,491,646            |                      |
| SWMETHGO | 57137             | BIO GAS SPARE PARTS            | 1,076,961            |                      |
| SWMETHGO | 57399             | EQUIPMENT                      | 416,969              |                      |
| SWMETHGO | 57528             | GAS SYSTEM UPGRADES            | 352,254              |                      |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| <b>ORG</b> | <b>EXP/REV<br/>OBJECT</b> | <b>DESCRIPTION</b>             | <b>MODIFIED EXP. BUDGET</b> | <b>MODIFIED REV. BUDGET</b> |
|------------|---------------------------|--------------------------------|-----------------------------|-----------------------------|
| SWMETHGO   | 57626                     | HEAT CAPTURE SYSTEM            | 97,980                      |                             |
| SWMETHGO   | 57802                     | MAINTENANCE BUILDING           | 2,469,659                   |                             |
| SWMETHGO   | 57975                     | OFFLOAD UPGRADES               | 1,453,814                   |                             |
| SWMETHGO   | 58087                     | PIPELINE GAS PROJECT           | 1,332,972                   |                             |
| SWMETHGO   | 58112                     | FORKLIFT                       | 38,500                      |                             |
| SWMETHGO   | 58132                     | CRANE                          | 64,700                      |                             |
| SWMETHGO   | 58133                     | H2S SYSTEM EXPANSION           | 3,842,022                   |                             |
| SWMETHGO   | 58134                     | PLC PROGRAMMING & AUTOMATION   | 46,833                      |                             |
| SWMETHGO   | 58135                     | VAC TRUCK                      | 731,422                     |                             |
| SWMETHGO   | 58164                     | HIGHWAY 12 UTILITY EXTENSION   | 346,005                     |                             |
| SWMETHGO   | 58436                     | RNG PLANT WINTERIZATION        | 481,516                     |                             |
| SWMETHGO   | 58437                     | RNG PLANT UPGRADES             | 1,712,946                   |                             |
| SWMETHGO   | 58920                     | UTILITY VEHICLES               | 27,458                      |                             |
| SWMETHGO   | 58940                     | VERONA GENSET BUILDING IMPROVE | 300,000                     |                             |
| SWMETHGO   | 84974                     | BORROWING PROCEEDS             |                             | 21,638,647                  |
| SWMETHGO   | 8497C                     | CAPITAL ASSET ADDITION OFFSET  |                             | (21,638,647)                |
| SWRODFLD   | 51035                     | LANDSCAPING ACTIVITIES         | 73,274                      |                             |
| SWRODFLD   | 51104                     | AUTO TARPER                    | 250,000                     |                             |
| SWRODFLD   | 5700C                     | FIXED ASSET ADDITIONS-CAP BDGT | (13,524,008)                |                             |
| SWRODFLD   | 57141                     | BUILDING DEMOLITION            | 124,104                     |                             |
| SWRODFLD   | 57212                     | CNG PICKUP TRUCKS              | 4,558                       |                             |
| SWRODFLD   | 57351                     | DOZER                          | 640,000                     |                             |
| SWRODFLD   | 57426                     | FACILITY UPGRADES              | 422,825                     |                             |
| SWRODFLD   | 57527                     | GAS EXTRACTION SYSTEM          | 40,978                      |                             |
| SWRODFLD   | 57720                     | LANDFILL COMPACTOR             | 1,509,970                   |                             |
| SWRODFLD   | 57731                     | LEACHATE MANAGEMENT SYSTEMS    | 445,097                     |                             |
| SWRODFLD   | 57767                     | LONG TERM CARE & CLOSURE       | 3,500,000                   |                             |
| SWRODFLD   | 58050                     | PASSENGER VEHICLE              | 13,492                      |                             |
| SWRODFLD   | 58082                     | PHASE 9 - CELL 2 CONSTRUCTION  | 16,386                      |                             |
| SWRODFLD   | 58083                     | PHASE 12 CONSTRUCTION          | 1,245,833                   |                             |
| SWRODFLD   | 58088                     | PIPE WELDERS                   | 15,000                      |                             |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| ORG      | EXP/REV<br>OBJECT | DESCRIPTION                    | MODIFIED EXP. BUDGET | MODIFIED REV. BUDGET |
|----------|-------------------|--------------------------------|----------------------|----------------------|
| SWRODFLD | 58102             | RODEFELD VERTICAL EXPANSION    | 38,700               |                      |
| SWRODFLD | 58103             | NEW SITE ENGINEERING           | 1,063,130            |                      |
| SWRODFLD | 58104             | NEW SITE PROPERTY ACQUISITION  | 4,879,366            |                      |
| SWRODFLD | 58106             | COLUMN LIFT                    | 7,801                |                      |
| SWRODFLD | 58107             | DUMP TRUCK                     | 7,150                |                      |
| SWRODFLD | 58111             | SITE SIGNAGE                   | 11,265               |                      |
| SWRODFLD | 58112             | FORKLIFT                       | 25,500               |                      |
| SWRODFLD | 58114             | SKID STEER BRUSH MOWER         | 12,575               |                      |
| SWRODFLD | 58135             | VAC TRUCK                      | 250,000              |                      |
| SWRODFLD | 58136             | OFFICE RENOVATION              | 662,601              |                      |
| SWRODFLD | 58151             | PURCHASE OF CLAY               | 43,545               |                      |
| SWRODFLD | 58153             | PHASE 10 - CELL 3 CONSTRUCTION | 844,459              |                      |
| SWRODFLD | 58534             | SCALE SYSTEM REPLACEMENT       | 300,000              |                      |
| SWRODFLD | 58634             | SITE EXPANSION PROPERTY ACQUIS | 3,442                |                      |
| SWRODFLD | 58681             | STAGE IV - CLOSURE             | 50,813               |                      |
| SWRODFLD | 58850             | TRIPLE PAN MOWER               | 10,800               |                      |
| SWRODFLD | 58862             | PARK MOWERS                    | 97,024               |                      |
| SWRODFLD | 58920             | UTILITY VEHICLES               | 37,458               |                      |
| SWRODFLD | 58971             | WATER TRUCK                    | 6,850                |                      |
| SWRODFLD | 58998             | WETLAND & HABITAT RESTORATION  | 25,000               |                      |
| SWRODFLD | 59017             | LITTER FENCE                   | 300,000              |                      |
| SWRODFLD | 59018             | FRONT END LOADER               | 23,000               |                      |
| SWRODFLD | 59019             | ROLL OFF TRUCK                 | 72,825               |                      |
| SWRODFLD | 59020             | AREA 1 CLOSURE                 | 2,895,258            |                      |
| SWRODFLD | 59035             | UTILITY EXTENSION              | 1,278,215            |                      |
| SWRODFLD | 84974             | BORROWING PROCEEDS             |                      | 11,763,006           |
| SWRODFLD | 8497C             | CAPITAL ASSET ADDITION OFFSET  |                      | (11,763,006)         |
| SWSUSTAN | 51032             | CAMPUS DESIGN & CONSTRUCTION   | 1,900,440            |                      |
| SWSUSTAN | 51036             | REC PLANNING AND IMPROVEMENTS  | 450,000              |                      |
| SWSUSTAN | 51042             | WASTE EDUCATION CENTER         | 10,000,000           |                      |
| SWSUSTAN | 5700C             | FIXED ASSET ADDITIONS-CAP BDGT | (12,350,440)         |                      |

Table 5 - Capital Budget Carryforwards

**County of Dane**  
**2026 Budget**  
**Capital Budget Carryforwards**

| ORG      | EXP/REV<br>OBJECT | DESCRIPTION                    | MODIFIED EXP. BUDGET | MODIFIED REV. BUDGET |
|----------|-------------------|--------------------------------|----------------------|----------------------|
| SWSUSTAN | 84974             | BORROWING PROCEEDS             |                      | 12,200,000           |
| SWSUSTAN | 8497C             | CAPITAL ASSET ADDITION OFFSET  |                      | (12,200,000)         |
| SWTRANS  | 5700C             | FIXED ASSET ADDITIONS-CAP BDGT | (2,559,884)          |                      |
| SWTRANS  | 57389             | END LOADER                     | 527,969              |                      |
| SWTRANS  | 57399             | EQUIPMENT                      | 500,000              |                      |
| SWTRANS  | 57406             | EXCAVATOR                      | 546,469              |                      |
| SWTRANS  | 57426             | FACILITY UPGRADES              | 834,095              |                      |
| SWTRANS  | 58138             | C&D GRINDER                    | 151,350              |                      |
| SWTRANS  | 84974             | BORROWING PROCEEDS             |                      | 1,900,000            |
| SWTRANS  | 8497C             | CAPITAL ASSET ADDITION OFFSET  |                      | (1,900,000)          |
| SWVERONA | 5700C             | FIXED ASSET ADDITIONS-CAP BDGT | (648,754)            |                      |
| SWVERONA | 57426             | FACILITY UPGRADES              | 148,754              |                      |
| SWVERONA | 58089             | LEACHATE SANITARY CONNECTION   | 500,000              |                      |
| SWVERONA | 84974             | BORROWING PROCEEDS             |                      | 100,000              |
| SWVERONA | 8497C             | CAPITAL ASSET ADDITION OFFSET  |                      | (100,000)            |

**DANE COUNTY, WISCONSIN**  
**2026 PRINCIPAL AND INTEREST PAYMENT SCHEDULE**

| YEAR<br>OF<br>MATURITY | 2012 General Obligation Bonds<br>Series 2012C<br>\$9,225,000.00 |                     | 2013 General Obligation Bonds<br>Series 2013A<br>\$19,835,000.00 |                       | 2014 General Obligation Bonds<br>Series 2014B<br>\$28,455,000.00 |                       | 2015 General Obligation Bonds<br>Series 2015B<br>\$40,960,000.00 |                       | 2016 General Obligation Notes<br>Series 2016A<br>\$28,865,000.00 |                    |
|------------------------|-----------------------------------------------------------------|---------------------|------------------------------------------------------------------|-----------------------|------------------------------------------------------------------|-----------------------|------------------------------------------------------------------|-----------------------|------------------------------------------------------------------|--------------------|
|                        | PRINCIPAL                                                       | INTEREST            | PRINCIPAL                                                        | INTEREST              | PRINCIPAL                                                        | INTEREST              | PRINCIPAL                                                        | INTEREST              | PRINCIPAL                                                        | INTEREST           |
| 2026                   | \$495,000.00                                                    | \$106,275.00        | \$1,055,000.00                                                   | \$372,572.51          | \$1,475,000.00                                                   | \$471,843.76          | \$2,975,000.00                                                   | \$516,481.26          | \$2,040,000.00                                                   | \$20,400.00        |
| 2027                   | \$505,000.00                                                    | \$91,275.00         | \$1,095,000.00                                                   | \$332,260.01          | \$1,520,000.00                                                   | \$426,918.76          | \$3,070,000.00                                                   | \$425,806.26          |                                                                  |                    |
| 2028                   | \$520,000.00                                                    | \$75,900.00         | \$1,135,000.00                                                   | \$289,028.76          | \$1,570,000.00                                                   | \$380,568.76          | \$1,975,000.00                                                   | \$347,862.51          |                                                                  |                    |
| 2029                   | \$540,000.00                                                    | \$60,000.00         | \$1,185,000.00                                                   | \$242,628.76          | \$1,615,000.00                                                   | \$331,784.39          | \$1,170,000.00                                                   | \$296,556.26          |                                                                  |                    |
| 2030                   | \$560,000.00                                                    | \$43,500.00         | \$1,230,000.00                                                   | \$194,328.76          | \$1,675,000.00                                                   | \$279,331.27          | \$1,205,000.00                                                   | \$257,962.51          |                                                                  |                    |
| 2031                   | \$575,000.00                                                    | \$26,475.00         | \$1,285,000.00                                                   | \$143,225.63          | \$1,730,000.00                                                   | \$222,918.76          | \$1,250,000.00                                                   | \$216,506.26          |                                                                  |                    |
| 2032                   | \$595,000.00                                                    | \$8,925.00          | \$1,335,000.00                                                   | \$88,353.75           | \$1,780,000.00                                                   | \$162,575.00          | \$1,295,000.00                                                   | \$171,968.76          |                                                                  |                    |
| 2033                   |                                                                 |                     | \$1,395,000.00                                                   | \$29,992.50           | \$1,840,000.00                                                   | \$99,225.00           | \$1,340,000.00                                                   | \$125,856.26          |                                                                  |                    |
| 2034                   |                                                                 |                     |                                                                  |                       | \$1,915,000.00                                                   | \$33,512.50           | \$1,385,000.00                                                   | \$77,303.13           |                                                                  |                    |
| 2035                   |                                                                 |                     |                                                                  |                       |                                                                  |                       | \$1,440,000.00                                                   | \$26,100.00           |                                                                  |                    |
| 2036                   |                                                                 |                     |                                                                  |                       |                                                                  |                       |                                                                  |                       |                                                                  |                    |
| 2037                   |                                                                 |                     |                                                                  |                       |                                                                  |                       |                                                                  |                       |                                                                  |                    |
| 2038                   |                                                                 |                     |                                                                  |                       |                                                                  |                       |                                                                  |                       |                                                                  |                    |
| 2039                   |                                                                 |                     |                                                                  |                       |                                                                  |                       |                                                                  |                       |                                                                  |                    |
| 2040                   |                                                                 |                     |                                                                  |                       |                                                                  |                       |                                                                  |                       |                                                                  |                    |
| 2041                   |                                                                 |                     |                                                                  |                       |                                                                  |                       |                                                                  |                       |                                                                  |                    |
| 2042                   |                                                                 |                     |                                                                  |                       |                                                                  |                       |                                                                  |                       |                                                                  |                    |
| 2043                   |                                                                 |                     |                                                                  |                       |                                                                  |                       |                                                                  |                       |                                                                  |                    |
| 2044                   |                                                                 |                     |                                                                  |                       |                                                                  |                       |                                                                  |                       |                                                                  |                    |
| <b>TOTALS</b>          | <b>\$3,790,000.00</b>                                           | <b>\$412,350.00</b> | <b>\$9,715,000.00</b>                                            | <b>\$1,692,390.68</b> | <b>\$15,120,000.00</b>                                           | <b>\$2,408,678.20</b> | <b>\$17,105,000.00</b>                                           | <b>\$2,462,203.21</b> | <b>\$2,040,000.00</b>                                            | <b>\$20,400.00</b> |

| YEAR<br>OF<br>MATURITY | 2016 General Obligation Bonds<br>Series 2016B<br>\$1,935,000.00 |                     | 2017 General Obligation Notes<br>Series 2017A<br>\$59,765,000.00 |                     | 2017 General Obligation Bonds<br>Series 2017B<br>\$8,860,000.00 |                     | 2017 General Obligation Taxable Notes<br>Series 2017C<br>\$15,030,000.00 |                    | 2018 General Obligation Notes<br>Series 2018A<br>\$48,450,000.00 |                     |
|------------------------|-----------------------------------------------------------------|---------------------|------------------------------------------------------------------|---------------------|-----------------------------------------------------------------|---------------------|--------------------------------------------------------------------------|--------------------|------------------------------------------------------------------|---------------------|
|                        | PRINCIPAL                                                       | INTEREST            | PRINCIPAL                                                        | INTEREST            | PRINCIPAL                                                       | INTEREST            | PRINCIPAL                                                                | INTEREST           | PRINCIPAL                                                        | INTEREST            |
| 2026                   | \$95,000.00                                                     | \$27,525.00         | \$5,625,000.00                                                   | \$200,125.00        | \$595,000.00                                                    | \$130,175.00        | \$1,630,000.00                                                           | \$63,795.00        | \$4,550,000.00                                                   | \$353,700.00        |
| 2027                   | \$95,000.00                                                     | \$25,625.00         | \$5,755,000.00                                                   | \$71,937.50         | \$620,000.00                                                    | \$105,875.00        | \$1,670,000.00                                                           | \$21,710.00        | \$4,685,000.00                                                   | \$215,175.00        |
| 2028                   | \$100,000.00                                                    | \$23,675.00         |                                                                  |                     | \$635,000.00                                                    | \$87,125.00         |                                                                          |                    | \$4,830,000.00                                                   | \$72,450.00         |
| 2029                   | \$100,000.00                                                    | \$21,625.00         |                                                                  |                     | \$650,000.00                                                    | \$73,462.50         |                                                                          |                    |                                                                  |                     |
| 2030                   | \$105,000.00                                                    | \$19,393.75         |                                                                  |                     | \$670,000.00                                                    | \$56,100.00         |                                                                          |                    |                                                                  |                     |
| 2031                   | \$105,000.00                                                    | \$16,847.50         |                                                                  |                     | \$200,000.00                                                    | \$43,050.00         |                                                                          |                    |                                                                  |                     |
| 2032                   | \$110,000.00                                                    | \$14,052.50         |                                                                  |                     | \$205,000.00                                                    | \$36,975.00         |                                                                          |                    |                                                                  |                     |
| 2033                   | \$110,000.00                                                    | \$11,192.50         |                                                                  |                     | \$210,000.00                                                    | \$30,750.00         |                                                                          |                    |                                                                  |                     |
| 2034                   | \$115,000.00                                                    | \$8,181.25          |                                                                  |                     | \$220,000.00                                                    | \$24,300.00         |                                                                          |                    |                                                                  |                     |
| 2035                   | \$120,000.00                                                    | \$4,950.00          |                                                                  |                     | \$225,000.00                                                    | \$17,625.00         |                                                                          |                    |                                                                  |                     |
| 2036                   | \$120,000.00                                                    | \$1,650.00          |                                                                  |                     | \$235,000.00                                                    | \$10,725.00         |                                                                          |                    |                                                                  |                     |
| 2037                   |                                                                 |                     |                                                                  |                     | \$240,000.00                                                    | \$3,600.00          |                                                                          |                    |                                                                  |                     |
| 2038                   |                                                                 |                     |                                                                  |                     |                                                                 |                     |                                                                          |                    |                                                                  |                     |
| 2039                   |                                                                 |                     |                                                                  |                     |                                                                 |                     |                                                                          |                    |                                                                  |                     |
| 2040                   |                                                                 |                     |                                                                  |                     |                                                                 |                     |                                                                          |                    |                                                                  |                     |
| 2041                   |                                                                 |                     |                                                                  |                     |                                                                 |                     |                                                                          |                    |                                                                  |                     |
| 2042                   |                                                                 |                     |                                                                  |                     |                                                                 |                     |                                                                          |                    |                                                                  |                     |
| 2043                   |                                                                 |                     |                                                                  |                     |                                                                 |                     |                                                                          |                    |                                                                  |                     |
| 2044                   |                                                                 |                     |                                                                  |                     |                                                                 |                     |                                                                          |                    |                                                                  |                     |
| <b>TOTALS</b>          | <b>\$1,175,000.00</b>                                           | <b>\$174,717.50</b> | <b>\$11,380,000.00</b>                                           | <b>\$272,062.50</b> | <b>\$4,705,000.00</b>                                           | <b>\$619,762.50</b> | <b>\$3,300,000.00</b>                                                    | <b>\$85,505.00</b> | <b>\$14,065,000.00</b>                                           | <b>\$641,325.00</b> |

# DANE COUNTY, WISCONSIN

## 2026 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR<br>OF<br>MATURITY | 2018 General Obligation Bonds<br>Series 2018B<br>\$4,865,000.00 |              | 2018 General Obligation Notes<br>Series 2018C<br>\$11,860,000.00 |              | 2019 General Obligation Notes<br>Series 2019A<br>\$56,120,000.00 |              | 2019 General Obligation Bonds<br>Series 2019B<br>\$20,995,000.00 |                | 2019 General Obligation Bonds<br>Series 2019D<br>\$34,395,000.00 |              |
|------------------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------------|------------------------------------------------------------------|----------------|------------------------------------------------------------------|--------------|
|                        | PRINCIPAL                                                       | INTEREST     | PRINCIPAL                                                        | INTEREST     | PRINCIPAL                                                        | INTEREST     | PRINCIPAL                                                        | INTEREST       | PRINCIPAL                                                        | INTEREST     |
| 2026                   | \$215,000.00                                                    | \$117,125.00 | \$1,280,000.00                                                   | \$112,087.50 | \$4,830,000.00                                                   | \$349,800.00 | \$910,000.00                                                     | \$390,668.76   | \$1,845,000.00                                                   | \$81,150.00  |
| 2027                   | \$225,000.00                                                    | \$107,250.00 | \$1,325,000.00                                                   | \$68,773.75  | \$4,925,000.00                                                   | \$252,250.00 | \$935,000.00                                                     | \$362,993.76   | \$995,000.00                                                     | \$52,750.00  |
| 2028                   | \$235,000.00                                                    | \$98,050.00  | \$1,370,000.00                                                   | \$23,290.00  | \$5,025,000.00                                                   | \$152,750.00 | \$965,000.00                                                     | \$334,493.76   | \$1,020,000.00                                                   | \$32,600.00  |
| 2029                   | \$240,000.00                                                    | \$89,750.00  |                                                                  |              | \$5,125,000.00                                                   | \$51,250.00  | \$995,000.00                                                     | \$305,093.76   | \$1,040,000.00                                                   | \$12,000.00  |
| 2030                   | \$250,000.00                                                    | \$82,400.00  |                                                                  |              |                                                                  |              | \$1,025,000.00                                                   | \$274,793.76   | \$40,000.00                                                      | \$1,200.00   |
| 2031                   | \$260,000.00                                                    | \$74,425.00  |                                                                  |              |                                                                  |              | \$1,055,000.00                                                   | \$243,593.76   | \$40,000.00                                                      | \$400.00     |
| 2032                   | \$265,000.00                                                    | \$65,893.75  |                                                                  |              |                                                                  |              | \$1,085,000.00                                                   | \$216,240.63   |                                                                  |              |
| 2033                   | \$275,000.00                                                    | \$57,118.75  |                                                                  |              |                                                                  |              | \$1,110,000.00                                                   | \$192,225.00   |                                                                  |              |
| 2034                   | \$285,000.00                                                    | \$47,840.63  |                                                                  |              |                                                                  |              | \$1,135,000.00                                                   | \$166,259.38   |                                                                  |              |
| 2035                   | \$295,000.00                                                    | \$38,053.13  |                                                                  |              |                                                                  |              | \$1,160,000.00                                                   | \$139,006.26   |                                                                  |              |
| 2036                   | \$305,000.00                                                    | \$27,737.50  |                                                                  |              |                                                                  |              | \$1,190,000.00                                                   | \$110,356.26   |                                                                  |              |
| 2037                   | \$315,000.00                                                    | \$16,887.50  |                                                                  |              |                                                                  |              | \$1,220,000.00                                                   | \$80,231.26    |                                                                  |              |
| 2038                   | \$325,000.00                                                    | \$5,687.50   |                                                                  |              |                                                                  |              | \$1,250,000.00                                                   | \$49,356.26    |                                                                  |              |
| 2039                   |                                                                 |              |                                                                  |              |                                                                  |              | \$1,285,000.00                                                   | \$16,865.63    |                                                                  |              |
| 2040                   |                                                                 |              |                                                                  |              |                                                                  |              |                                                                  |                |                                                                  |              |
| 2041                   |                                                                 |              |                                                                  |              |                                                                  |              |                                                                  |                |                                                                  |              |
| 2042                   |                                                                 |              |                                                                  |              |                                                                  |              |                                                                  |                |                                                                  |              |
| 2043                   |                                                                 |              |                                                                  |              |                                                                  |              |                                                                  |                |                                                                  |              |
| 2044                   |                                                                 |              |                                                                  |              |                                                                  |              |                                                                  |                |                                                                  |              |
| TOTALS                 | \$3,490,000.00                                                  | \$828,218.76 | \$3,975,000.00                                                   | \$204,151.25 | \$19,905,000.00                                                  | \$806,050.00 | \$15,320,000.00                                                  | \$2,882,178.24 | \$4,980,000.00                                                   | \$180,100.00 |

| YEAR<br>OF<br>MATURITY | 2020 General Obligation Notes<br>Series 2020A<br>\$45,855,000.00 |              | 2020 General Obligation Bonds<br>Series 2020B<br>\$9,020,000.00 |              | 2020 General Obligation Notes<br>Series 2020C<br>\$16,980,000.00 |              | 2021 General Obligation Notes<br>Series 2021A<br>\$43,010,000.00 |              | 2021 General Obligation Bonds<br>Series 2021B<br>\$15,040,000.00 |                |
|------------------------|------------------------------------------------------------------|--------------|-----------------------------------------------------------------|--------------|------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------------|------------------------------------------------------------------|----------------|
|                        | PRINCIPAL                                                        | INTEREST     | PRINCIPAL                                                       | INTEREST     | PRINCIPAL                                                        | INTEREST     | PRINCIPAL                                                        | INTEREST     | PRINCIPAL                                                        | INTEREST       |
| 2026                   | \$3,440,000.00                                                   | \$323,000.00 | \$405,000.00                                                    | \$119,087.50 | \$1,560,000.00                                                   | \$70,940.00  | \$4,760,000.00                                                   | \$291,000.00 | \$655,000.00                                                     | \$230,375.00   |
| 2027                   | \$3,505,000.00                                                   | \$253,550.00 | \$415,000.00                                                    | \$110,887.50 | \$1,570,000.00                                                   | \$58,807.00  | \$3,035,000.00                                                   | \$244,438.00 | \$670,000.00                                                     | \$220,400.00   |
| 2028                   | \$3,575,000.00                                                   | \$182,750.00 | \$420,000.00                                                    | \$102,537.50 | \$1,585,000.00                                                   | \$44,210.00  | \$3,095,000.00                                                   | \$182,987.50 | \$680,000.00                                                     | \$206,900.00   |
| 2029                   | \$3,645,000.00                                                   | \$110,550.00 | \$430,000.00                                                    | \$94,037.50  | \$1,605,000.00                                                   | \$27,457.50  | \$3,160,000.00                                                   | \$120,600.00 | \$695,000.00                                                     | \$193,150.00   |
| 2030                   | \$3,705,000.00                                                   | \$37,050.00  | \$440,000.00                                                    | \$85,337.50  | \$1,620,000.00                                                   | \$9,315.00   | \$3,205,000.00                                                   | \$72,862.50  | \$710,000.00                                                     | \$179,100.00   |
| 2031                   |                                                                  |              | \$450,000.00                                                    | \$76,437.50  |                                                                  |              | \$3,255,000.00                                                   | \$24,412.50  | \$720,000.00                                                     | \$166,600.00   |
| 2032                   |                                                                  |              | \$455,000.00                                                    | \$68,809.38  |                                                                  |              |                                                                  |              | \$735,000.00                                                     | \$153,850.00   |
| 2033                   |                                                                  |              | \$465,000.00                                                    | \$62,484.38  |                                                                  |              |                                                                  |              | \$750,000.00                                                     | \$139,000.00   |
| 2034                   |                                                                  |              | \$470,000.00                                                    | \$55,762.50  |                                                                  |              |                                                                  |              | \$765,000.00                                                     | \$123,850.00   |
| 2035                   |                                                                  |              | \$475,000.00                                                    | \$48,378.13  |                                                                  |              |                                                                  |              | \$780,000.00                                                     | \$108,400.00   |
| 2036                   |                                                                  |              | \$485,000.00                                                    | \$40,578.13  |                                                                  |              |                                                                  |              | \$795,000.00                                                     | \$92,650.00    |
| 2037                   |                                                                  |              | \$490,000.00                                                    | \$32,350.00  |                                                                  |              |                                                                  |              | \$810,000.00                                                     | \$76,600.00    |
| 2038                   |                                                                  |              | \$500,000.00                                                    | \$23,687.50  |                                                                  |              |                                                                  |              | \$830,000.00                                                     | \$60,200.00    |
| 2039                   |                                                                  |              | \$510,000.00                                                    | \$14,531.25  |                                                                  |              |                                                                  |              | \$845,000.00                                                     | \$43,450.00    |
| 2040                   |                                                                  |              | \$520,000.00                                                    | \$4,875.00   |                                                                  |              |                                                                  |              | \$865,000.00                                                     | \$26,350.00    |
| 2041                   |                                                                  |              |                                                                 |              |                                                                  |              |                                                                  |              | \$885,000.00                                                     | \$8,850.00     |
| 2042                   |                                                                  |              |                                                                 |              |                                                                  |              |                                                                  |              |                                                                  |                |
| 2043                   |                                                                  |              |                                                                 |              |                                                                  |              |                                                                  |              |                                                                  |                |
| 2044                   |                                                                  |              |                                                                 |              |                                                                  |              |                                                                  |              |                                                                  |                |
| TOTALS                 | \$17,870,000.00                                                  | \$906,900.00 | \$6,930,000.00                                                  | \$939,781.27 | \$7,940,000.00                                                   | \$210,729.50 | \$20,510,000.00                                                  | \$936,300.50 | \$12,190,000.00                                                  | \$2,029,725.00 |

# DANE COUNTY, WISCONSIN

## 2026 PRINCIPAL AND INTEREST PAYMENT SCHEDULE

| YEAR<br>OF<br>MATURITY | 2021 General Obligation Notes<br>Series 2021C<br>\$12,090,000.00 |              | 2022 General Obligation Notes<br>Series 2022A<br>\$75,670,000.00 |                | 2022 General Obligation Bonds<br>Series 2022B<br>\$8,445,000.00 |                | 2022 General Obligation Notes<br>Series 2022C<br>\$14,415,000.00 |                | 2022 General Obligation Bonds<br>2022D<br>\$46,565,000.00 |                |
|------------------------|------------------------------------------------------------------|--------------|------------------------------------------------------------------|----------------|-----------------------------------------------------------------|----------------|------------------------------------------------------------------|----------------|-----------------------------------------------------------|----------------|
|                        | PRINCIPAL                                                        | INTEREST     | PRINCIPAL                                                        | INTEREST       | PRINCIPAL                                                       | INTEREST       | PRINCIPAL                                                        | INTEREST       | PRINCIPAL                                                 | INTEREST       |
| 2026                   | \$1,250,000.00                                                   | \$83,007.50  | \$8,000,000.00                                                   | \$1,997,050.00 | \$285,000.00                                                    | \$313,743.76   | \$1,450,000.00                                                   | \$383,807.50   | \$4,575,000.00                                            | \$1,691,725.00 |
| 2027                   | \$1,160,000.00                                                   | \$71,917.50  | \$8,325,000.00                                                   | \$1,670,550.00 | \$300,000.00                                                    | \$299,118.76   | \$1,515,000.00                                                   | \$324,507.50   | \$4,810,000.00                                            | \$1,457,100.00 |
| 2028                   | \$1,170,000.00                                                   | \$58,807.50  | \$5,965,000.00                                                   | \$1,354,925.00 | \$320,000.00                                                    | \$283,618.76   | \$1,380,000.00                                                   | \$266,607.50   | \$5,055,000.00                                            | \$1,210,475.00 |
| 2029                   | \$1,185,000.00                                                   | \$44,085.00  | \$6,270,000.00                                                   | \$1,049,050.00 | \$335,000.00                                                    | \$267,243.76   | \$1,435,000.00                                                   | \$210,307.50   | \$5,315,000.00                                            | \$951,225.00   |
| 2030                   | \$1,205,000.00                                                   | \$27,646.25  | \$6,590,000.00                                                   | \$727,550.00   | \$350,000.00                                                    | \$250,118.76   | \$1,490,000.00                                                   | \$152,925.00   | \$5,585,000.00                                            | \$678,725.00   |
| 2031                   | \$1,220,000.00                                                   | \$9,455.00   | \$6,895,000.00                                                   | \$424,900.00   | \$370,000.00                                                    | \$232,118.76   | \$1,550,000.00                                                   | \$94,017.50    | \$5,870,000.00                                            | \$392,350.00   |
| 2032                   |                                                                  |              | \$7,175,000.00                                                   | \$143,500.00   | \$390,000.00                                                    | \$213,118.76   | \$1,615,000.00                                                   | \$31,896.25    | \$6,140,000.00                                            | \$122,800.00   |
| 2033                   |                                                                  |              |                                                                  |                | \$410,000.00                                                    | \$193,118.76   |                                                                  |                |                                                           |                |
| 2034                   |                                                                  |              |                                                                  |                | \$430,000.00                                                    | \$172,118.76   |                                                                  |                |                                                           |                |
| 2035                   |                                                                  |              |                                                                  |                | \$450,000.00                                                    | \$153,212.51   |                                                                  |                |                                                           |                |
| 2036                   |                                                                  |              |                                                                  |                | \$465,000.00                                                    | \$136,337.51   |                                                                  |                |                                                           |                |
| 2037                   |                                                                  |              |                                                                  |                | \$480,000.00                                                    | \$118,618.76   |                                                                  |                |                                                           |                |
| 2038                   |                                                                  |              |                                                                  |                | \$500,000.00                                                    | \$99,931.26    |                                                                  |                |                                                           |                |
| 2039                   |                                                                  |              |                                                                  |                | \$520,000.00                                                    | \$79,843.76    |                                                                  |                |                                                           |                |
| 2040                   |                                                                  |              |                                                                  |                | \$545,000.00                                                    | \$58,543.76    |                                                                  |                |                                                           |                |
| 2041                   |                                                                  |              |                                                                  |                | \$565,000.00                                                    | \$35,990.63    |                                                                  |                |                                                           |                |
| 2042                   |                                                                  |              |                                                                  |                | \$590,000.00                                                    | \$12,168.75    |                                                                  |                |                                                           |                |
| 2043                   |                                                                  |              |                                                                  |                |                                                                 |                |                                                                  |                |                                                           |                |
| 2044                   |                                                                  |              |                                                                  |                |                                                                 |                |                                                                  |                |                                                           |                |
| TOTALS                 | \$7,190,000.00                                                   | \$294,918.75 | \$49,220,000.00                                                  | \$7,367,525.00 | \$7,305,000.00                                                  | \$2,918,965.78 | \$10,435,000.00                                                  | \$1,464,068.75 | \$37,350,000.00                                           | \$6,504,400.00 |

| YEAR<br>OF<br>MATURITY | 2023 General Obligation Notes<br>2023A<br>\$64,435,000.00 |                | 2023 General Obligation Bonds<br>2023B<br>\$146,260,000.00 |                 | 2023 Taxable General Obligation Notes<br>2023C<br>\$10,440,000.00 |                | 2023 General Obligation Airport Notes<br>2023D<br>\$22,225,000.00 |                | 2024 General Obligation Notes<br>2024A<br>\$142,800,000.00 |                 |
|------------------------|-----------------------------------------------------------|----------------|------------------------------------------------------------|-----------------|-------------------------------------------------------------------|----------------|-------------------------------------------------------------------|----------------|------------------------------------------------------------|-----------------|
|                        | PRINCIPAL                                                 | INTEREST       | PRINCIPAL                                                  | INTEREST        | PRINCIPAL                                                         | INTEREST       | PRINCIPAL                                                         | INTEREST       | PRINCIPAL                                                  | INTEREST        |
| 2026                   | \$6,630,000.00                                            | \$2,109,950.00 | \$4,990,000.00                                             | \$6,108,581.26  | \$940,000.00                                                      | \$423,987.50   | \$2,120,000.00                                                    | \$872,850.00   | \$12,245,000.00                                            | \$5,233,200.00  |
| 2027                   | \$6,965,000.00                                            | \$1,770,075.00 | \$5,240,000.00                                             | \$5,852,831.26  | \$995,000.00                                                      | \$370,775.00   | \$2,230,000.00                                                    | \$764,100.00   | \$12,750,000.00                                            | \$4,733,300.00  |
| 2028                   | \$7,325,000.00                                            | \$1,412,825.00 | \$5,515,000.00                                             | \$5,583,956.26  | \$1,050,000.00                                                    | \$314,537.50   | \$2,340,000.00                                                    | \$649,850.00   | \$13,275,000.00                                            | \$4,212,800.00  |
| 2029                   | \$5,125,000.00                                            | \$1,101,575.00 | \$5,820,000.00                                             | \$5,271,481.26  | \$1,020,000.00                                                    | \$257,612.50   | \$2,465,000.00                                                    | \$529,725.00   | \$13,810,000.00                                            | \$3,671,100.00  |
| 2030                   | \$5,385,000.00                                            | \$838,825.00   | \$6,120,000.00                                             | \$4,974,481.26  | \$1,075,000.00                                                    | \$200,000.00   | \$2,590,000.00                                                    | \$403,350.00   | \$9,045,000.00                                             | \$3,214,000.00  |
| 2031                   | \$5,635,000.00                                            | \$591,500.00   | \$6,370,000.00                                             | \$4,724,681.26  | \$1,135,000.00                                                    | \$143,481.25   | \$2,710,000.00                                                    | \$284,400.00   | \$9,415,000.00                                             | \$2,844,800.00  |
| 2032                   | \$5,865,000.00                                            | \$361,500.00   | \$6,630,000.00                                             | \$4,464,681.26  | \$1,190,000.00                                                    | \$88,262.50    | \$2,820,000.00                                                    | \$173,800.00   | \$9,800,000.00                                             | \$2,460,500.00  |
| 2033                   | \$6,105,000.00                                            | \$122,100.00   | \$6,935,000.00                                             | \$4,158,706.26  | \$1,250,000.00                                                    | \$30,000.00    | \$2,935,000.00                                                    | \$58,700.00    | \$10,200,000.00                                            | \$2,060,500.00  |
| 2034                   |                                                           |                | \$7,290,000.00                                             | \$3,803,081.26  |                                                                   |                |                                                                   |                | \$10,670,000.00                                            | \$1,589,750.00  |
| 2035                   |                                                           |                | \$7,665,000.00                                             | \$3,429,206.26  |                                                                   |                |                                                                   |                | \$2,455,000.00                                             | \$1,261,625.00  |
| 2036                   |                                                           |                | \$8,060,000.00                                             | \$3,036,081.26  |                                                                   |                |                                                                   |                | \$2,580,000.00                                             | \$1,135,750.00  |
| 2037                   |                                                           |                | \$8,470,000.00                                             | \$2,622,831.26  |                                                                   |                |                                                                   |                | \$2,715,000.00                                             | \$1,003,375.00  |
| 2038                   |                                                           |                | \$8,860,000.00                                             | \$2,233,881.26  |                                                                   |                |                                                                   |                | \$2,850,000.00                                             | \$864,250.00    |
| 2039                   |                                                           |                | \$9,225,000.00                                             | \$1,872,181.26  |                                                                   |                |                                                                   |                | \$2,985,000.00                                             | \$733,300.00    |
| 2040                   |                                                           |                | \$9,595,000.00                                             | \$1,495,781.26  |                                                                   |                |                                                                   |                | \$3,105,000.00                                             | \$611,500.00    |
| 2041                   |                                                           |                | \$9,995,000.00                                             | \$1,097,734.39  |                                                                   |                |                                                                   |                | \$3,230,000.00                                             | \$484,800.00    |
| 2042                   |                                                           |                | \$10,420,000.00                                            | \$676,675.01    |                                                                   |                |                                                                   |                | \$3,365,000.00                                             | \$352,900.00    |
| 2043                   |                                                           |                | \$10,865,000.00                                            | \$230,881.25    |                                                                   |                |                                                                   |                | \$3,500,000.00                                             | \$215,600.00    |
| 2044                   |                                                           |                |                                                            |                 |                                                                   |                |                                                                   |                | \$3,640,000.00                                             | \$72,800.00     |
| TOTALS                 | \$49,035,000.00                                           | \$8,308,350.00 | \$138,065,000.00                                           | \$61,637,734.55 | \$8,655,000.00                                                    | \$1,828,656.25 | \$20,210,000.00                                                   | \$3,736,775.00 | \$131,635,000.00                                           | \$36,755,850.00 |

**DANE COUNTY, WISCONSIN**  
**2026 PRINCIPAL AND INTEREST PAYMENT SCHEDULE**

| YEAR<br>OF<br>MATURITY | 2024 Taxable General Obligation Notes<br>2024B<br>\$21,885,000.00 |                | 2025 General Obligation Notes<br>2025A<br>\$74,195,000.00 |                 | 2025 Taxable General Obligation Notes<br>2025B<br>\$6,970,000.00 |                | 2025 General Obligation Airport Notes<br>2025C<br>\$79,940,000.00 |                 | Totals           |                  |
|------------------------|-------------------------------------------------------------------|----------------|-----------------------------------------------------------|-----------------|------------------------------------------------------------------|----------------|-------------------------------------------------------------------|-----------------|------------------|------------------|
|                        | PRINCIPAL                                                         | INTEREST       |                                                           |                 |                                                                  |                |                                                                   |                 | PRINCIPAL        | INTEREST         |
|                        |                                                                   |                |                                                           |                 |                                                                  |                |                                                                   |                 |                  |                  |
| 2026                   | \$2,075,000.00                                                    | \$756,695.00   | \$5,095,000.00                                            | \$3,675,008.34  | \$510,000.00                                                     | \$357,434.16   | \$3,255,000.00                                                    | \$4,071,666.67  | \$93,855,000.00  | \$32,426,832.98  |
| 2027                   | \$2,160,000.00                                                    | \$671,995.00   | \$5,855,000.00                                            | \$2,916,450.00  | \$585,000.00                                                     | \$283,015.00   | \$3,990,000.00                                                    | \$3,335,800.00  | \$93,495,000.00  | \$27,970,217.56  |
| 2028                   | \$2,245,000.00                                                    | \$583,895.00   | \$6,100,000.00                                            | \$2,677,350.00  | \$605,000.00                                                     | \$259,215.00   | \$4,155,000.00                                                    | \$3,172,900.00  | \$85,235,000.00  | \$24,678,741.31  |
| 2029                   | \$2,340,000.00                                                    | \$492,195.00   | \$6,345,000.00                                            | \$2,428,450.00  | \$630,000.00                                                     | \$234,515.00   | \$4,345,000.00                                                    | \$2,981,175.00  | \$78,635,000.00  | \$21,519,685.69  |
| 2030                   | \$2,070,000.00                                                    | \$403,995.00   | \$6,610,000.00                                            | \$2,169,350.00  | \$660,000.00                                                     | \$208,715.00   | \$4,570,000.00                                                    | \$2,758,300.00  | \$69,785,000.00  | \$18,600,656.32  |
| 2031                   | \$2,155,000.00                                                    | \$319,495.00   | \$4,550,000.00                                            | \$1,946,150.00  | \$635,000.00                                                     | \$179,640.00   | \$4,805,000.00                                                    | \$2,523,925.00  | \$64,240,000.00  | \$15,965,805.68  |
| 2032                   | \$2,240,000.00                                                    | \$232,715.00   | \$4,760,000.00                                            | \$1,736,150.00  | \$665,000.00                                                     | \$147,140.00   | \$5,050,000.00                                                    | \$2,277,550.00  | \$62,200,000.00  | \$13,441,257.54  |
| 2033                   | \$2,330,000.00                                                    | \$143,017.50   | \$5,005,000.00                                            | \$1,492,025.00  | \$700,000.00                                                     | \$113,015.00   | \$5,310,000.00                                                    | \$2,018,550.00  | \$48,675,000.00  | \$11,137,576.91  |
| 2034                   | \$2,425,000.00                                                    | \$48,500.00    | \$5,265,000.00                                            | \$1,235,275.00  | \$740,000.00                                                     | \$77,015.00    | \$5,580,000.00                                                    | \$1,746,300.00  | \$38,890,000.00  | \$9,209,049.41   |
| 2035                   |                                                                   |                | \$5,530,000.00                                            | \$965,400.00    | \$775,000.00                                                     | \$41,077.50    | \$5,840,000.00                                                    | \$1,490,000.00  | \$27,210,000.00  | \$7,723,033.79   |
| 2036                   |                                                                   |                | \$1,570,000.00                                            | \$787,900.00    | \$35,000.00                                                      | \$22,765.00    | \$6,075,000.00                                                    | \$1,251,700.00  | \$21,915,000.00  | \$6,654,230.66   |
| 2037                   |                                                                   |                | \$1,640,000.00                                            | \$715,850.00    | \$40,000.00                                                      | \$20,890.00    | \$6,325,000.00                                                    | \$1,003,700.00  | \$22,745,000.00  | \$5,694,933.78   |
| 2038                   |                                                                   |                | \$1,705,000.00                                            | \$648,950.00    | \$40,000.00                                                      | \$18,890.00    | \$6,590,000.00                                                    | \$737,162.50    | \$23,450,000.00  | \$4,741,996.28   |
| 2039                   |                                                                   |                | \$1,775,000.00                                            | \$679,350.00    | \$45,000.00                                                      | \$16,765.00    | \$6,875,000.00                                                    | \$451,031.25    | \$24,065,000.00  | \$3,907,318.15   |
| 2040                   |                                                                   |                | \$1,850,000.00                                            | \$606,850.00    | \$45,000.00                                                      | \$14,515.00    | \$7,175,000.00                                                    | \$152,468.75    | \$23,700,000.00  | \$2,970,883.77   |
| 2041                   |                                                                   |                | \$1,925,000.00                                            | \$428,943.75    | \$45,000.00                                                      | \$12,231.25    |                                                                   |                 | \$16,645,000.00  | \$2,068,550.02   |
| 2042                   |                                                                   |                | \$2,010,000.00                                            | \$344,068.75    | \$50,000.00                                                      | \$9,785.00     |                                                                   |                 | \$16,435,000.00  | \$1,395,597.51   |
| 2043                   |                                                                   |                | \$2,105,000.00                                            | \$252,737.50    | \$50,000.00                                                      | \$7,210.00     |                                                                   |                 | \$16,520,000.00  | \$706,428.75     |
| 2044                   |                                                                   |                | \$2,200,000.00                                            | \$155,875.00    | \$55,000.00                                                      | \$4,506.25     |                                                                   |                 | \$5,895,000.00   | \$233,181.25     |
| 2045                   |                                                                   |                | \$2,300,000.00                                            | \$53,187.50     | \$60,000.00                                                      | \$1,545.00     |                                                                   |                 | \$2,360,000.00   | \$54,732.50      |
| TOTALS                 | \$20,040,000.00                                                   | \$3,652,502.50 | \$74,195,000.00                                           | \$25,915,320.84 | \$6,970,000.00                                                   | \$2,029,884.16 | \$79,940,000.00                                                   | \$29,972,229.17 | \$835,750,000.00 | \$211,100,709.86 |