



Dane County

Minutes - Final Unless Amended by Committee

Environment, Agriculture & Natural Resources Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Thursday, July 23, 2026

5:30 PM Hybrid Meeting: Attend in person at 5201 Fen Oak Drive
Moraine Room; attend virtually via zoom.

See below for additional instructions on how to attend the meeting and provide public testimony. The meeting will begin at 5:30 pm or when the Land Conservation Committee adjourns, whichever is later. The Zoom link for the meetings is the same.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

Chair Marren called the meeting to order at 6:00 pm.

Public present: Sup. Chuck Erickson, Peter Taglia, Margaret Fagerholm

Staff present: Amy Piaget, Sergeant McNally, Kyle Minks, David Rowe, Laura Hicklin

Present: 5 - KERRY MARREN, DAN BLAZEWICZ, PAULA BRANDMEIER, PATRICK DOWNING and HENRY FRIES

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The July 23, 2026 Environment, Agriculture & Natural Resources Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at 5201 Fen Oak Drive, Moraine Room.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_RZ15r_QDSBi_yI0VLyuVbA

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 972 2572 2435

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: lwr@danecounty.gov. Staff will forward the email and materials to members of the committee.

A. Call To Order

B. Consideration of Minutes

[2026](#)
[MIN-158](#)

Minutes of the July 9, 2026 Environment, Agriculture & Natural Resources Committee

Attachments: [EANR 7-9-26](#)

A motion was made by BRANDMEIER that the Minutes be approved. The motion carried by a voice vote 5-0.

C. Fund Transfers

D. Referrals (Resolutions & Ordinance Amendments)

[2026
RES-091](#) AUTHORIZING SALE OF EASEMENT AT BABCOCK COUNTY PARK TO
VILLAGE OF MCFARLAND

Sponsors: MARREN and ENGELBERGER

Attachments: [2027 RES-091](#)
[2026 RES-091 FISCAL NOTE](#)
[2026 RES-091 MAP](#)

A motion was made by BLAZEWICZ that the Resolution be recommended for approval. The motion carried by a voice vote 5-0.

[2026
RES-092](#) AUTHORIZING A LAND ACQUISITION FOR ANDERSON FARM COUNTY
PARK

Sponsors: BOLLIG, BLAZEWICZ, ENGELBERGER and RITT

Attachments: [2026 RES-092](#)
[2026 RES-092 FISCAL NOTE](#)
[2026 RES-092 AREA MAP](#)
[2026 RES-092 SUBJECT MAP](#)

A motion was made by BLAZEWICZ that the Resolution be recommended for approval. The motion carried by a voice vote 5-0.

[2026 OA-005](#) AMENDING CHAPTER 71 OF THE DANE COUNTY CODE OF
ORDINANCES, REGARDING THE ICEBOUND LAKES OF DANE
COUNTY

Sponsors: BLAZEWICZ, MARREN and BRANDMEIER

Attachments: [2026 OA-005](#)

Land & Water Resources Department Staff and Sheriff's Department Staff gave an overview of the process to update Chapter 71, including timeline, meeting summary and public comment summary (see attached report).

Peter Taglia spoke in opposition to the OA. Margaret Fagerholm was present and had questions regarding the OA but did not speak in support or opposition.

A motion was made by BLAZEWICZ that the Ordinance be recommended for approval. The motion carried by a voice vote 5-0.

[2026](#)
[RPT-226](#)

Overview of Chapter 71 Ordinance Amendment Process

Attachments: [Overview of Chapter 71 Ordinance Amendment Process](#)

E. Items Requiring Committee Action

F. Presentations

G. Reports to Committee

H. Future Meeting Items and Dates

I. Public Comment on Items not on the Agenda

J. Such Other Business as Allowed by Law

K. Adjourn

A motion was made by BRANDMEIER that the Meeting be adjourned. The motion carried unanimously.

Meeting adjourned at 6:50 pm.

Minutes respectfully submitted by Laura Hicklin and subject to committee action at a future meeting.

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Paul Eder or Amy Warner, 608.224.3730, TTY WI RELAY 711