



Dane County

Meeting Agenda - Final

County Board

Thursday, September 11, 2014

6:00 PM

EXHIBITION HALL AT ALLIANT ENERGY CTR
1919 AEC WAY

PUBLIC HEARING ON HUMAN SERVICES 2015 BUDGET REQUESTS EXHIBITION HALL AT ALLIANT ENERGY CTR 1919 AEC WAY

A. ROLL CALL - Notified Absent: Supervisor Solberg

1. Pledge of Allegiance

B. SPECIAL MATTERS AND ANNOUNCEMENTS

PUBLIC HEARINGS

Overview of the proposed 2015 Department of Human Services Budget:
-Director Lynn Green and Department Staff

Testimony from Public:

Persons who sign up to speak will be limited to 3 minutes for each program. Please limit speakers to two per agency or organization on any budget area. Ten speakers will present on each of the following areas, initially. Then we will rotate through the areas again until all testimony is heard.

- * Testimony by any person whose disability or childcare responsibilities preclude testifying at other times or for those who are requesting an interpreter*
- * Badger Prairie Health Care Center*
- * Services for Seniors*
- * Economic Assistance & Work Services*
- * Mental Health Services*
- * Substance Abuse Services for Children & Adults*
- * Child Welfare & Delinquency Programs (including prevention, early intervention & treatment) and Children's Mental Health*
- * Services for People with Developmental Disabilities and People with Physical Disabilities*

*NOTE: A QUORUM OF SOME CO BOARDS OR COMMISSIONS, INCLUDING THOSE IDENTIFIED BELOW, MAY BE PRESENT AT THE HEARING, BUT THEY WILL NOT CONVENE OR CONDUCT ANY BUSINESS DURING THE HEARING: HUMAN SERVICES BOARD; LONG TERM SUPPORT AND AREA AGENCY ON AGING BOARD - ***FREE PARKING WILL BE AVAILABLE****

O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW

P. ADJOURNMENT- Until Thursday, Sept. 18, 2014, 7:00 PM, Room 201, City-County Building, or Call of the Chair

Signed: Chair Sharon Corrigan

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

DANE COUNTY BOARD OFFICE - (608) 266-5758 WISCONSIN RELAY TTY 7-1-1