



**Dane County**  
**Meeting Agenda - Final**  
**Food Council**

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Wednesday, March 25, 2015

6:00 PM

5201 Fen Oak Dr Ste 138, Madison WI

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**A. Call To Order**

**B. Public Comment on Items not on the Agenda**

**C. Consideration of Minutes**

[2014 MIN-628](#) 2/25/15 FOOD COUNCIL MINUTES

**Attachments:**     [2014 MIN-628](#)

**D. Action Items**

Food Summit Recommendations

Sub-Committees for 2015

**E. Presentations**

**F. Reports to Committee**

Pollinator Task Force Update

Food Waste Work Group Update

Madison Food Policy Council Update – Mark Woulf

Dane Co UW-Extension Update – Carrie Edgar

## G. Future Meeting Items and Dates - April 27

## H. Such Other Business as Allowed by Law

Announcements

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Carrie Edgar, 608-224-3706, edgar@countyofdane.com, fax 608-224-3727*