



# Dane County

## Meeting Agenda - Final

### Health & Human Needs Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

*This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.*

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Thursday, February 26, 2026

5:30 PM

Hybrid meeting: Attend in person in Room 351 of the City County Building or virtually via Zoom

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**See below for additional instructions on how to attend the meeting and provide public testimony**

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwam qhov txheej txheem rau cov ntaub ntwav ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The February 26, 2026 Health and Human Needs Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at City-County Building room 351.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_32qrqYj5R9ul8YZYR2YufQ](https://zoom.us/webinar/register/WN_32qrqYj5R9ul8YZYR2YufQ)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 987 0231 3651

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: DCDHS.Admin@danecounty.gov. Staff will forward the email and materials to members of the committee.

**A. Call To Order****B. Consideration of Minutes**

[2025 MIN-582](#) 02.12.2026 HHN MINUTES

**Attachments:** [02-12-2026 HHN Minutes](#)

**C. Fund Transfers****D. Referrals (Resolutions & Ordinance Amendments)**

1. [2025 RES-316](#) APPROVING THE STATE OF WISCONSIN DEPARTMENT OF HEALTH SERVICES AGREEMENT FOR INCOME MAINTENANCE FUNCTIONS DCDHS - EAWS DIVISION

**Sponsors:** WEGLEITNER and ENGELBERGER

**Attachments:** [2025 RES-316](#)

[SUB to 2025 RES-316 PROPOSED WEGLEITNER](#)

[2025 RES-316 FISCAL NOTE](#)

[2025 RES-316 CONTRACT #16162](#)

**Legislative History**

1/16/26 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

1/16/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 1/26/2026

1/26/26 Personnel & Finance Committee tabled

This resolution was tabled.

2. [2025 RES-344](#) APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 6822 NESBITT RD, FITCHBURG DCDHS - HAA DIVISION

**Sponsors:** WEGLEITNER and BARUSHOK

**Attachments:** [2025 RES-344](#)  
[2025 RES-344 FISCAL NOTE](#)  
[2025 RES-344 CONTRACT #16174](#)

**Legislative History**

2/20/26 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

2/20/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

3. [2025 RES-357](#) APPROVAL OF THE 2026 COMMUNITY DEVELOPMENT BLOCK GRANT/HOME INVESTMENT PARTNERSHIPS ANNUAL ACTION PLAN FUNDING RECOMMENDATIONS DCDHS - HAA DIVISION

**Sponsors:** RYLANDER

**Attachments:** [2025 RES-357](#)  
[SUB to 2025 RES-357 PROPOSED RYLANDER](#)  
[2025 RES-357 FISCAL NOTE](#)

**Legislative History**

2/20/26 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee due back on 2/26/2026

2/20/26 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee due back on 3/9/2026

4. [2025 RES-367](#) AUTHORIZING LEASE AT 2429 PERRY STREET FOR JOINING FORCES FOR FAMILIES PROGRAM DCDHS- PEI DIVISION

**Sponsors:** WEGLEITNER

**Attachments:** [2025 RES-367](#)  
[2025 RES-367 FISCAL NOTE](#)  
[2025 RES-367 CONTRACT #16179](#)

**Legislative History**

2/20/26 County Board referred to the Health & Human Needs Committee  
This resolution was referred to the Health & Human Needs Committee due back on 2/26/2026

2/20/26 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee due back on 3/9/2026

2/20/26 County Board referred to the Public Works & Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee due back on 2/24/2026

5. [2025 RES-371](#) ACCEPTING RSUD GRANT FUNDS FROM WISCONSIN DEPARTMENT OF HEALTH SERVICES DCDHS - BEHAVIORAL HEALTH DIVISION

**Sponsors:** WEGLEITNER and BARUSHOK

**Attachments:** [2025 RES-371](#)  
[2025 RES-371 FISCAL NOTE](#)  
[2025 RES-371 CONTRACT #16178](#)

**Legislative History**

2/20/26 County Board referred to the Health & Human Needs Committee  
This resolution was referred to the Health & Human Needs Committee due back on 2/26/2026

2/20/26 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee due back on 3/9/2026

## E. Items Requiring Committee Action

[2025 ACT-369](#) ENVIRONMENT, AGRICULTURE & NATURAL RESOURCES COMMITTEE RECOMMENDATIONS TO THE 2026-2028 DANE COUNTY LEGISLATIVE AGENDA

**Attachments:** [2026-28 Legislative Agenda Working Draft\\_committees](#)  
[Color Key](#)  
[HHN - Leg Agenda Memo](#)

## F. Presentations

[2025 PRES-256](#) 2026 SPECIALIZED TRANSPORTATION ANNUAL REPORT

**Attachments:** [2026 Specialized Transportation Update](#)

## G. Reports to Committee

1. [2025 RPT-742](#) nINA Collective Farmworker Housing Consultant Update

**Attachments:** [Dane County Farmworker Housing Engagement Snapshot Phase2.p](#)  
[Farmworker Engagement Summary P2](#)

2. Director Report on 2027 Budget Preparation

## H. Future Meeting Items and Dates

Thursday March 12, 2026 at 5:30PM

Thursday March 26, 2026 at 5:30PM (Commission on Sensitive Crimes Commission Update)

Thursday April 30, 2026 at 5:30PM

Thursday May 13, 2026 at 5:30PM

Thursday May 27, 2026 at 5:30PM (Health & Human Needs - Opioid Settlement SubCommittee-Tentative)

## I. Public Comment on Items not on the Agenda

## J. Such Other Business as Allowed by Law

## K. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Amanda Vernia 608-609-9884 TTY WI RELAY 711