



Dane County

Meeting Agenda - Final

Lakes & Watershed Commission - Executive Committee

Thursday, September 3, 2015

5:30 PM

City-County Building Room 351

City-County Building Room 351
210 Martin Luther King Jr. Blvd.
Madison, WI 53703

A. Call To Order

B. Consideration of Minutes

[2015 MIN-287](#) 2015 MIN-287_LWC-EXECUTIVE 8-13-15 MINUTES

Attachments: [2015 MIN-287_LWC Exec-MIN_8-13-2015.pdf](#)

C. Action Items - None

D. Presentations - None

E. Reports to Committee

Announcements

Status of 2016 Budget Recommendations

September 10, 2015 Meeting Design - Joint Committee/Commission/Council

F. Future Meeting Items and Dates

September 10, 2015 Full Commission

October 1, 2015 Executive

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Dane County Land & Water Resources Dept 608-224-3730 TTY: Call WI Relay 711