

Dane County

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Signature Copy

Resolution: 2024 RES-292

| ile Number: 2024 RES-292 | |
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| ADDENDUM #5 TO THE CONTRACT FOR SUSTAINABILITY CAMPUS DEVELOPMENT ASSISTANCE | |
| Adopted by the County Board on February 20, 2025. | |
| Approve Veto | |
| County Executive Meluncul & care Date 7-21-25 | |