

Res 469

Dane County Contract Cover Sheet

Dept./Division	Department of Waste and Renewables	Contract # <small>Admin will assign</small>	13013D
Vendor Name	SCS Engineers	Addendum	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Vendor MUNIS #	21897	Type of Contract	
Brief Contract Title/Description	Contract Addendum to the Master Agreement at an additoinal cost of \$66,387	<input checked="" type="checkbox"/>	Dane County Contract
Contract Term	December 31, 2021	<input type="checkbox"/>	Grant
Total Contract Amount	\$ 66,387.00	<input type="checkbox"/>	County Lessee
		<input type="checkbox"/>	County Lessor
		<input type="checkbox"/>	Intergovernmental
		<input type="checkbox"/>	Purchase of Property
		<input type="checkbox"/>	Property Sale
		<input type="checkbox"/>	Other

Purchasing Authority	<input type="checkbox"/> \$10,000 or under – Best Judgment (1 quote required)		
	<input type="checkbox"/> Between \$10,000 – \$36,000 (\$0 – \$25,000 Public Works) (3 quotes required)		
	<input checked="" type="checkbox"/> Over \$36,000 (\$25,000 Public Works) (Formal RFB/RFP required)	RFB/RFP #	116104
	<input type="checkbox"/> Bid Waiver – \$36,000 or under (\$25,000 or under Public Works)		
	<input type="checkbox"/> Bid Waiver – Over \$36,000 (N/A to Public Works)		
<input type="checkbox"/> N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other			

MUNIS Req.	Org Code	SWRODFLD	Obj Code	21809	Amount	\$ 66,387.00
Req #	Org Code		Obj Code		Amount	\$
Year	Org Code		Obj Code		Amount	\$

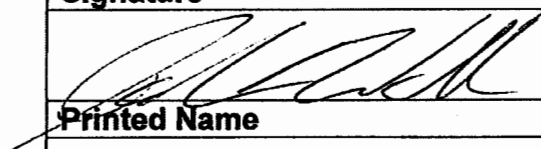
Resolution	A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works). A copy of the Resolution must be attached to the contract cover sheet.						
	<input checked="" type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.						
	<input type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.					Res #	469
	<input type="checkbox"/> A copy of the Resolution is attached to the contract cover sheet.					Year	2019

Contract Review/Approvals				
Initials	Dept.	Date In	Date Out	Comments
MG	Received by DOA	1/24/20		
CU	Controller		1/27/20	
DCP	Purchasing	1/30/20	1/30/20	Increase Req 88 upon execution.
	Corporation Counsel	1/28/2020	1/29/2020	
	Risk Management	1/29/2020	1/30/2020	
	County Executive			

Dane County Dept. Contact Info		Vendor Contact Info	
Name	Roxanne Wienkes	Name	Chris Jimieson
Phone #	608-266-4029	Phone #	608-224-2830
Email	Wienkes.Roxanne@countyofdane.com	Email	cjimieson@scsengineers.com
Address	1919 Alliant Energy Center Way Madison, WI 53713	Address	2830 Dairy Drive Madison, WI 53718

Certification: The attached contract is a:	
<input checked="" type="checkbox"/>	Dane County Contract <u>without</u> any modifications.
<input type="checkbox"/>	Dane County Contract <u>with</u> modifications. The modifications have been reviewed by:
<input type="checkbox"/>	Non-standard contract.

Contract Cover Sheet Signature

Department Approval of Contract		
Dept. Head / Authorized Designee	Signature	Date
		
	Printed Name	
	John Welch, Director of Waste & Renewables	
		12/17/19

Contracts Exceeding \$100,000 Major Contracts Review – DCO Sect. 25.11(3)

Director of Administration	Signature	Date
	Comments	
Corporation Counsel	Signature	Date
	Comments	

CONTRACT ADDENDUM FOR SCS ENGINEERS

The Department of Waste & Renewables awarded a contract to SCS Engineers for Professional Engineering Services at the Dane County No 1. And No. 2 Landfills (Contract #13013).

The following change is requested: Contract Addendum to the Master Agreement at an additional cost of \$66,387.00. This cost is for additional services that will be provided as outlined on the Provider estimates in accordance with the terms and conditions that were originally agreed upon within the Master Agreement.

NOW, THEREFORE, BE IT RESOLVED that the Contract Addendum for a total increase of \$66,387.00 be approved to the Contract for SCS Engineers for the above listed changes; and

BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized and directed to sign the Contract Amendment; and

BE IT FINALLY RESOLVED that the Department of Waste & Renewables be directed to ensure complete performance of the Contract Amendment.



DANE COUNTY CONTRACT ADDENDUM

THIS ADDENDUM, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and SCS Engineers (hereinafter, "Provider").

WITNESSETH:

WHEREAS Provider and County, by a separate document (hereinafter, the "Master Agreement"), Dane County Contract # 13013 , have previously entered into a contractual relationship pursuant to which Provider agreed to provide additional professional engineering services related to: the design and installation of a gas migration system, abandonment of gas probes and follow up documentation, quarterly surface emissions monitoring (and follow up monitoring events each quarter), leachate sampling for Madison Metropolitan Sewerage District permitting and plan of operation modification for monitoring well abandonment.

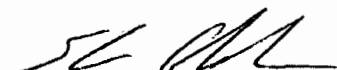
WHEREAS County and Provider wish to amend the Master Agreement in order to provide additional services corresponding to performing tasks and modifying the plan set to include the changes listed above as necessary.

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

1. The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
2. The contract shall be increased by \$66,387 for services to be provided.

IN WITNESS WHEREOF, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

FOR PROVIDER:



Sherren Clark, Vice President

1-22-2020
Date Signed

FOR COUNTY:

Joseph T. Parisi, Dane County Executive

Date Signed