



# Dane County

## Minutes - Final Unless Amended by Committee

### Board of Canvassers

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

---

Tuesday, November 12, 2024

9:00 AM

Hybrid Meeting, City-County Building, Room 108  
conference room

---

Hybrid Meeting, City-County Building, Room 108 conference room

The Board of Canvassers meeting for the November 5, 2024 General Election will be held as a hybrid meeting. Available via zoom or in-person.

#### A. Call To Order

Clerk MCDONELL called the meeting to order at 9 am. Commissioners WILLETT and ARNTSEN will also present.

#### B. Consideration of Minutes

[2024](#) August 19, 2024 Board of Canvass Minutes  
[MIN-293](#)

Attachments: [8.19.24 Board of Canvass Minutes](#)

A motion was made by WILLETT, second by ARNSTEN, that the Minutes be approved. The motion carried by a voice vote.

#### C. Consideration of Minutes

[2024](#)  
[MIN-294](#)

August 20, 2024 Board of Canvass Minutes

**Attachments:** [8.20.24 Board of Canvass Minutes](#)

The canvass continued for :  
US President  
US Senator  
Representative in Congress  
State Senator  
State Assembly  
District Attorney  
County Clerk  
Register of Deeds  
County Executive  
State Referendum

Motion by WILLETT, second by ARNSTEN to certify the results of the November 2024 election. Motion passed unanimously.

**1. Conduct Canvass of the November 5, 2024 General Election**

Conduct Canvass of the Votes Cast for the following offices:

*US President/Vice President*

*US Senator*

*Representative in Congress - District #2*

*State Senator - District #14, 16, and 26*

*State Assembly - Districts #42, 43, 46, 47, 48, 50, 51, 76, 77, 78, 79, 80 and 81*

*Dane County District Attorney*

*Dane County Clerk*

*Dane County Register of Deeds*

*Dane County Executive*

*Statewide Referendum - Eligibility to Vote*

**D. Certification of Election Results to the County Clerk**

**E. Such Other Business as Allowed by Law**

## F. Adjourn

A motion was made by WILLETT, second by ARNTSEN that the meeting be adjourned. The motion carried unanimously.

County Clerk - 608-266-4121