



Dane

Legislation

File #: 2018 RES-582, Version: 1

AUTHORIZING A PURCHASE OF SERVICES AGREEMENT WITH OPERATION FRESH START INC.

BAYRD - 8 _____

KUHN - 16 _____

BOLLIG - 31 _____

LEVIN - 10 _____

BUCKINGHAM - 24 _____

McCARVILLE - 22 _____

CHAWLA - 6 _____

MILES - 34 _____

CHENOWETH - 35 _____

NELSON - 9 _____

CLAUSIUS - 19 _____

NGUYEN-HILFIGER - 14 _____

CORRIGAN - 26 _____

VACANT - 17 _____

DANNER - 11 _____

PETERS - 15 _____

DOWNING - 30 _____

RATCLIFF - 36 _____

VACANT - 33 _____

① RIPP - 29 Dae Hyl

② EICHER - 3 [Signature]

③ RITT - 18 [Signature]

ERICKSON - 13 _____

RUSK - 12 _____

JONES - 28 _____

SALOV - 37 _____

KIEFER - 25 _____

SCHAUER - 21 _____

KILMER - 4 _____

SCHWELLENBACH - 20 _____

KNOLL - 32 _____

STUBBS - 23 _____

VACANT - 1 _____

VELDRAN - 7 _____

KRAUSE - 27 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

_____ Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other Parks



Dane

Legislation

File #: 2018 RES-599, Version: 1

CONTRACT CHANGE ORDER #5 TO CONTRACT FOR ECO-RESOURCE CONSULTING, INC. FOR CONSTRUCTION OF THE BADGER PRAIRIE HEALTH CARE CENTER REGRADING AND PRAIRIE RESTORATION.

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <i>Paul Nelson</i>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 <i>David Ripp</i>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <i>Arthur Schauer</i>
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<input checked="" type="checkbox"/> Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-600, Version: 1

AUTHORIZING ACCEPTANCE OF A WISCONSIN DEPARTMENT OF JUSTICE, BYRNE MEMORIAL JUSTICE ASSISTANCE PROGRAM, DANE COUNTY NARCOTICS TASK FORCE GRANT

<input checked="" type="checkbox"/> BAYRD - 8 <i>Byrd</i>	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	<input checked="" type="checkbox"/> NGUYEN-HILFIGER - 14 <i>Nguyen-Hilfiger</i>
CORRIGAN - 26 _____	VACANT - 17 _____
<input checked="" type="checkbox"/> DANNER - 11 <i>Kelly Danner</i>	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	<input checked="" type="checkbox"/> RUSK - 12 <i>Paul Rusk</i>
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	<input checked="" type="checkbox"/> SCHWELLENBACH - 20 <i>Julio Schwellenbach</i>
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
<input checked="" type="checkbox"/> KRAUSE - 27 <i>Ken Krause</i>	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	<input checked="" type="checkbox"/> Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-601, Version: 1

AUTHORIZING THE CARRY FORWARD OF FUNDING AND AMENDING THE 2019 AND OPERATING BUDGET FOR DANE COUNTY EXTENSION

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

<input checked="" type="checkbox"/> Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-603, Version: 1

ACCEPTING EXERCISE GRANT AWARD 2019 CITY OF MADISON EXERCISE

BAYRD - 8 <u><i>[Signature]</i></u>	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 <u><i>[Signature]</i></u>
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 <u><i>Kelly Danner</i></u>	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	✓ RUSK - 12 <u><i>Paul Rusk</i></u>
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	✓ SCHWELLENBACH - 20 <u><i>Julia Schwellenbach</i></u>
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 <u><i>[Signature]</i></u>	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ <input checked="" type="checkbox"/> Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
✓ _____ Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-605, Version: 1

AUTHORIZING CONTRACT FOR LAW ENFORCEMENT STAFF SCHEDULING SOFTWARE ANNUAL MAINTENANCE FEE

BAYRD - 8 <u>Bayrd</u>	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 <u>Nguyen-Hilfiger</u>
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 <u>Kelly Danner</u>	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	✓ RUSK - 12 <u>Paul Rusk</u>
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 <u>John Schwellenbach</u>
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 <u>Wesley Krause</u>	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	✓ _____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
✓ _____ Health/Human Needs	_____ Zoning/Land Regulation
_____ Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-606, Version: 1

AUTHORIZING A CONTRACT FOR DANE COUNTY JAIL SECURITY SERVICE VIDEO SURVEILLANCE SYSTEM UPGRADE

BAYRD - 8 <u>Bjorn</u>	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	<u>McCARVILLE - 22</u>
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	<u>NGUYEN-HILFIGER - 14</u> <u>Hilfiger</u>
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 <u>Lilly Danner</u>	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	<u>RUSK - 12</u> <u>Paul Rusk</u>
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	<u>SCHWELLENBACH - 20</u> <u>Julian Schwellenbach</u>
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 <u>Wendy Krause</u>	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	<u>✓</u> _____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
<u>✓</u> _____ Health/Human Needs	_____ Zoning/Land Regulation
_____ Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-609, Version: 1

AUTHORIZING A FOUR MONTH SPACE AGREEMENT FOR DANE COUNTY EXTENSION FINANCIAL EDUCATION CENTER AT THE VILLAGE ON PARK

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<input checked="" type="checkbox"/> Public Works/Transportation
<input checked="" type="checkbox"/> Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-613, Version: 1

AUTHORIZING A CONTRACT FOR JAIL SECURITY SYSTEM MAINTENANCE AND REPAIR SERVICE

BAYRD - 8 Bgd

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 Willy Danner

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 Willy Krause

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 [Signature]

VACANT - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 Paul Ritt

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 Julia Schwellenbach

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

Health/Human Needs

Personnel/Finance

Public Protection/Judiciary

_____ Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-615, Version: 1

CREATING 1.0 FTE EMERGENCY ASSISTANCE (EA) AND INCOME MAINTENANCE ECONOMIC SUPPORT SPECIALIST (ESS) POSITION IN 2019 DCDHS - EAWS DIVISION

BAYRD - 8 _____

KUHN - 16 _____ *[Signature]*

BOLLIG - 31 _____

LEVIN - 10 _____

BUCKINGHAM - 24 _____ *[Signature]*

McCARVILLE - 22 _____

CHAWLA - 6 _____

MILES - 34 _____

CHENOWETH - 35 _____

NELSON - 9 _____

CLAUSIUS - 19 _____

NGUYEN-HILFIGER - 14 _____

CORRIGAN - 26 _____

VACANT - 17 _____

DANNER - 11 _____

PETERS - 15 _____

DOWNING - 30 _____

RATCLIFF - 36 _____

VACANT - 33 _____

RIPP - 29 _____

EICHER - 3 _____ *[Signature]*

RITT - 18 _____

ERICKSON - 13 _____

RUSK - 12 _____

JONES - 28 _____

SALOV - 37 _____ *[Signature]*

KIEFER - 25 _____

SCHAUER - 21 _____

KILMER - 4 _____ *[Signature]*

SCHWELLENBACH - 20 _____

KNOLL - 32 _____

STUBBS - 23 _____

VACANT - 1 _____

VELDRAN - 7 _____ *[Signature]*

KRAUSE - 27 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____ *[Signature]*

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

_____ Public Works/Transportation

Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____



Dane

Legislation

File #: 2018 RES-616, Version: 1

ACCEPTING STATE OF WISCONSIN GRANT FUNDS AND AMENDING 2019 CONTRACTS WITH AIDS RESOURCE CENTER AND JOURNEY MENTAL HEALTH CENTER DCDHS - ACS DIVISION

BAYRD - 8 _____

KUHN - 16 _____ 

BOLLIG - 31 _____

LEVIN - 10 _____

BUCKINGHAM - 24 _____ 

McCARVILLE - 22 _____

CHAWLA - 6 _____

MILES - 34 _____

CHENOWETH - 35 _____

NELSON - 9 _____

CLAUSIUS - 19 _____

NGUYEN-HILFIGER - 14 _____

CORRIGAN - 26 _____

VACANT - 17 _____

DANNER - 11 _____

PETERS - 15 _____

DOWNING - 30 _____

RATCLIFF - 36 _____

VACANT - 33 _____

RIPP - 29 _____

EICHER - 8 _____ 

RITT - 18 _____

ERICKSON - 13 _____

RUSK - 12 _____

JONES - 28 _____

SALOV - 37 _____ 

KIEFER - 25 _____

SCHAUER - 21 _____

KILMER - 4 _____ 

SCHWELLENBACH - 20 _____

KNOLL - 32 _____

STUBBS - 23 _____

VACANT - 1 _____

VELDRAN - 7 _____ 

KRAUSE - 27 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____ 

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

_____ Public Works/Transportation

Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____



Dane

Legislation

File #: 2018 RES-617, Version: 1

AUTHORIZING LEASE AMENDMENT AND ACCEPTING FUNDS FOR NORTHSIDE EARLY CHILDHOOD ZONE OFFICE DCDHS - CYF DIVISION

BAYRD - 8 _____	KUHN - 16 _____ <i>[Signature]</i>
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____ <i>[Signature]</i>	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____ <i>[Signature]</i>	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____ <i>[Signature]</i>
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____ <i>[Signature]</i>	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____ <i>[Signature]</i>
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____ <i>[Signature]</i>

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
<input checked="" type="checkbox"/> Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-623, Version: 1

DANE COUNTY CONSERVATION FUND GRANT AWARD TO THE PRAIRIE ENTHUSIASTS (WILKEN)

BAYRD - 8 _____

KUHN - 16 _____

BOLLIG - 31 _____

LEVIN - 10 _____

BUCKINGHAM - 24 _____

McCARVILLE - 22 _____

CHAWLA - 6 _____

MILES - 34 _____

CHENOWETH - 35 _____

NELSON - 9 _____

CLAUSIUS - 19 _____

NGUYEN-HILFIGER - 14 _____

CORRIGAN - 26 _____

VACANT - 17 _____

DANNER - 11 _____

PETERS - 15 _____

DOWNING - 30 _____

RATCLIFF - 36 _____

VACANT - 33 _____

RIPP - 29 _____ *Doug Ripp*

EICHER - 3 _____ *[Signature]*

RITT - 18 _____

ERICKSON - 13 _____

RUSK - 12 _____

JONES - 28 _____

SALOV - 37 _____

KIEFER - 25 _____

SCHAUER - 21 _____

KILMER - 4 _____

SCHWELLENBACH - 20 _____

KNOLL - 32 _____

STUBBS - 23 _____

VACANT - 1 _____

VELDRAN - 7 _____

KRAUSE - 27 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

_____ Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other Parks



Dane

Legislation

File #: 2018 RES-624, Version: 1

DANE COUNTY CONSERVATION FUND GRANT AWARD TO GROUNDSWELL CONSERVANCY (O'MALLEY)

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____ <i>Dave Ripp</i>
EICHER - 3 _____ <i>[Signature]</i>	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

<input checked="" type="checkbox"/> Environment/Agriculture/Natural Resources	<input type="checkbox"/> Public Protection/Judiciary
<input type="checkbox"/> Executive	<input type="checkbox"/> Public Works/Transportation
<input type="checkbox"/> Health/Human Needs	<input type="checkbox"/> Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other <u>Parks</u>



Dane

Legislation

File #: 2018 RES-625, Version: 1

AWARD OF AGREEMENT FOR THIRD & FOURTH FLOOR OFFICES REMODEL AT THE CITY COUNTY BUILDING

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <i>Paul Nelson</i>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 <i>D. Ripp</i>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<input checked="" type="checkbox"/> Public Works/Transportation
<input checked="" type="checkbox"/> Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-626, Version: 1

AWARDING AN ARCHITECTURAL/ENGINEERING PROFESSIONAL SERVICES AGREEMENT WITH KL ENGINEERING INC.

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 <u>Ripp</u>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <u>Schaer</u>
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<u>✓</u> Public Works/Transportation
<u>✓</u> Health/Human Needs	_____ Zoning/Land Regulation
<u>✓</u> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-627, Version: 1

ESTABLISHING THE DANE COUNTY 2020 CENSUS COMPLETE COUNT COMMITTEE

BAYRD - 8 <u>Bryon</u>	KUHN - 16 <u>John</u>
BOLLIG - 31 <u>[Signature]</u>	LEVIN - 10 _____
BUCKINGHAM - 24 <u>Jay Fries</u>	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 <u>Bill Clausius</u>	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 <u>Kelly Danner</u>	PETERS - 15 <u>[Signature]</u>
DOWNING - 30 _____	RATCLIFF - 36 <u>Melissa Ratcliff</u>
VACANT - 33 _____	RIPP - 29 <u>Dave Ripp</u>
EICHER - 3 <u>[Signature]</u>	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 <u>Ngoms</u>	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <u>Andreas</u>
KILMER - 4 <u>Richard Kilmer</u>	SCHWELLENBACH - 20 <u>Julia Schwellenbach</u>
KNOLL - 32 <u>[Signature]</u>	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 <u>[Signature]</u>	WEGLEITNER - 2 <u>[Signature]</u>
	YOUNG - 5 <u>[Signature]</u>

Referred to:

<input type="checkbox"/> Environment/Agriculture/Natural Resources	<input type="checkbox"/> Public Protection/Judiciary
<input checked="" type="checkbox"/> Executive	<input type="checkbox"/> Public Works/Transportation
<input type="checkbox"/> Health/Human Needs	<input checked="" type="checkbox"/> Zoning/Land Regulation
<input type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-628, Version: 1

AUTHORIZING RENEWABLE NATURAL GAS (RNG) ACCESS AGREEMENT AND LEASE AMENDMENTS TO BME DANE HOLDINGS, LLC

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <i>Paul Nelson</i>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <i>Melissa Ratcliff</i>
VACANT - 33 _____	RIPP - 29 <i>Dore Ripp</i>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <i>Al Schauer</i>
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<input checked="" type="checkbox"/> Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-629, Version: 1

AWARDING A CONTRACT TO CENTERPLATE TO OPERATE CONCESSIONS AT THE HENRY VILAS ZOO

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

② **CORRIGAN - 26** *A. Corri*

DANNER - 11 _____

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 *[Signature]*

① **ERICKSON - 13** *[Signature]*

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 *Paul Nelson*

NGUYEN-HILFIGER - 14 _____

VACANT - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

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_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

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Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____