



# Dane County

## Minutes - Final Unless Amended by Committee County Board

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Thursday, September 15, 2016

6:00 PM

ALLIANT ENERGY CENTER

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### ALLIANT ENERGY CENTER - HUMAN SERVICES BUDGET PUBLIC HEARING

#### A. ROLL CALL

**Present:** 34 - BAYRD, BOLLIG, CLAUSIUS, CORRIGAN, de FELICE, DOWNING, DYE, FERRELL, GILLIS, HENDRICK, KIEFER, KOLAR, KRAUSE, LEVIN, MATANO, MILES, McCARVILLE, NELSON, O'LOUGHLIN, RIPP, PERTL, RITT, RUSK, SALOV, SCHAUER, VELDRAN, STUBBS, WEGLEITNER, WILLETT, JONES, KILMER, YOUNG, ZWEIFEL and WILLIAMS

**Excused:** 3 - CHENOWETH, ERICKSON and SCHMIDT

1. Pledge of Allegiance

#### B. SPECIAL MATTERS AND ANNOUNCEMENTS

##### PUBLIC HEARINGS

Overview of the proposed 2017 Department of Human Services Budget - Director Lynn Green and Department Staff

Testimony was received from the public on the following topics.

1. Testimony by any person whose disability or child care responsibilities preclude testifying at other times or for those who are requesting an interpreter
2. Badger Prairie Health Care Center
3. Economic Assistance & Work Services (including housing & homeless services)
4. Services for Seniors
5. Adult Mental Health Services
6. Substance Abuse Services for Children & Adults
7. Child Welfare & Delinquency Programs (including prevention, early intervention & treatment and Children's Mental Health)
8. Services for people with Developmental Disabilities & People with Physical Disabilities

**O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW**

**P. ADJOURNMENT**

A motion was made by Supervisor MATT VELDRAN, seconded by Supervisor GEORGE GILLIS, that the meeting be adjourned. The motion carried unanimously at 7:55pm.

[2016 RPT-366](#) Registration Before the Board - 1

**Attachments:** [Registration Before the Board 09152016 - 1](#)

[2016 RPT-369](#) Registration Before the Board - 2

**Attachments:** [Registration Before the Board 09152016 - 2](#)

[2016](#) Registration Before the Board - 3  
[RPT-370](#)

**Attachments:** [Registration Before the Board 09152016 - 3](#)

[2016](#) Registration Before the Board - 4  
[RPT-371](#)

**Attachments:** [Registration Before the Board 09152016 - 4](#)

[2016](#) Registration Before the Board - 5  
[RPT-372](#)

**Attachments:** [Registration Before the Board 09152016 - 5](#)

[2016](#) Registration Before the Board - 6  
[RPT-373](#)

**Attachments:** [Registration Before the Board 09152016 - 6](#)

[2016](#) Registration Before the Board - 7  
[RPT-374](#)

**Attachments:** [Registration Before the Board 09152016 - 7](#)

[2016](#) Registration Before the Board - Theresa Fischler  
[RPT-375](#)

**Attachments:** [Registration Before the Board 09152016 - Theresa Fishler](#)