



Dane County

Meeting Agenda - Final

Food Council

Wednesday, February 24, 2016

5:30 PM

Lyman Anderson Center, 5201 Fen Oak Drive
Madison WI 53718

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A. Call To Order

Welcome Nahrissa Rush and introductions

B. Public Comment

C. Consideration of Minutes

[2015 MIN-590](#) 1-27-16 FOOD COUNCIL MINUTES

Attachments: [2015 MIN-590](#)

D. Action Items

Annual Report

E. Presentations

- * Nick Heckman, Public Health Madison/Dane County
- * Work team reports:
 1. Food Waste
 2. Equity and Access
 3. Land Access
- * Membership update - Carrie Edgar
- * Madison Food Policy Council report - Mark Woulf
- * Dane Co UW-Extension report - Carrie Edgar

F. Future Meeting Items and Dates

- * Monday March 21, 2016

G. Such Other Business as Allowed by Law

* Announcements

H. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Carrie Edgar, edgar@countyofdane.com, 608-224-3706, 711 Wisconsin Relay