



# Dane County

## Minutes - Final Unless Amended by Committee

### Personnel & Finance Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, October 13, 2022

5:30 PM

Hybrid Meeting: Attend in person at the City County  
Building in Room 351; attend virtually via Zoom.

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**See below for additional instructions on how to attend the meeting and provide public  
testimony.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más  
información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej  
txheem rau cov ntaub ntawv ntxiv.*

**The October 13, 2022 Personnel & Finance Committee meeting will be a hybrid meeting.  
Members of the public can either attend in person or virtually via Zoom.**

**The public can attend in person at the City County Building Room 351.**

**The public can access the meeting virtually with the Zoom application or by telephone.  
To join the meeting in Zoom, click the following link (after you fill out the form, the  
meeting link and access information will be emailed to you):**

**[https://zoom.us/webinar/register/WN\\_j4APa7LERY2O91a9CF8azA](https://zoom.us/webinar/register/WN_j4APa7LERY2O91a9CF8azA)**

**This link will be active until the end of the meeting.**

**To join the meeting by phone, dial-in using one of the following three toll-free phone  
numbers:**

**1-833-548-0276**

**1-833-548-0282**

**1-888-788-0099**

**When prompted, enter the following Webinar ID: 961 2635 7452**

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone).

Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [krohn@countyofdane.com](mailto:krohn@countyofdane.com)

**A. Call To Order**

Youth member Isha Chilukuri was present. Youth member Josh Leslie was excused

**Present:** 7 - CHUCK ERICKSON, ELIZABETH DOYLE, MIKE BARE, MAUREEN McCARVILLE, MATT VELDRAN, MELISSA RATCLIFF and JACOB WRIGHT

**Excused:** 2 - PATRICK MILES and APRIL KIGEYA

**B. Fund Transfers**

- 1. [2022 FTR-017](#) Fund Transfer Request - Sheriff - Vehicle and Equipment Replacement

**Attachments:** [2022 ftr-017ppj](#)  
[2022 ftr-017 comments](#)

*Steve Books spoke in support of the Funds Transfer*

A motion was made by McCARVILLE, seconded by ERICKSON, that the Fund Transfer be approved. The motion carried by a voice vote 7-0, YGP 1-0.

**C. Referrals (Resolutions & Ordinance Amendments)**

1. [2022 RES-168](#) RECLASSIFICATION OF DCIM CLERK III TO CUSTOMER SUCCESS MANAGER

**Sponsors:** DOYLE

**Attachments:** [2022 RES-168](#)  
[2022 RES-168 FISCAL NOTE](#)

A motion was made by VELDRAN, seconded by WRIGHT, that the Resolution be recommended for approval. The motion carried by a voice vote 7-0, YGP 1-0.

2. [2022 RES-198](#) ACCEPTING FEDERAL FUNDS AND AWARDDING AND AMENDING CONTRACTS FOR EMERGENCY RENTAL ASSISTANCE DCDHS - HAA DIVISION

**Sponsors:** WEGLEITNER, JOERS and RITT

**Attachments:** [2022 RES-198](#)  
[2022 RES-198 FISCAL NOTE](#)  
[2022 RES-198 CONTRACT #14404A](#)  
[2022 RES-198 CONTRACT #14850](#)

A motion was made by WRIGHT, seconded by ERICKSON, that the Resolution be recommended for approval. The motion carried by a voice vote 7-0, YGP 1-0.

**D. Future Meeting Items and Dates**

**E. Public Comment on Items not on the Agenda**

**F. Such Other Business as Allowed by Law**

**G. Adjourn**

A motion was made by WRIGHT, seconded by ERICKSON, that the meeting be adjourned at 5:48 PM. The motion carried unanimously.

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dane County Controller's Office at 608-266-4110 or [krohn@countyofdane.com](mailto:krohn@countyofdane.com)*