



# Dane County

## Minutes - Final Unless Amended by Committee

### Zoning & Land Regulation Committee

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Tuesday, March 8, 2016

7:00 PM

City - County Building, ROOM 354  
210 Martin Luther King Jr. Blvd., Madison

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#### A. Call to Order

Chair Miles called the meeting of the Zoning and Land Regulation Committee to order at 7:00 pm in Room 354 of the City-County Building.

Staff present: Everson, Standing and Violante

Youth Governance Members: Heiden

Present 5 - JERRY BOLLIG, MARY KOLAR, AL MATANO, PATRICK MILES, and BOB SALOV

#### B. Public comment for any item not listed on the agenda

Bill Buglass, representative from Payne and Dolan updated the committee on the status of CUP #2334 located in the Town of Oregon.

#### C. Consideration of Minutes

[2015  
MIN-655](#) Minutes of the February 9, 2016 Zoning and Land Regulation  
Committee meeting

**Attachments:** [02-09-16 ZLR work meeting minutes](#)

A motion was made by KOLAR, seconded by BOLLIG to approve the minutes of the February 9, 2016 ZLR meeting. The motion carried by a voice vote.

[2015  
MIN-656](#) Minutes of the February 23, 2016 Zoning and Land Regulation  
Committee meeting

**Attachments:** [02-23-16 ZLR Public Hearing minutes](#)

A motion was made by KOLAR, seconded by BOLLIG to approve the minutes of the February 23, 2016 ZLR meeting. The motion carried by a voice vote.

#### D. Zoning Map Amendments and Conditional Use Permits from previous meetings

#### E. Plats and Certified Survey Maps

[2015 LD-063](#) Kalscheur proposed 2-lot Certified Survey Map  
Town of Middleton, Section 4  
No rezone petition associated with land division application.

**Attachments:** [2014 aerial](#)  
[Scott Kalscheur review memo](#)  
[20160219105252](#)

A motion was made by MATANO, seconded by KOLAR to approve the proposed 2-lot Certified Survey Map. The motion carried by a voice vote.

[2015 LD-064](#) Final Plat - Grandview Commons Replat No. 3  
City of Madison  
Staff recommends a certification of non-objection with regards to Ch. 75.08 and S. 236.12(2)(b).

**Attachments:** [aerial](#)  
[27471 Grandview Commons Replat No. 3 0001](#)  
[27471 Grandview Commons Replat No. 3 0002](#)

A motion was made by BOLLIG, seconded by MATANO to certify the final plat of Grandview Commons Replat No. 3 with no objections in regards to the provisions of Ch. 236.12. The motion carried by a voice vote: 5-0.

## F. Resolutions

## G. Ordinance Amendment

## I. Reports to Committee

[2015 RPT-820](#) Discussion of the comprehensive re-write of the Dane County Zoning Ordinance  
Standing shared and provided an overview of the comprehensive zoning re-write surveymonkey link that will be shared with the townships in the near future.

[2015 RPT-798](#) Report of approved Certified Survey Map applications.

**Attachments:** [March 2016](#)

Everson provided an update to the approved, signed and recorded Certified Survey Maps.

## K. Other Business Authorized by Law

[2015  
RPT-564](#)

Status Report in regards to Conditional Use Permit #2103, Oak Park  
Quarry  
Town of Deerfield, Section 29

**Attachments:** [March 8th Status Update](#)  
[Feb 9 email update](#)  
[Feb 9th Status Report](#)  
[Staff Report on the Oak Park Quarry](#)  
[CUP #2103](#)  
[CUP #2103 Boundaries](#)  
[Quarry map 2](#)

Everson provided a brief update to the committee of when the last meeting took place between the operator and the town and that the Town Board of Deerfield has postponed action on the licensing until March 14, 2016. Violante shared with the committee his discussions with the town board regarding ways to provide contractual services and possible options that zoning staff can help with when conducting on-site inspections.

## L. Adjourn

Motion by BOLLIG, seconded by SALOV to adjourn the Zoning and Land Regulation Committee meeting at 8:31 pm.  
The motion carried unanimously.

Questions? Contact Roger Lane, Planning and Development Department, 266-4266, [lane.roger@countyofdane.com](mailto:lane.roger@countyofdane.com)

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*