



# Dane

## Legislation

File #: 2019 OA-001, Version: 1

### AMENDING CHAPTER 15 THE DANE COUNTY CODE OF ORDINANCES, REGARDING MEMBERSHIP OF THE HENRY VILAS ZOO COMMISSION

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 <i>Duffy</i>	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 <i>Paul Hill</i>
CHENOWETH - 35 _____	NELSON - 9 <i>Paul Hill</i>
CLAUSIUS - 19 <i>Bill Clausius</i>	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 <i>Al Conroy</i>	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <i>William Ratcliff</i>
VACANT - 33 _____	RIPP - 29 <i>Da Hill</i>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 <i>Eric</i>	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 <i>Arthur Stubbs</i>
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

#### Referred to:

\_\_\_\_\_ Environment/Agriculture/Natural Resources

\_\_\_\_\_ Public Protection/Judiciary

\_\_\_\_\_ Executive

Public Works/Transportation

\_\_\_\_\_ Health/Human Needs

\_\_\_\_\_ Zoning/Land Regulation

\_\_\_\_\_ Personnel/Finance

Other Zoo Commission

File #: 2019 OA-002, Version: 1

AMENDING CHAPTER 47 THE DANE COUNTY CODE OF ORDINANCES, REGARDING REGULATION OF DANGEROUS ANIMALS

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 <u>Ralt Sabo</u>
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

\_\_\_\_\_ Environment/Agriculture/Natural Resources

\_\_\_\_\_  Public Protection/Judiciary

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works/Transportation

\_\_\_\_\_ Health/Human Needs

\_\_\_\_\_ Zoning/Land Regulation

Personnel/Finance

Other Both



# Dane

## Legislation

File #: 2019 RES-029, Version: 1

CONTRACT CHANGE ORDER #1 TO CONTRACT FOR ECO-RESOURCE CONSULTING FOR NATIVE PRAIRIE GRASS RESTORATION & MAINTENANCE (LANDFILL SITE)

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <u>Melissa Ratcliff</u>
VACANT - 33 _____	RIPP - 29 <u>D. Ripp</u>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <u>Al Schauer</u>
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

\_\_\_\_\_ Environment/Agriculture/Natural Resources

\_\_\_\_\_ Executive

\_\_\_\_\_ Health/Human Needs

Personnel/Finance

\_\_\_\_\_ Public Protection/Judiciary

\_\_\_\_\_ Public Works/Transportation

\_\_\_\_\_ Zoning/Land Regulation

Other \_\_\_\_\_



# Dane

## Legislation

File #: 2019 RES-030, Version: 1

### AWARD OF CONTRACT FOR TOKEN CREEK RESTORATION AND SEDIMENT REMOVAL

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <u>William Ratcliff</u>
VACANT - 33 _____	RIPP - 29 <u>David Ripp</u>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <u>Al Schauer</u>
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

#### Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<input checked="" type="checkbox"/> Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



# Dane

## Legislation

File #: 2019 RES-034, Version: 1

AWARD OF AGREEMENT FOR JUVENILE DETENTION CENTER ADDITION-  
ARCHITECTURAL/ENGINEERING DESIGN SERVICES AT THE CITY COUNTY BUILDING.

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	<b>NELSON - 9</b> <i>Paul Nelson</i>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <i>Madison Ratcliff</i>
VACANT - 33 _____	RIPP - 29 <i>Darip</i>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <i>AK Schauer</i>
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

\_\_\_\_\_ Environment/Agriculture/Natural Resources

\_\_\_\_\_ Executive

\_\_\_\_\_ Health/Human Needs

Personnel/Finance

\_\_\_\_\_ Public Protection/Judiciary

\_\_\_\_\_ Public Works/Transportation

\_\_\_\_\_ Zoning/Land Regulation

Other \_\_\_\_\_



# Dane

## Legislation

File #: 2019 RES-035, Version: 1

### AUTHORIZING THE JAIL CONSOLIDATION PROJECT AND ADDITIONAL GENERAL OBLIGATION BONDS TO FINANCE THE JAIL CONSOLIDATION PROJECT

BAYRD - 8 <u>Bgn</u>	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 <u>Maurice McCarville</u>
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
<u>Corrigan</u> CORRIGAN - 26 <u>Sh Corrigan</u>	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 <u>Paul Rusk</u>
JONES - 28 _____	SALOV - 37 <u>Bolt Salov</u>
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 <u>Stuba Stubbs</u>
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

- |  |   |
|--|---|
| <input type="checkbox"/> Environment/Agriculture/Natural Resources | <input checked="" type="checkbox"/> Public Protection/Judiciary |
| <input type="checkbox"/> Executive                                 | <input checked="" type="checkbox"/> Public Works/Transportation |
| <input checked="" type="checkbox"/> Health/Human Needs             | <input type="checkbox"/> Zoning/Land Regulation                 |
| <input checked="" type="checkbox"/> Personnel/Finance              | Other _____   |



# Dane

## Legislation

File #: 2019 RES-036, Version: 1

### RESOLUTION APPROVING ISSUANCE OF BONDS FOR HOUSING PROJECTS BY THE HOUSING AUTHORITY OF DANE COUNTY, WISCONSIN (MADISON DEVELOPMENT CORPORATION PROJECTS)

BAYRD - 8 \_\_\_\_\_

KUHN - 16 \_\_\_\_\_ *[Signature]*

BOLLIG - 31 \_\_\_\_\_

LEVIN - 10 \_\_\_\_\_

BUCKINGHAM - 24 \_\_\_\_\_ *[Signature]*

McCARVILLE - 22 \_\_\_\_\_

CHAWLA - 6 \_\_\_\_\_

MILES - 34 \_\_\_\_\_

CHENOWETH - 35 \_\_\_\_\_

NELSON - 9 \_\_\_\_\_

CLAUSIUS - 19 \_\_\_\_\_

NGUYEN-HILFIGER - 14 \_\_\_\_\_ *[Signature]*

CORRIGAN - 26 \_\_\_\_\_

VACANT - 17 \_\_\_\_\_

DANNER - 11 \_\_\_\_\_ *[Signature]*

PETERS - 15 \_\_\_\_\_

DOWNING - 30 \_\_\_\_\_

RATCLIFF - 36 \_\_\_\_\_

VACANT - 33 \_\_\_\_\_

RIPP - 29 \_\_\_\_\_

EICHER - 3 \_\_\_\_\_ *[Signature]*

RITT - 18 \_\_\_\_\_

ERICKSON - 13 \_\_\_\_\_

RUSK - 12 \_\_\_\_\_

JONES - 28 \_\_\_\_\_

SALOV - 37 \_\_\_\_\_

KIEFER - 25 \_\_\_\_\_

SCHAUER - 21 \_\_\_\_\_

KILMER - 4 \_\_\_\_\_

SCHWELLENBACH - 20 \_\_\_\_\_

KNOLL - 32 \_\_\_\_\_

STUBBS - 23 \_\_\_\_\_

VACANT - 1 \_\_\_\_\_

VELDRAN - 7 \_\_\_\_\_

KRAUSE - 27 \_\_\_\_\_

WEGLEITNER - 2 \_\_\_\_\_

YOUNG - 5 \_\_\_\_\_

#### Referred to:

\_\_\_\_\_ Environment/Agriculture/Natural Resources

\_\_\_\_\_ Public Protection/Judiciary

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works/Transportation

\_\_\_\_\_ Health/Human Needs

\_\_\_\_\_ Zoning/Land Regulation

Personnel/Finance

Other \_\_\_\_\_



Dane

Legislation

File #: 2019 RES-037, Version: 1

AWARD OF AGREEMENT FOR REMOTE DESCENT SYSTEM AT CITY COUNTY BUILDING

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	<b>NELSON - 9</b> <i>Paul Nelson</i>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <i>William Ratcliff</i>
VACANT - 33 _____	RIPP - 29 <i>David Ripp</i>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <i>Al Schauer</i>
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____





# Dane

## Legislation

File #: 2019 RES-038, Version: 1

### CONDEMNING THE PRACTICE OF CONVERSION THERAPY IN DANE COUNTY

BAYRD - 8 <u>[Signature]</u>	KUHN - 16 <u>[Signature]</u>
BOLLIG - 31 _____	LEVIN - 10 <u>[Signature]</u>
BUCKINGHAM - 124 <u>[Signature]</u>	McCARVILLE - 22 <u>[Signature]</u>
CHAWLA - 6 <u>[Signature]</u>	MILES - 34 <u>[Signature]</u>
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 <u>[Signature]</u>
CORRIGAN - 26 <u>[Signature]</u>	VACANT - 17 _____
DANNER - 11 <u>[Signature]</u>	PETERS - 15 <u>[Signature]</u>
DOWNING - 30 _____	RATCLIFF - 36 <u>[Signature]</u>
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 <u>[Signature]</u>	RITT - 18 <u>[Signature]</u>
ERICKSON - 13 <u>[Signature]</u>	RUSK - 12 <u>[Signature]</u>
JONES - 28 _____	SALOV - 37 <u>[Signature]</u>
KIEFER - 25 <u>[Signature]</u>	SCHAUER - 21 <u>[Signature]</u>
KILMER - 4 <u>[Signature]</u>	SCHWELLENBACH - 20 _____
KNOLL - 32 <u>[Signature]</u>	STUBBS - 23 <u>[Signature]</u>
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

#### Referred to:

<input checked="" type="checkbox"/> Environment/Agriculture/Natural Resources	<input type="checkbox"/> Public Protection/Judiciary
<input checked="" type="checkbox"/> Executive	<input type="checkbox"/> Public Works/Transportation
<input type="checkbox"/> Health/Human Needs	<input type="checkbox"/> Zoning/Land Regulation
<input type="checkbox"/> Personnel/Finance	Other <input type="checkbox"/>



# Dane

## Legislation

File #: 2019 RES-039, Version: 1

CONTRACT CHANGE ORDER #1 TO CONTRACT FOR J.H. FINDORFF & SON, INC. FOR PRINTING AND SERVICES REMODEL

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Deh</u>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <u>Michelle Fobell</u>
VACANT - 33 _____	RIPP - 29 <u>Dee Ripp</u>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <u>Al Se</u>
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

### Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<input checked="" type="checkbox"/> Public Works/Transportation
<input checked="" type="checkbox"/> Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



# Dane

## Legislation

File #: 2019 RES-044, Version: 1

### AUTHORIZING THE PURCHASE OF LAND FOR PHEASANT BRANCH CONSERVANCY

BAYRD - 8 Bayrd

KUHN - 16 \_\_\_\_\_

BOLLIG - 31 \_\_\_\_\_

LEVIN - 10 \_\_\_\_\_

BUCKINGHAM - 24 \_\_\_\_\_

McCARVILLE - 22 Maureen McCarrill

CHAWLA - 6 Chawla

MILES - 34 Miles

CHENOWETH - 35 \_\_\_\_\_

NELSON - 9 \_\_\_\_\_

CLAUSIUS - 19 \_\_\_\_\_

NGUYEN-HILFIGER - 14 \_\_\_\_\_

**CORRIGAN - 26** Corrigan

VACANT - 17 \_\_\_\_\_

DANNER - 11 \_\_\_\_\_

PETERS - 15 \_\_\_\_\_

DOWNING - 30 \_\_\_\_\_

RATCLIFF - 36 \_\_\_\_\_

VACANT - 33 \_\_\_\_\_

**RIPP - 29** Ripp/ro

EICHER - 3 \_\_\_\_\_

RITT - 18 \_\_\_\_\_

ERICKSON - 13 \_\_\_\_\_

RUSK - 12 Paul Rusk

JONES - 28 \_\_\_\_\_

SALOV - 37 Robert Salov

KIEFER - 25 \_\_\_\_\_

SCHAUER - 21 \_\_\_\_\_

KILMER - 4 \_\_\_\_\_

SCHWELLENBACH - 20 \_\_\_\_\_

KNOLL - 32 \_\_\_\_\_

STUBBS - 23 Stuba Stubbs

VACANT - 1 \_\_\_\_\_

VELDRAN - 7 \_\_\_\_\_

KRAUSE - 27 \_\_\_\_\_

WEGLEITNER - 2 \_\_\_\_\_

YOUNG - 5 \_\_\_\_\_

#### Referred to:

Environment/Agriculture/Natural Resources      \_\_\_\_\_ Public Protection/Judiciary  
\_\_\_\_ Executive      \_\_\_\_\_ Public Works/Transportation  
\_\_\_\_ Health/Human Needs      \_\_\_\_\_ Zoning/Land Regulation  
 Personnel/Finance      Other Parks



# Dane

## Legislation

File #: 2019 RES-045, Version: 1

### CONTRACT FOR FLY DANE 2020 DIGITAL AERIAL ORTHO-IMAGERY PROJECT

BAYRD - 8	KUHN - 16
BOLLIG - 31	LEVIN - 10
BUCKINGHAM - 24	McCARVILLE - 22
CHAWLA - 6	MILES - 34
CHENOWETH - 35	NELSON - 9
CLAUSIUS - 19	NGUYEN-HILFIGER - 14
CORRIGAN - 26	VACANT - 17
DANNER - 11	PETERS - 15
DOWNING - 30	RATCLIFF - 36
VACANT - 33	RIPP - 29
EICHER - 3	RITT - 18
ERICKSON - 13	RUSK - 12
JONES - 28	SALOV - 37
KIEFER - 25	SCHAUER - 21
KILMER - 4	SCHWELLENBACH - 20
KNOLL - 32	STUBBS - 23
VACANT - 1	VELDRAN - 7
KRAUSE - 27	WEGLEITNER - 2
	YOUNG - 5

#### Referred to:

<input type="checkbox"/> Environment/Agriculture/Natural Resources	<input type="checkbox"/> Public Protection/Judiciary
<input type="checkbox"/> Executive	<input type="checkbox"/> Public Works/Transportation
<input type="checkbox"/> Health/Human Needs	<input checked="" type="checkbox"/> Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other <input type="checkbox"/>



# Dane

## Legislation

File #: 2019 RES-046, Version: 1

### AWARD OF AGREEMENT FOR PHOTOVOLTAIC INSTALLATION DESIGN AT LUSSIER HERITAGE CENTER & LAKE FARM COUNTY PARK

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <u>Melissa Ratcliff</u>
VACANT - 33 _____	RIPP - 29 <u>Paul Ripp</u>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <u>Al Schauer</u>
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

#### Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<input checked="" type="checkbox"/> Public Works/Transportation
<input checked="" type="checkbox"/> Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



# Dane

## Legislation

File #: 2019 RES-047, Version: 1

FUNDING 0.2 FTE USING GRANT FUNDS TO ADD TO POSITION #1124, HEALTH EDUCATION COORDINATOR FOR CRISIS AND RISK COMMUNICATIONS

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	<del>SALOVE</del> 37 <i>Relt Salve</i> _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

### Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other <u>Both</u>



# Dane

## Legislation

File #: 2019 RES-048, Version: 1

FUNDING 0.3 FTE USING LICENSED ESTABLISHMENT FEE SUPPORTED REVENUE TO ADD TO POSITION #2843, CLERK III

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	<del>SALOV - 37</del> <i>Ralt Salov</i> _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	<b>STUBBS - 23</b> _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

**Referred to:**

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
_____ Personnel/Finance	Other <i>BPH</i> _____



# Dane

## Legislation

File #: 2019 RES-049, Version: 1

### AWARD OF CONTRACT FOR CAPITAL CITY TRAIL REHABILITATION-PHASE 2

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <i>Paul Aul</i>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <i>Nelson Ratcliff</i>
VACANT - 33 _____	RIPP - 29 <i>Dale Ripp</i>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <i>Al Schauer</i>
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

### Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<input checked="" type="checkbox"/> Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____





# Dane

## Legislation

File #: 2019 RES-050, Version: 1

### AWARD OF CONTRACT FOR HVAC EQUIPMENT REPLACEMENT AT THE VERONA AREA NEEDS NETWORK

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Aec</u>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <u>Melvin Ratcliff</u>
VACANT - 33 _____	RIPP - 29 <u>Dave Ripp</u>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

#### Referred to:

\_\_\_\_\_ Environment/Agriculture/Natural Resources

\_\_\_\_\_ Public Protection/Judiciary

\_\_\_\_\_ Executive

Public Works/Transportation

Health/Human Needs

\_\_\_\_\_ Zoning/Land Regulation

Personnel/Finance

Other \_\_\_\_\_