

COUNTY EXECUTIVE APPOINTMENTS

The County Executive has appointed the following persons to the designated commissions, committees and boards. These appointments require confirmation by the County Board.

NOW, THEREFORE, BE IT RESOLVED that the appointments set forth below are confirmed.

Aging & Disability Resource Center Governing Board

Elaine DeSmidt, 4709 Milwaukee St., Madison 53714 (246-2700-H), to be reappointed. This term will expire 9/1/18.

Barbara Vedder, 2314 East Dayton Street, Madison 53704 (249-8428-H), to be reappointed. This term will expire 9/1/18.

Mary Pike, 53 Cherokee Circle, #103, Madison 53704 (231-1572-H), to be reappointed. This term will expire 9/1/18.

Alliant Energy Center Commission

Larry Frank, 155 E. Wilson St., #101, Madison 53703 (575-4868-C, 284-5467-W), to be reappointed. This term will expire 9/1/18.

Mary Strickland, 307 Glen Thistle Court, Madison 53705 (233-0586-H, 283-2344-W), to be reappointed. This term will expire 9/1/18.

Emergency Medical Services Commission

Dr. Michael Lohmeier, 1102 North High Point Road, #200, Madison 53717 (309-360-1827), to be reappointed. This term will expire 4/18/17.

Dr. Michael Mancera, 2432 Trevor Way, Madison 53719 (262-2398-W), due to the resignation of Dr. Christian Zuver. Dr. Mancera will serve in the seat for the City of Madison Fire Department's Medical Director. This term will expire 4/18/17.

Rev. Dr. Martin Luther King, Jr. Humanitarian Award Committee

Gloria V. Hawkins, c/o University of Wisconsin-Madison, 117 Bascom Hall, 500 Lincoln Dr., Madison 53706 (262-6308), due to the resignation of Joe McClain. Ms. Hawkins is the Assistant Vice Chancellor for Academic Staff. This term will expire 1/1/18.

David Wandel, 710 North Meadow Lane, Madison 53705 (238-6850-H), as a joint City/County member. Mr. Wandel is the President of Wandel and Company, a private business consulting firm. This term will expire 1/1/18.

Civil Service Commission

Julie A. Chase, 422 N. Baldwin St., Madison 53703 (258-9826-H; juliannechase53@gmail.com), due to the resignation of James Hubing. Ms. Chase is a retired Dane County employee, having retired after 25+ years as the Director of the Dane County Library Service. This term will expire 6/30/17.

Commission on Sensitive Crimes

52 Lt. David Karls, c/o Dane County Sheriff's Office, 115 W. Doty St., Madison 53703 (284-6800-
53 W; karls@countyofdane.com), to replace Lt. Kurt Pierce as the Dane County Sheriff's
54 Department representative. This term will expire 6/30/18

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56 Lt. Stephanie Bradley Wilson, c/o Madison Police Department, 211 South Carroll Street,
57 Madison 53703 (266-5938-W; sbradleywilson@cityofmadison.com), to replace Lt. June
58 Groehler as the Madison Police Department's rep. This term will expire 6/30/18.

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60 **South Central Library System Board**

61 Joe Carter, 7138 Turnberry Road, Madison 53719 (273-1806-H, 458-4463-W), to be
62 reappointed. This term will expire 12/31/18.

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64 Philip L. Cox, 6211 Knollwood Drive, Oregon 53575 (835-6559-H), to be reappointed.
65 This term will expire 12/31/18.

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67 Jennifer Harrington, 2236 Hillington Green, Madison 53726 (233-9931-H, 458-3075-W),
68 to be reappointed. This term will expire 12/31/18.

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70 Jamie Healy Plotkin, 304 North Pinckney Street, Madison 53703 (235-0745-C), as the Madison
71 Public Library System Board representative, due to the resignation of Beth Moss. This term will
72 expire 12/31/16.

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74 **South Central Rail Transit Commission**

75 Jim Haefs-Flemming, 321 South Owen Drive, Madison 53705 (233-8391-H, 327-7146-W), to be
76 reappointed. This term will expire 4/17/18.

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78 **Veterans Services Commission**

79 Jane Cree, 119 Lothe Road, Marshall 53559 (655-4842-H, 266-7530-W), to be reappointed.
80 This term will expire 12/11/17.

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82 John P. Hofer, 7888 Wood Pond Trail, Cross Plains 53528 (798-2530-H), 280-7035-W, to be
83 reappointed. This term will expire 12/11/17.

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