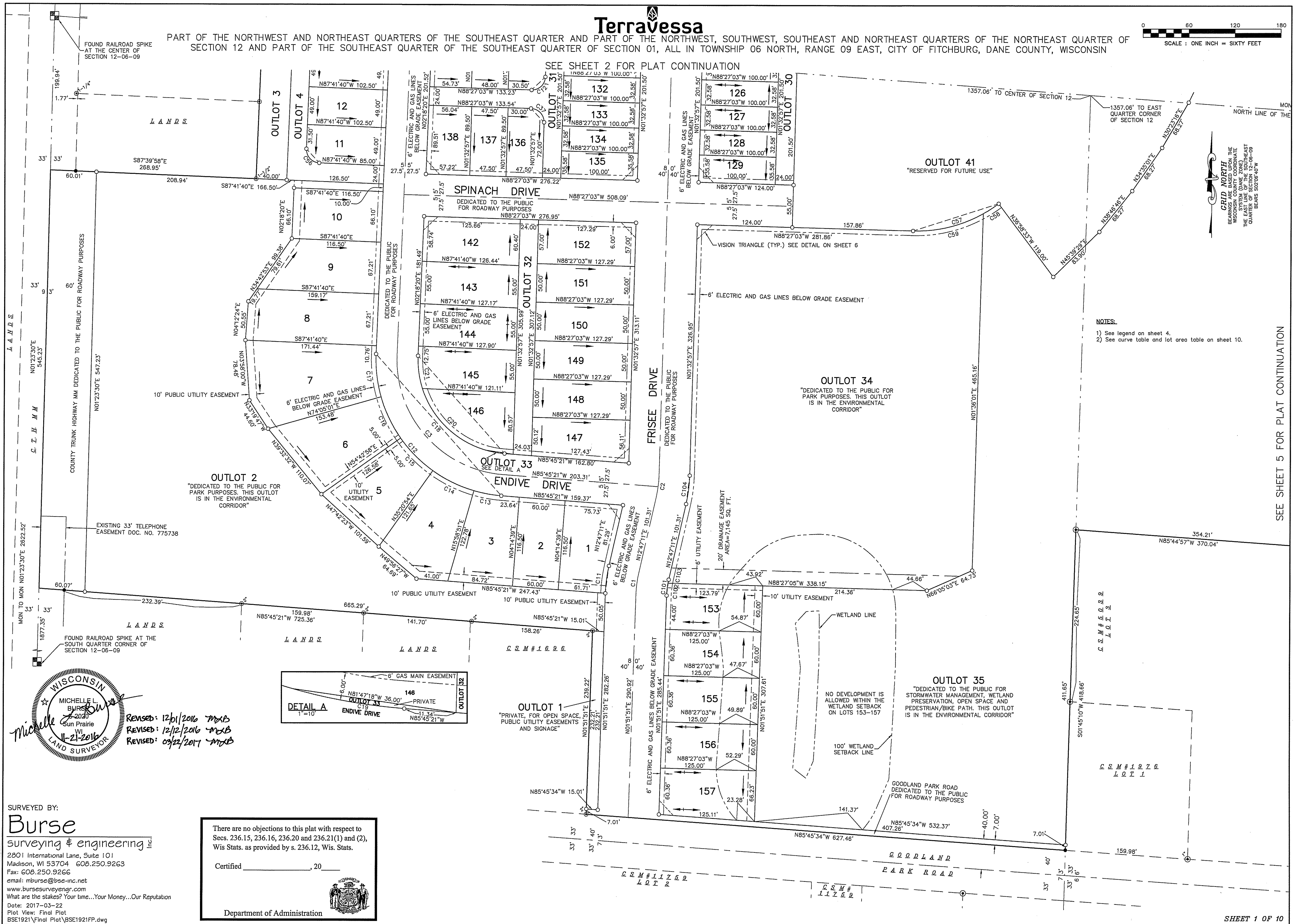
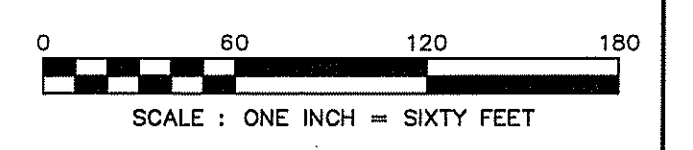
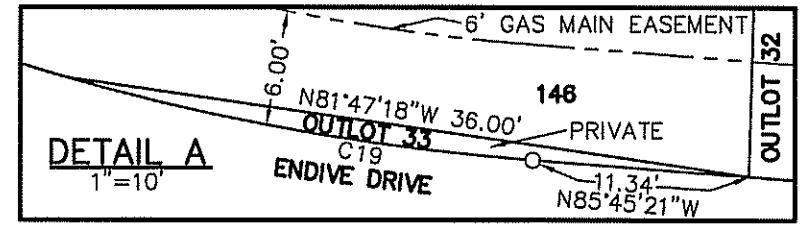


PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST, SOUTHWEST, SOUTHEAST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHEAST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



GRID NORTH
BEARINGS ARE BASED UPON THE
WISCONSIN STATE PLATIMATE
SYSTEM (DANE ZONE)
THE EAST LINE OF THE SOUTHEAST
QUARTER OF SECTION 01-06-09
BEARS S0206°40'W

- NOTES:
- 1) See legend on sheet 4.
 - 2) See curve table and lot area table on sheet 10.



OUTLOT 1
"PRIVATE, FOR OPEN SPACE,
PUBLIC UTILITY EASEMENTS
AND SIGNAGE"

OUTLOT 35
"DEDICATED TO THE PUBLIC FOR
STORMWATER MANAGEMENT, WETLAND
PRESERVATION, OPEN SPACE AND
PEDESTRIAN/BIKE PATH. THIS OUTLOT
IS IN THE ENVIRONMENTAL
CORRIDOR"



Revised: 12/1/2016 MAB
Revised: 12/12/2016 MAB
Revised: 09/22/2017 MAB

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surveying & engineering llc
2801 International Lane, Suite 101
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Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com
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Date: 2017-03-22
Plot View: Final Plat
BSE1921\Final Plat\BSE1921FP.dwg

There are no objections to this plat with respect to
Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2),
Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

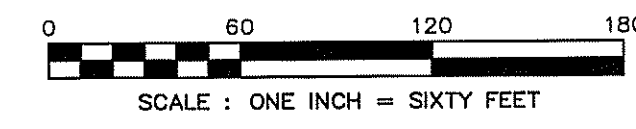
Department of Administration



SEE SHEET 5 FOR PLAT CONTINUATION

Terravessa

PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST, SOUTHWEST, SOUTHEAST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

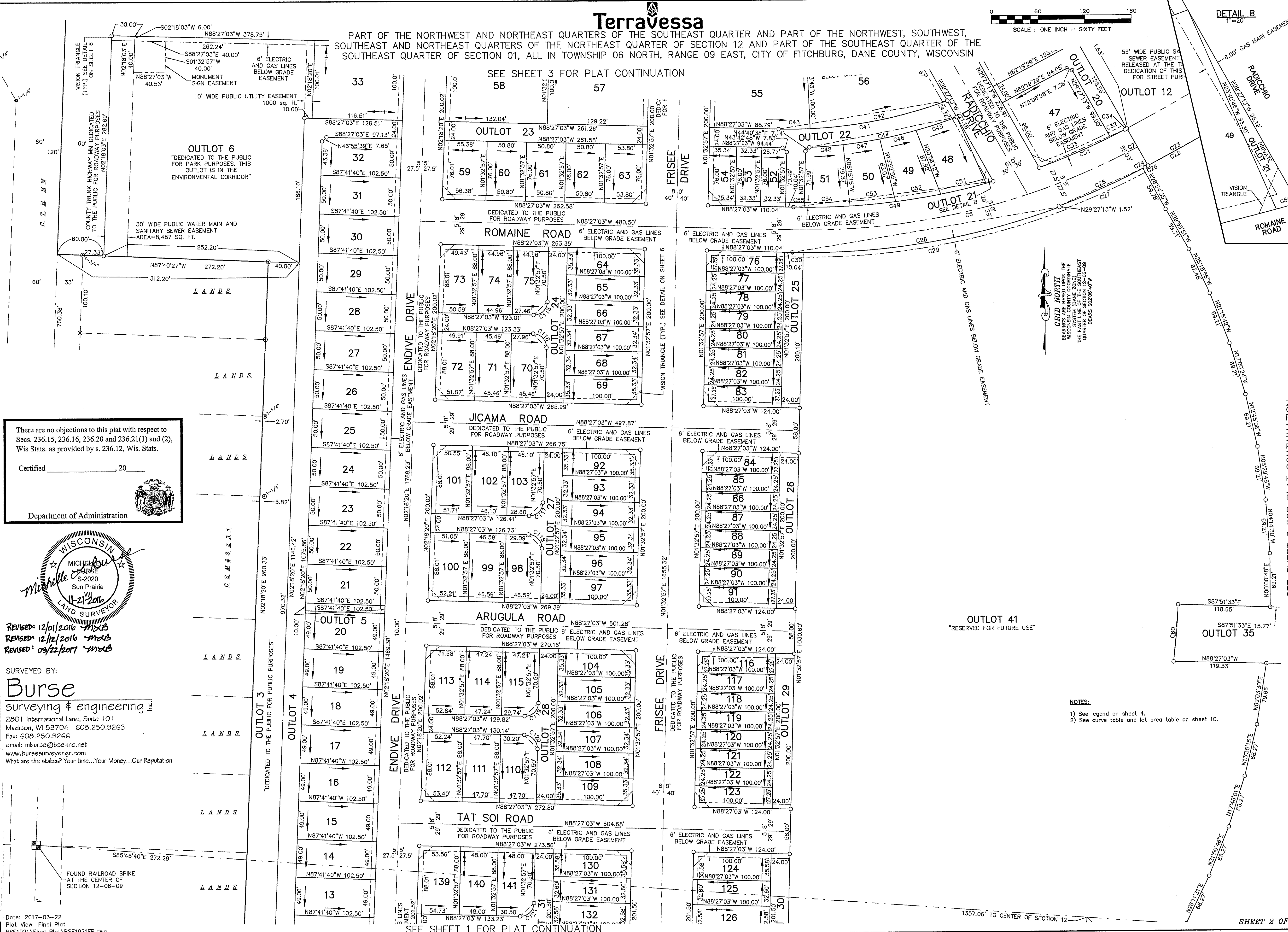


DETAIL B
1"=20'

SEE SHEET 3 FOR PLAT CONTINUATION

SEE SHEET 1 FOR PLAT CONTINUATION

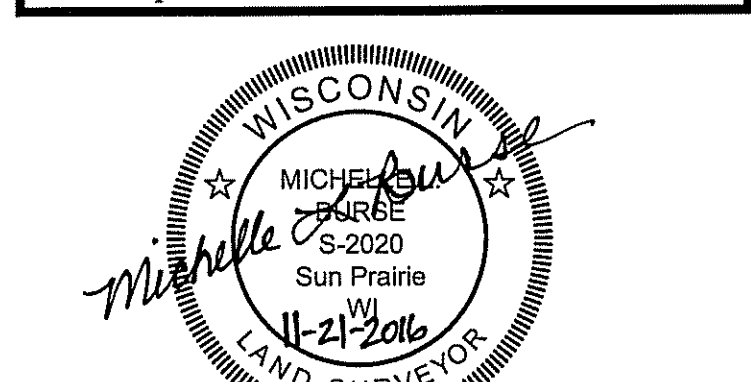
SEE SHEET 6 FOR PLAT CONTINUATION



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration



REVISED: 12/01/2016 MMB
REVISED: 12/12/2016 MMB
REVISED: 09/22/2017 MMB

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email: mburse@bse-inc.net
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0033
Received: 03/27/2017
CPA
27641
FOUND RAILROAD SPIKE AT THE CENTER OF SECTION 12-06-09
Date: 2017-03-22
Plot View: Final Plat
BSE1921\Final Plat\BSE1921FP.dwg

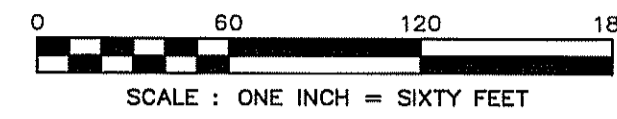
GRID NORTH
BEARINGS ARE BASED UPON THE WISCONSIN COUNTY CORNER TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 12-06-09 BEARS S02°09'40"W

NOTES:
1) See legend on sheet 4.
2) See curve table and lot area table on sheet 10.

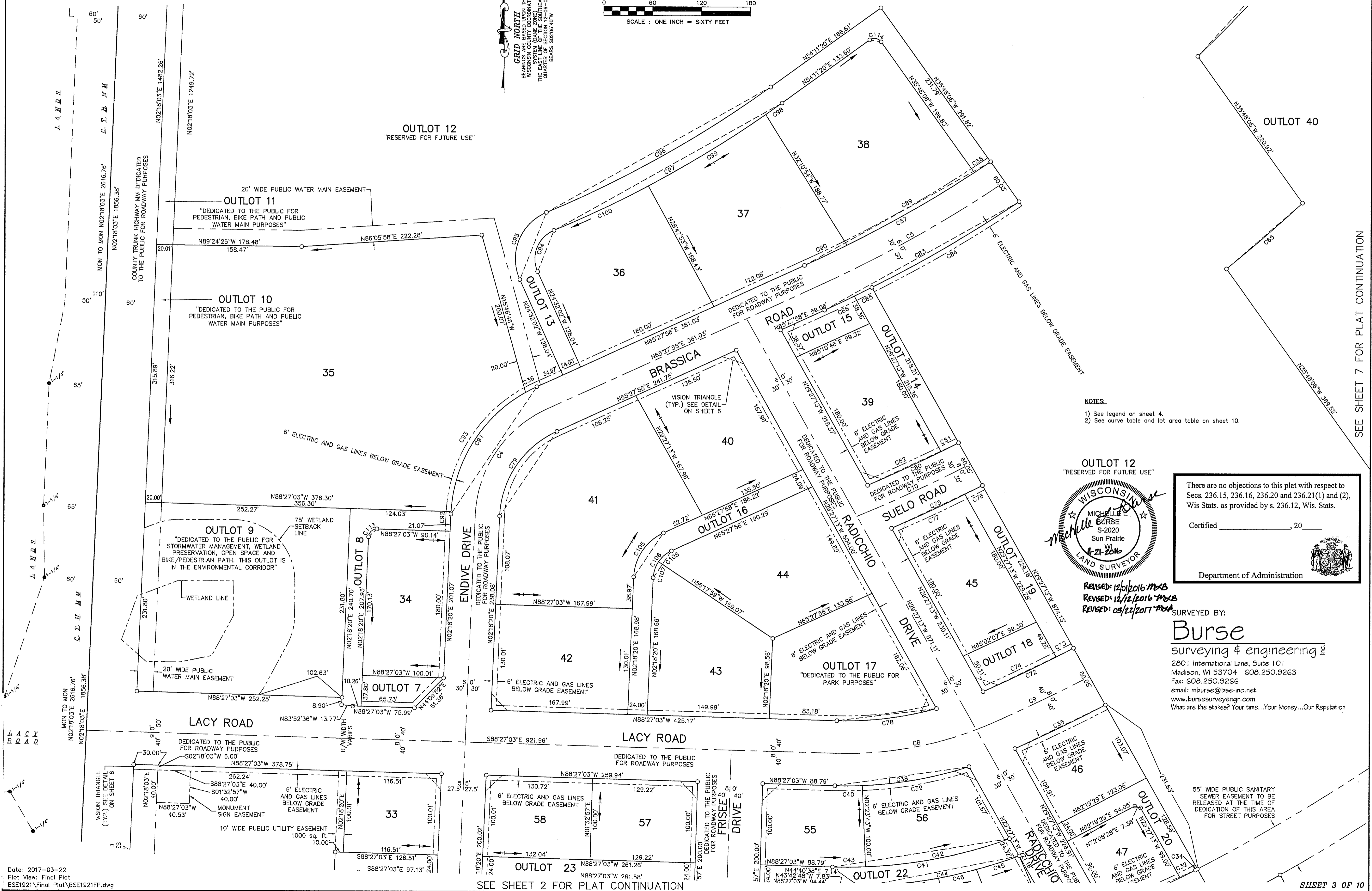
PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST, SOUTHWEST, SOUTHEAST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHEAST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

SEE SHEET 4 FOR PLAT CONTINUATION

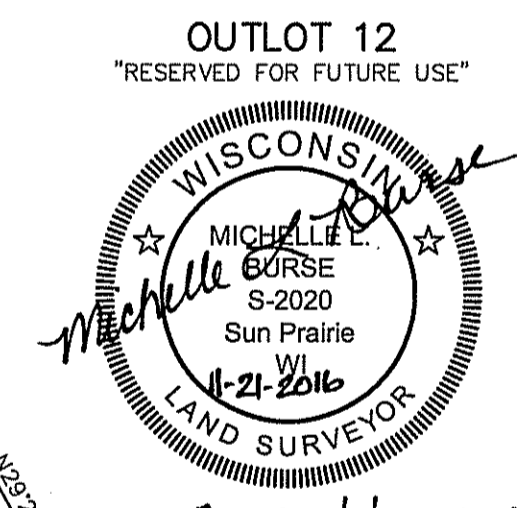
SEE SHEET 4 FOR PLAT CONTINUATION



GRID NORTH
BEARINGS ARE BASED UPON THE
NAD 83 DATUM AND THE
TERRAVESSA GRID SYSTEM (DANE ZONE)
THE EAST LINE OF THE SOUTHEAST
QUARTER OF SECTION 01 BEARS
S82°09'40"W



- NOTES:**
- 1) See legend on sheet 4.
 - 2) See curve table and lot area table on sheet 10.



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20__

Department of Administration

REVISED: 12/01/2016 MMB
REVISED: 12/12/2016 MMB
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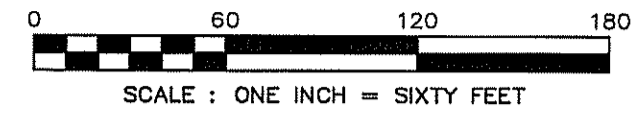
0033
Date: 2017-03-22
Plot View: Final Plat
BSE1921\Final Plot\BSE1921FP.dwg

SEE SHEET 2 FOR PLAT CONTINUATION

SHEET 3 OF 10

SEE SHEET 7 FOR PLAT CONTINUATION

PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST, SOUTHWEST, SOUTHEAST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



- LEGEND**
- IRON PIPE FOUND SIZE NOTED
 - 3/4" SOLID IRON ROD FOUND UNLESS NOTED
 - 1-1/4" X 24" SOLID IRON RE-ROD SET, WT. 4.30 lbs./ft. ALL OTHER CORNERS MARKED WITH A 3/4" X 18" SOLID IRON ROD, WT. 1.50 lbs./ft.
 - SET MAG NAIL
 - () INDICATES RECORDED AS
- ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

CERTIFICATE OF CITY TREASURER

State of Wisconsin)
)ss.
 County of Dane)

I, Brian J. Doheny, being the duly elected, qualified and acting City Treasurer of the City of Fitchburg, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of this _____ day of _____, 201____, on any of the lands included in the plat of TERRAVESSA.

Date _____ Brian J. Doheny, City Treasurer

OWNER'S CERTIFICATE OF DEDICATION

FITCHBURG LANDS, LLC, as owner, does hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

Department of Administration
 Common Council, City of Fitchburg
 Dane County Zoning and Natural Resources Committee

WITNESS the hands and seals of said owner this _____ day of _____, 201____

FITCHBURG LANDS, LLC

State of Wisconsin)
)ss.
 County of Dane)

Personally came before me this _____ day of _____, 201____, the above named Phillip A. Sveum, member of, FITCHBURG LANDS, LLC to me known to be the person who executed the foregoing instrument and acknowledge the same.

Notary Public

My Commission expires : _____

CONSENT OF MORTGAGEE

AnchorBank FSB, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this plat and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said AnchorBank FSB, has caused these presents to be signed by _____, its _____, and countersigned by _____, its _____, at Madison, Wisconsin. This _____ day of _____, 20____.

AnchorBank FSB

State of Wisconsin)
)ss.
 County of Dane)

Personally came before me this _____ day of _____, 20____, of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such _____ and _____ of said banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

Notary Public, Wisconsin

My Commission expires : _____

CERTIFICATE OF CITY CLERK

State of Wisconsin)
)ss.
 County of Dane)

"RESOLVED that this plat known as TERRAVESSA, located in the City of Fitchburg was hereby approved by resolution No. _____, file number _____ adopted on this _____ day of _____, 201____, and further resolved that the conditions of said approval were fulfilled on this _____ day of _____, 201____, and that said resolution further provided for the acceptance of those lands and rights dedicated by said TERRAVESSA for public use".

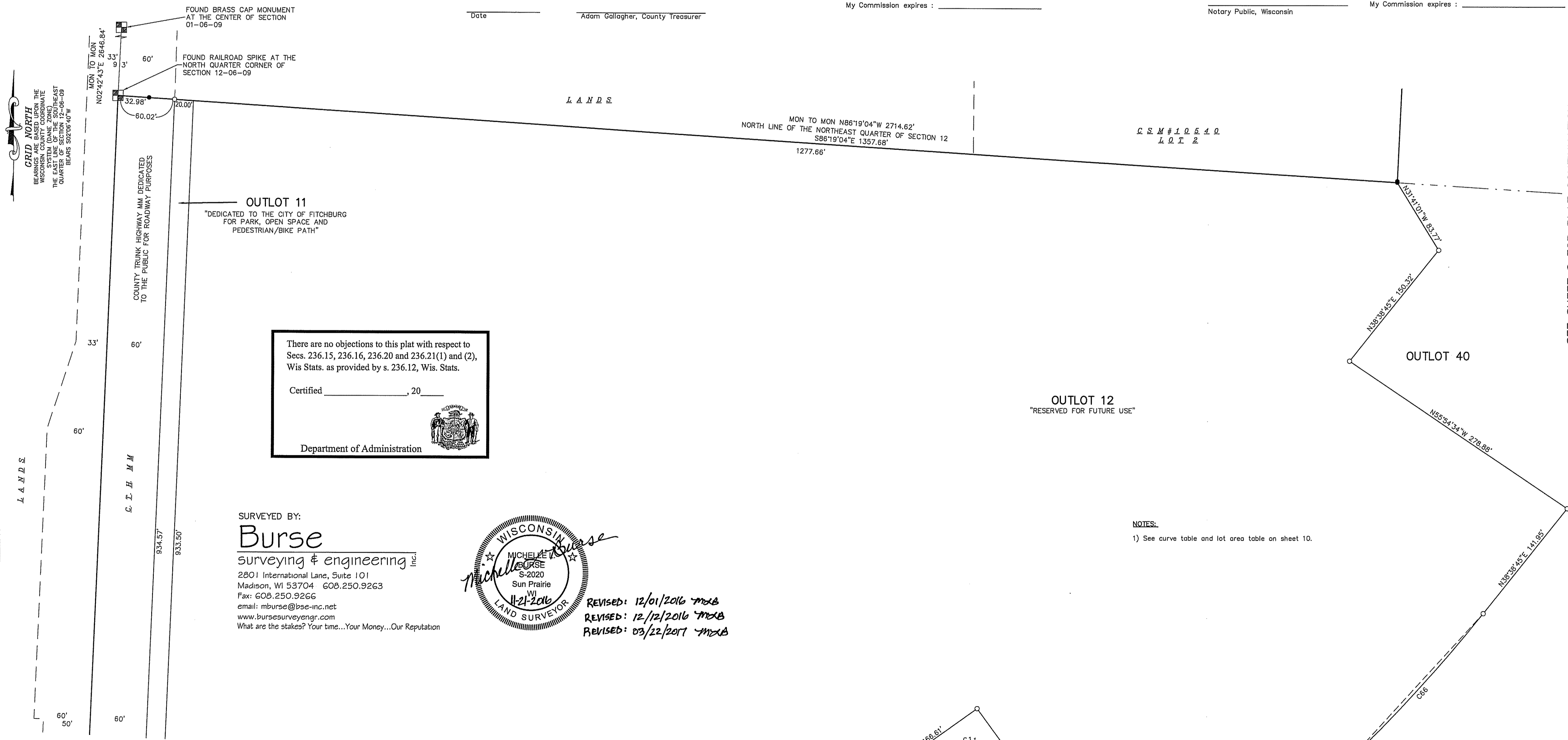
Date _____ Linda Cory, City Clerk

CERTIFICATE OF COUNTY TREASURER

State of Wisconsin)
)ss.
 County of Dane)

I, Adam Gallagher, being the duly elected, qualified and acting treasurer of the County of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or unpaid special assessments as of this _____ day of _____, 201____, affecting the lands included in the plat of TERRAVESSA.

Date _____ Adam Gallagher, County Treasurer

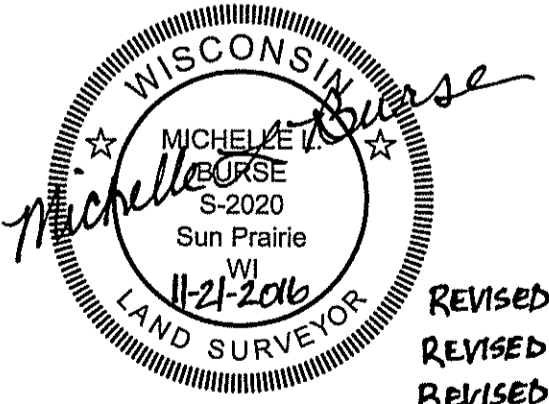


There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration

SURVEYED BY:
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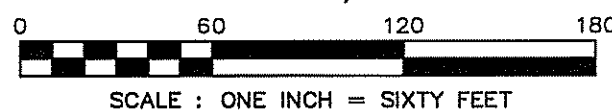
NOTES:
 1) See curve table and lot area table on sheet 10.

Received: 03/27/2017
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27641

SEE SHEET 8 FOR PLAT CONTINUATION



PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST, SOUTHWEST, SOUTHEAST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



SEE SHEET 6 FOR PLAT CONTINUATION

GRID NORTH
BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE). THE EASTERLY END OF THE EAST QUARTER OF SECTION 12-06-09 BEARS S02°06'40"W

OUTLOT 35
"DEDICATED TO THE PUBLIC FOR STORMWATER MANAGEMENT, WETLAND PRESERVATION, OPEN SPACE AND PEDESTRIAN/BIKE PATH. THIS OUTLOT IS IN THE ENVIRONMENTAL CORRIDOR"

- NOTES:**
- 1) See legend on sheet 4.
 - 2) See curve table and lot area table on sheet 10.

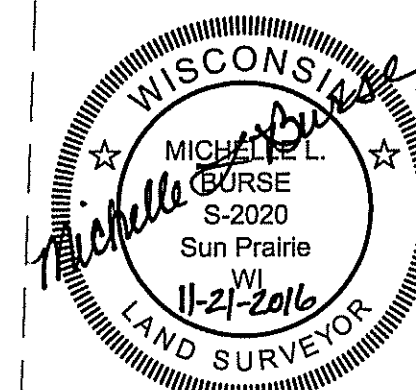
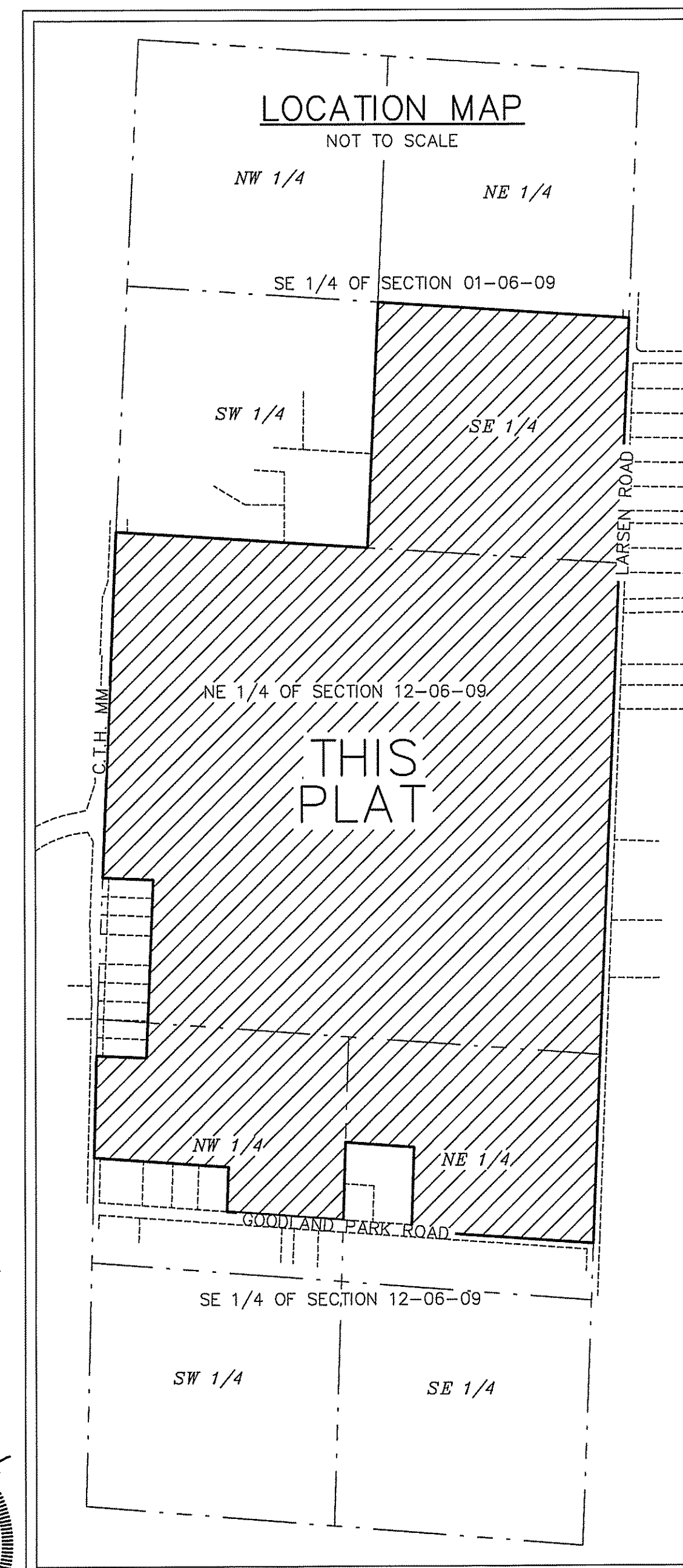
OUTLOT 36
"DEDICATED TO THE PUBLIC FOR PARK PURPOSES. THIS OUTLOT IS IN THE ENVIRONMENTAL CORRIDOR"

- NOTES:**
- 1) UTILITY EASEMENTS. NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE, OR OBSTRUCT VISION ALONG ANY LOT LINE. THE DISTURBANCE OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES. UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.
 - 2) Given underground installation for electric and communications, the final grade shall not be altered by more than six (6) inches without written consent of the utilities involved.
 - 3) Outlot 1 is private for Open Space, Public Utility Easements and Signage.
 - 4) Outlot 3 is dedicated to the Public for Transportation, Pedestrian/Bike Path and Public Uses.
 - 5) Outlots 4, 8, 13-14, 16, 19-20 and 22-32 are "Private Alleys" and public utility easements.
 - 6) Outlot 5 is dedicated to the Public for Open Space and Pedestrian/Bike Path.
 - 7) Outlots 9 and 35 are dedicated to the Public for Stormwater Management, Wetland Preservation, Open Space and Bike/Pedestrian Path. This Outlot is in the Environmental Corridor.
 - 8) Outlot 10 and 11 are DEDICATED TO THE PUBLIC FOR PEDESTRIAN, BIKE PATH AND PUBLIC WATER MAIN PURPOSES.
 - 9) Outlot 2, 6, 17, 34, 36 and 37 are Dedicated to the Public for Park Purposes.
 - 10) Outlots 21 and 33 are private, reserved for Open Space.
 - 11) Outlot 38 is dedicated to the Public for Stormwater Management, Open Space and Pedestrian/Bike Path. This Outlot is in the Environmental Corridor.
 - 12) Outlot 7, 15, and 18 are private for Open Space, Community Car and Bicycle Parking.
 - 13) Outlots 12 is reserved for future use.
 - 14) Outlots 39-41 are reserved for future use.
 - 15) Property is subject to an existing telephone easement Document Number 516817a. Easement is located along the east side of Highway MM. Easement is general in nature and cannot be depicted on this map.
 - 16) CTH MM is a controlled access highway per Document Number 914741.
 - 17) Except for light poles, no above ground pedestals, transformers or other switch equipment shall be allowed within street rights-of-way or along the front yards of Lots. Solid above ground structures shall be allowed at rear yards or where specifically called out on this plat.
 - 18) The minimum exposed opening elevation for Lots 153-157 shall be 882.5'.

SEE SHEET 1 FOR PLAT CONTINUATION

27641

Date: 2017-03-22
Plot View: Final Plat
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REVISED: 12/12/2016 MAB
REVISED: 03/22/2017 MAB

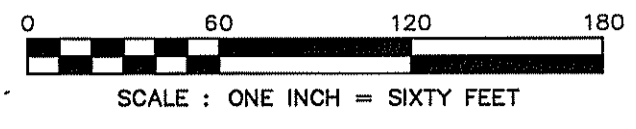
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Certified _____, 20____
Department of Administration



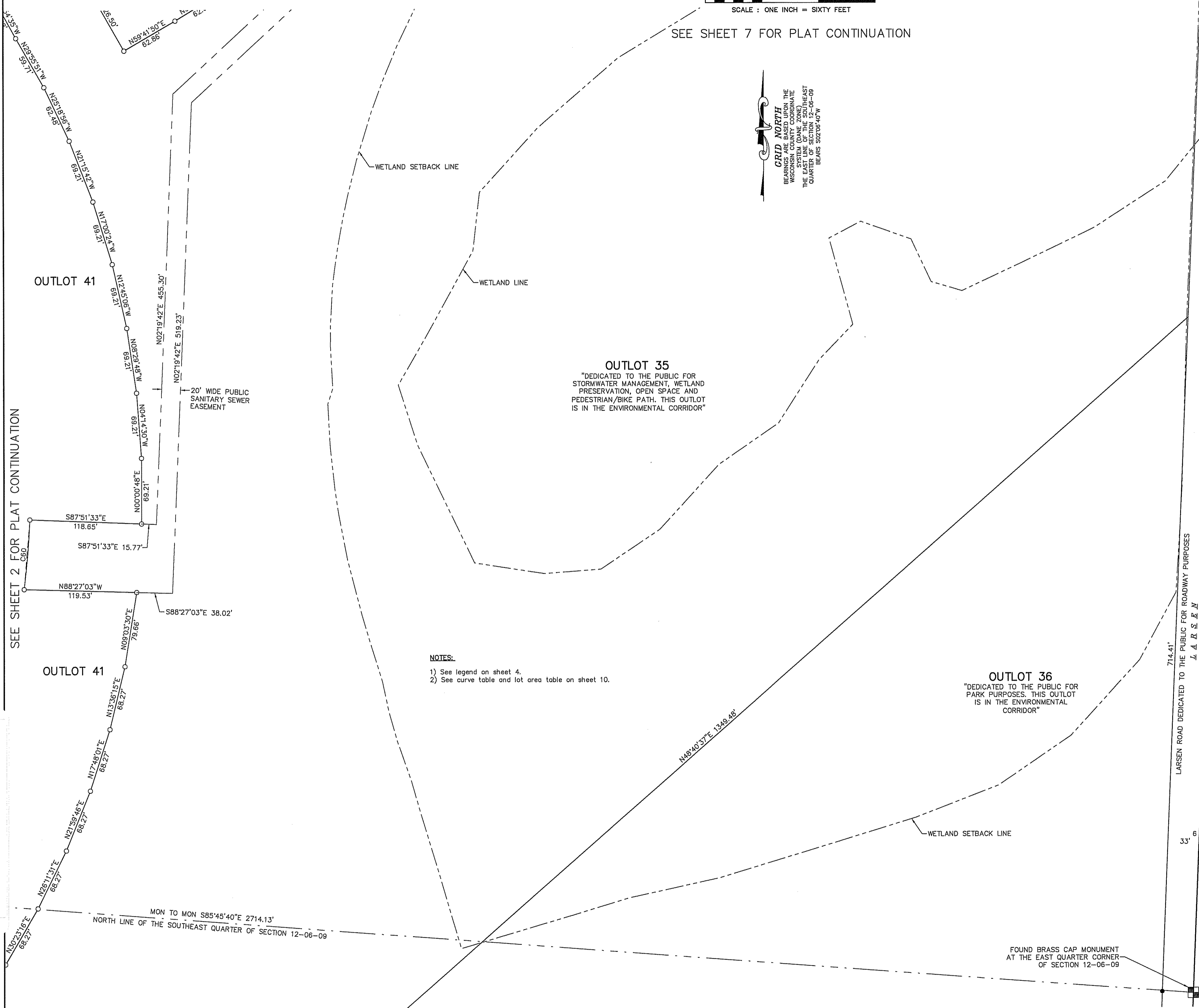
Terravessa

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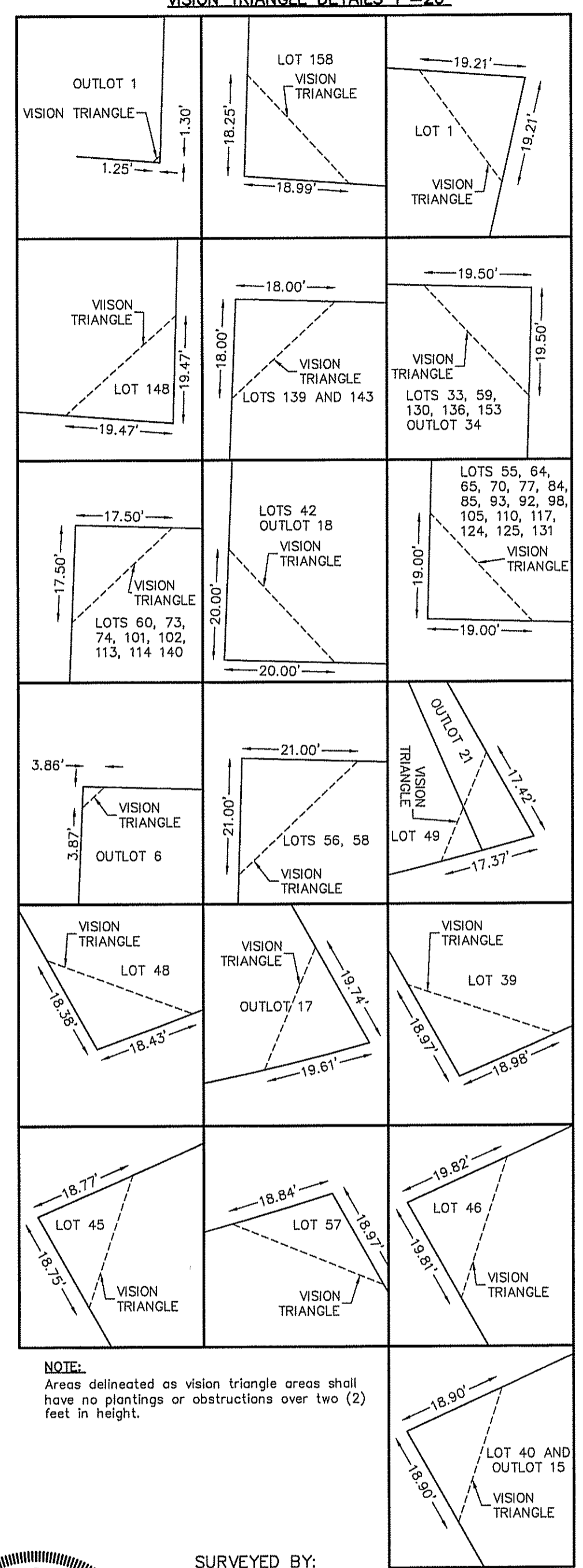


SEE SHEET 7 FOR PLAT CONTINUATION

GRID NORTH
BEARINGS ARE BASED UPON THE WISCONSIN STATE PLATTING SYSTEM (DANE ZONE) THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 12-06-09 BEARS S89°04'07"



- NOTES:**
- 1) See legend on sheet 4.
 - 2) See curve table and lot area table on sheet 10.



NOTE:
Areas delineated as vision triangle areas shall have no plantings or obstructions over two (2) feet in height.



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REVISED: 12/01/2016 **MB**
REVISED: 12/12/2016 **MB**
REVISED: 09/22/2017 **MB**

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20__

Department of Administration



SEE SHEET 5 FOR PLAT CONTINUATION

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PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST, SOUTHWEST, SOUTHEAST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



SCALE : ONE INCH = SIXTY FEET
SEE SHEET 8 FOR PLAT CONTINUATION

GRID NORTH
BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM. THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 12-08-09 BEARS S22°06'40"W

NOTES:

- 1) See legend on sheet 4.
- 2) See curve table and lot area table on sheet 10.

55' WIDE PUBLIC SANITARY SEWER EASEMENT TO BE RELEASED AT THE TIME OF DEDICATION OF THIS AREA FOR STREET PURPOSES

OUTLOT 40
"RESERVED FOR FUTURE USE"

OUTLOT 35
"DEDICATED TO THE PUBLIC FOR STORMWATER MANAGEMENT, WETLAND PRESERVATION, OPEN SPACE AND PEDESTRIAN/BIKE PATH. THIS OUTLOT IS IN THE ENVIRONMENTAL CORRIDOR"

OUTLOT 37
"DEDICATED TO THE PUBLIC FOR PARK PURPOSES. THIS OUTLOT IS IN THE ENVIRONMENTAL CORRIDOR"

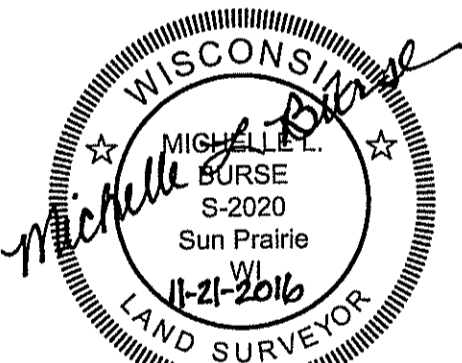
OUTLOT 12
"RESERVED FOR FUTURE USE"

55' WIDE PUBLIC SANITARY SEWER EASEMENT TO BE RELEASED AT THE TIME OF DEDICATION OF THIS AREA FOR STREET PURPOSES

WETLAND SETBACK LINE

WETLAND LINE

FOUND BRASS CAP MONUMENT AT THE WEST QUARTER CORNER OF SECTION 06-06-10



REVISED: 12/01/2016 *MBB*
REVISED: 12/12/2016 *MBB*
REVISED: 03/22/2016 *MBB*

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Certified _____, 20__

Department of Administration



SEE SHEET 3 FOR PLAT CONTINUATION

SEE SHEET 6 FOR PLAT CONTINUATION

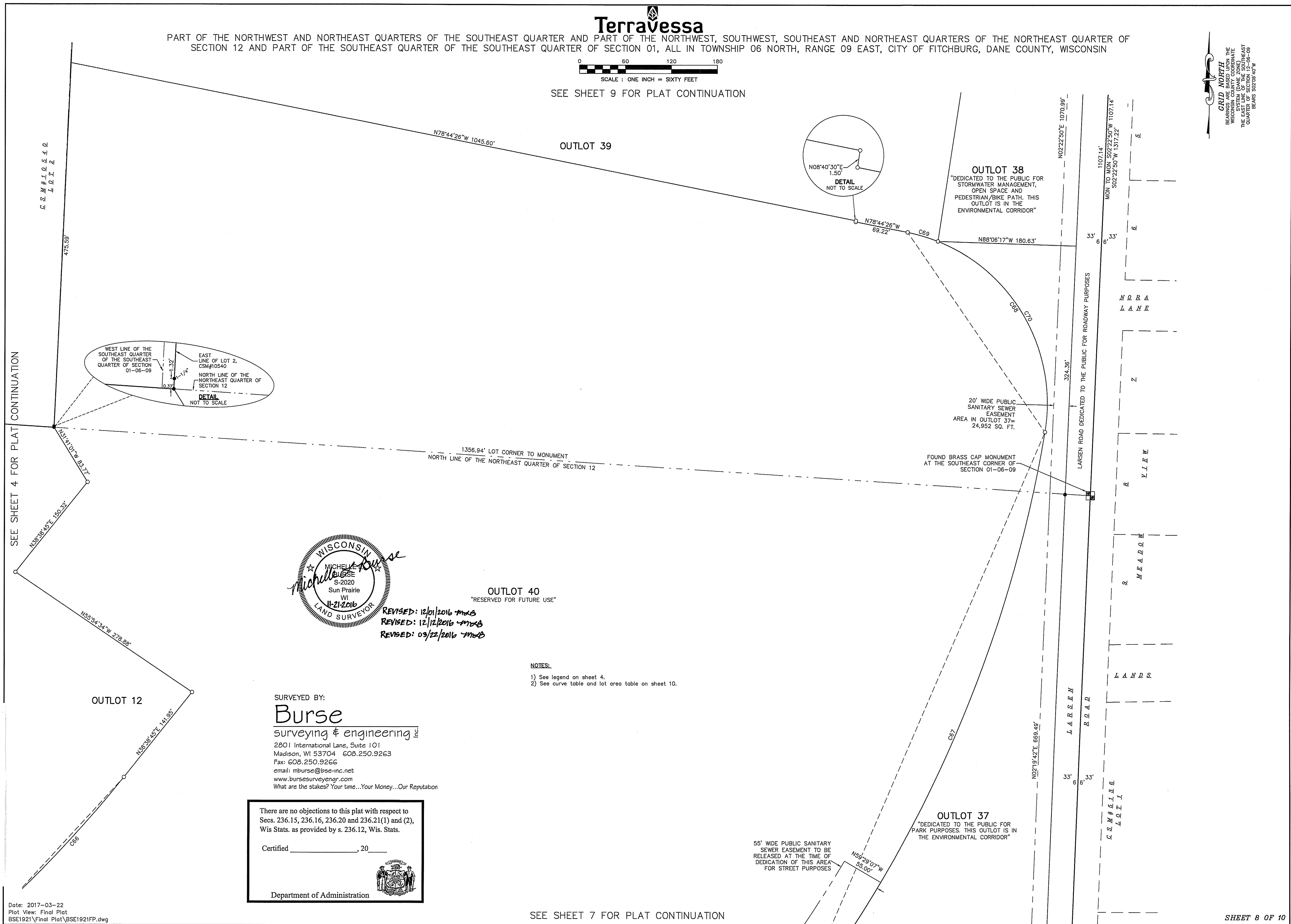
Received: 03/27/2017
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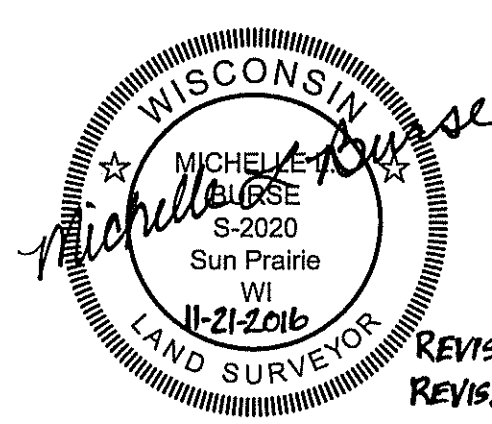
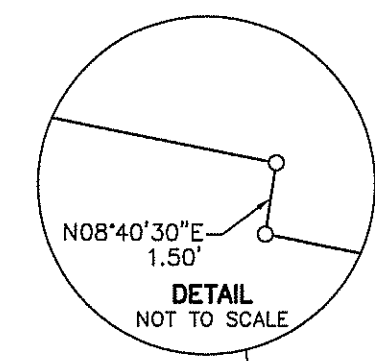
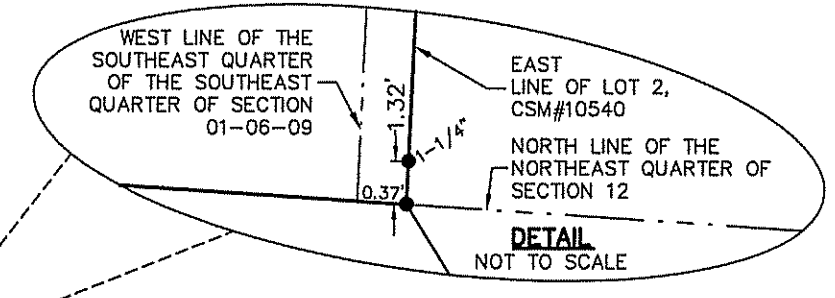
SCALE: ONE INCH = SIXTY FEET

SEE SHEET 9 FOR PLAT CONTINUATION

GRID NORTH
BEARS TO THE NORTH
THE WISCONSIN COUNTY COORDINATE
SYSTEM (DANE ZONE)
THE EASTING OF SECTION 01
QUARTER OF SECTION 12
BEARS S02°05'40"W



SEE SHEET 4 FOR PLAT CONTINUATION



REVISED: 12/01/2016 *MB*
REVISED: 12/12/2016 *MB*
REVISED: 09/22/2016 *MB*

OUTLOT 40
"RESERVED FOR FUTURE USE"

- NOTES:
- 1) See legend on sheet 4.
 - 2) See curve table and lot area table on sheet 10.

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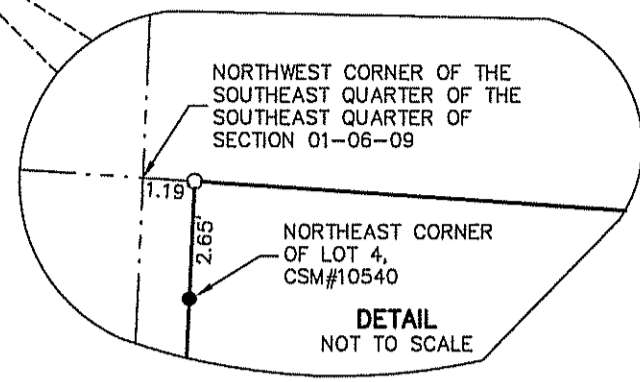
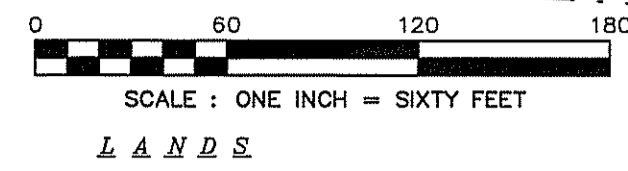


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Terravessa

PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST, SOUTHWEST, SOUTHEAST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



GRID NORTH
BEARINGS ARE BASED UPON THE WISCONSIN STATE COGNATE SYSTEM (DANE ZONE) THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 2-06-09 BEARS S86°08'40\"

OUTLOT 39
"RESERVED FOR FUTURE USE"

- NOTES:**
- 1) See legend on sheet 4.
 - 2) See curve table and lot area table on sheet 10.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20__

Department of Administration

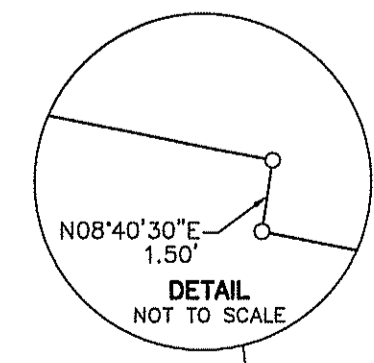


REVISED: 12/01/2016 *MXB*
REVISED: 12/12/2016 *MXB*
REVISED: 03/22/2017 *MXB*

SURVEYED BY:
Burse
surveying & engineering Inc.
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Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com
What are the stakes? Your time...Your Money...Our Reputation

OUTLOT 40

OUTLOT 38
"DEDICATED TO THE PUBLIC FOR STORMWATER MANAGEMENT, OPEN SPACE AND PEDESTRIAN/BIKE PATH. THIS OUTLOT IS IN THE ENVIRONMENTAL CORRIDOR"



SEE SHEET 8 FOR PLAT CONTINUATION

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CURVE TABLE

Table with 7 columns: NUMBER, ARC LENGTH, CENTRAL ANGLE, RADIUS, CHORD DIRECTION, CHORD LENGTH, TANGENT BEAR IN, TANGENT BEAR OUT. Contains 121 rows of curve data.

LOT AREA TABLE

Table with 3 columns: NAME, SQ. FT., ACRES. Lists lot areas for various lots.

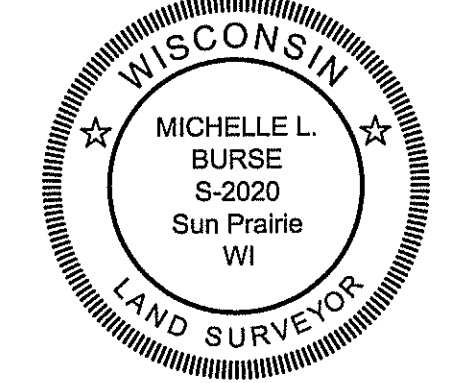
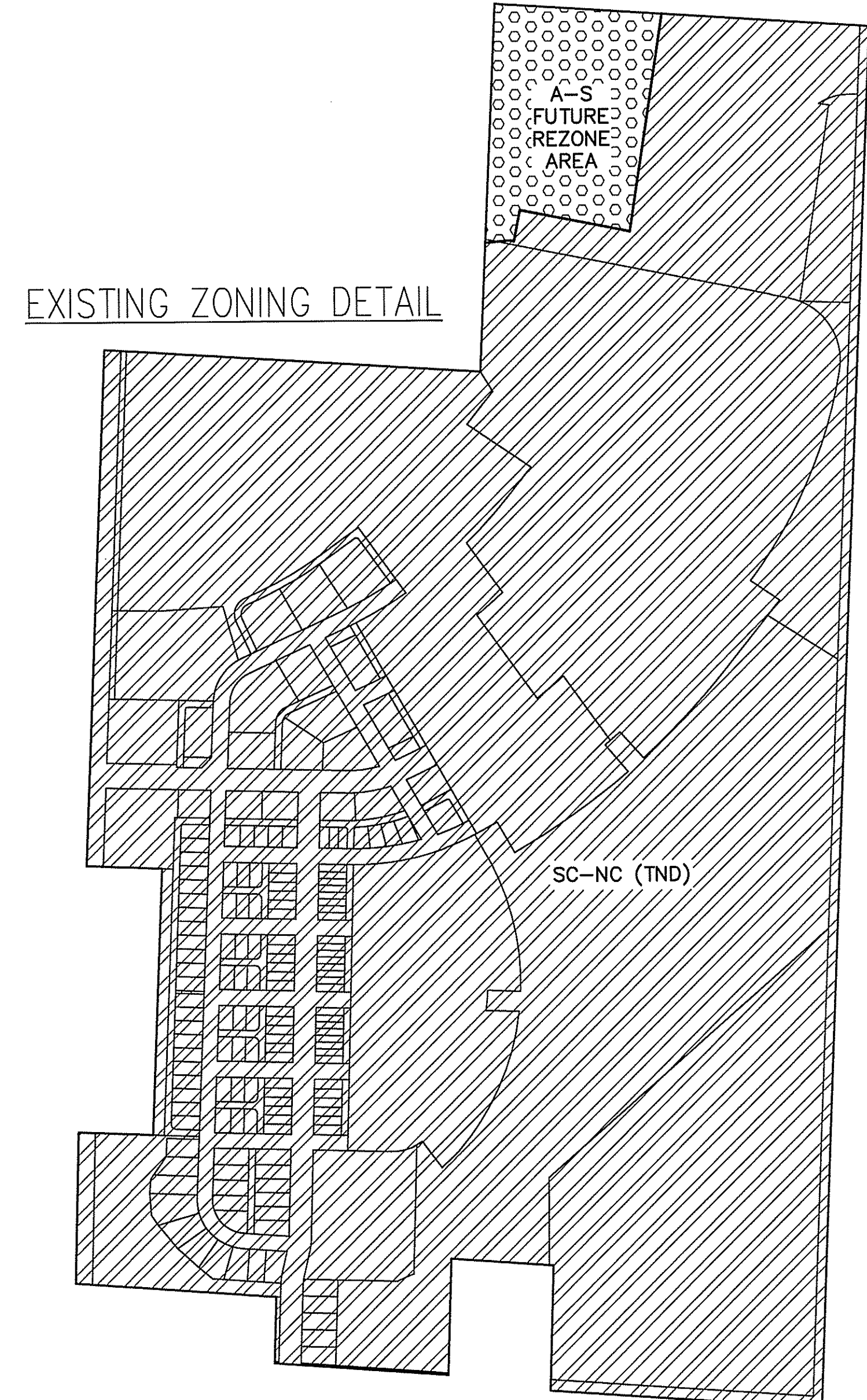
LOT AREA TABLE

Table with 3 columns: NAME, SQ. FT., ACRES. Lists lot areas for various lots.

OUTLOT AREA TABLE

Table with 3 columns: NAME, SQ. FT., ACRES. Lists outlot areas for various outlots.

Terravessa PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST, SOUTHWEST, SOUTHEAST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12 AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



SURVEYOR'S CERTIFICATE

I, Michelle L. Burse, Professional Land Surveyor, hereby certify that in full compliance with the provisions of Chapter 236 of the Wisconsin State Statutes and the Land Division Ordinance of the City of Fitchburg and under the direction of FITCHBURG LANDS, LLC, owner of said lands, I have surveyed, divided and mapped the plot of TERRAVESSA...

Part of the Northwest and Northeast Quarters of the Southeast Quarter and part of the Northwest, Southwest, Southeast and Northeast Quarters of the Northeast Quarter of Section 12 and part of the Southeast Quarter of the Southeast Quarter of Section 01, all in Township 06 North, Range 09 East, City of Fitchburg, Dane County, Wisconsin, more fully described as follows:

Beginning at the East Quarter corner of said Section 12; thence South 02 degrees 06 minutes 40 seconds West along the east line of the Southeast Quarter of said Section 12, 1014.57 feet to the centerline of Goodland Park Road; thence North 85 degrees 54 minutes 02 seconds West along said centerline, 900.33 feet to the east line of Certified Survey Map Number 5039, as recorded in Volume 22 of Certified Survey Maps, on pages 270-272, as Document Number 1963774, Dane County Registry; thence North 01 degree 43 minutes 21 seconds East along said east line, 451.54 feet to the northeast corner of said Certified Survey Map Number 5039; thence North 85 degrees 44 minutes 57 seconds West along the north line of said Certified Survey Map Number 5039, 370.04 feet to the northwest corner of said Certified Survey Map Number 5039; thence South 01 degree 45 minutes 10 seconds West along the west line of said Certified Survey Map Number 5039, 418.66 feet to the north right of way line of aforementioned Goodland Park Road; thence North 85 degrees 45 minutes 34 seconds West along said north right of way line, 627.45 feet to the east line of Certified Survey Map Number 1695, as recorded in Volume 7 of Plats, on pages 58-59, as Document Number 1429613, Dane County Registry; thence North 01 degree 51 minutes 51 seconds East along said east line, 239.22 feet to the northeast corner of said Certified Survey Map Number 1695; thence North 85 degrees 45 minutes 21 seconds West along the north line of said Certified Survey Map Number 1695, 725.36 feet to the west line of said Southeast Quarter of Section 12; thence North 01 degree 23 minutes 30 seconds East along said west line, 545.23; thence South 87 degrees 59 minutes 59 seconds East, 268.95 feet; thence North 02 degrees 18 minutes 20 seconds East, 960.33 feet; thence North 02 degrees 18 minutes 03 seconds East along said west line, 1566.38 feet to the North Quarter corner of said Section 12; thence South 86 degrees 19 minutes 04 seconds East along the north line of said Northeast Quarter, 1357.68 feet to the southeast corner of Certified Survey Map Number 10540, as recorded in Volume 62 of Certified Survey Maps, on pages 211-213, as Document Number 3554288, Dane County Registry; thence North 02 degrees 34 minutes 56 seconds East along the east line of said Certified Survey Map Number 10540, 1317.70 feet to the north line of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter of Section 01; thence South 86 degrees 17 minutes 36 seconds East along said north line, 1352.31 feet to the east line of said Southeast Quarter of the Southeast Quarter of the Southeast Quarter of Section 01; thence South 02 degrees 22 minutes 50 seconds West along said east line, 1317.22 feet to the Northeast corner of said Section 12; thence South 02 degrees 19 minutes 42 seconds West along the east line of the Northeast Quarter of said Section 12, 2652.11 feet to the Point of Beginning.

This description contains 11,024,785 square feet or 253,094.2 acres. Dated this 21 day of NOVEMBER, 2016. Signed: Michelle L. Burse, Michelle L. Burse, P.L.S. No. 2020. Revised this 1 day of DECEMBER, 2016. Revised this 12 day of DECEMBER, 2016. Revised this 22 day of MARCH, 2017.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats. Certified _____, 20____ Department of Administration

SURVEYED BY: Burse surveying & engineering 2801 International Lane, Suite 101 Madison, WI 53704 608.250.9263 Fax: 608.250.9266 email: mburse@bse-inc.net www.bursesurveyengr.com What are the stakes? Your time...Your Money...Our Reputation SHEET 10 OF 10

CERTIFICATE OF REGISTER OF DEEDS

Received for recording this ____ day of _____, 201____, at ____ o'clock ____ M., and recorded in Volume ____ of Plats, on pages ____ Doc. No. _____ Kristi Chlebowska, Dane County Register of Deeds

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Received: 03/27/2017 CPA