# DANE COUNTY POLICY AND FISCAL NOTE

| Original Sponsor: Schmidt | Update     | Substitute No<br>Resolution No. <sup>225</sup> |
|---------------------------|------------|--|
| Vote Required:            |            | Ordinance Amendment No                         |
| Majority                  | Two-Thirds |  |

| Title of | Resolution | or Ore | d. Amd.: |
|----------|------------|--------|----------|

AUTHORIZING AN AGREEMENT FOR THE PRELIMINARY DESIGN OF COUNTY TRUNK HIGHWAY PD (CTH PD) FROM CTH M TO MAPLE GROVE RD

| Policy Analysis Statement: |
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#### Brief Description of Proposal -

Dane County Dept of Public Works, Highway & Transportation and representatives of the Cities of Madison and Verona have determined that a part of CTH PD from CTH M to Maple Grove Rd is in need of reconstruction.

## Current Policy or Practice -

Dane County Highway and Transportation has drafted an agreement to cover the cost sharing for the preliminary design project.

# Impact of Adopting Proposal -

After the fund transfer, the Department has funds available in account HWCONCAP-59178 for the County's share of \$225,000.

## **Fiscal Estimate:**

| Fiscal Effect (check all that apply) -   | Budget Effect (check all that apply)  |
|--|---|
| No Fiscal Effect Results in Revenue Increase Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease | No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Decreases Exp. Budget Increases Exp. Budget Decreases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required |

Narrative/Assumptions about long range fiscal effect:

# **Expenditure/Revenue Changes:**

| Experioriture/neveride Changes. |          |          |            |          |              |              |          |            |          |
|---------------------------------|----------|----------|------------|----------|--------------|--------------|----------|------------|----------|
|                                 | Current  | Year     | Annualized |          |              | Current Year |          | Annualized |          |
| Expenditures -                  | Increase | Decrease | Increase   | Decrease | Revenues -   | Increase     | Decrease | Increase   | Decrease |
| Personal Services               |          |          |            |          | County Taxes |              |          |            |          |
| Operating Expenses              |          |          |            |          | Federal      |              |          |            |          |
| Contractual Services            |          |          |            |          | State        |              |          |            |          |
| Capital                         | \$25,000 |          | \$25,000   |          | Other        |              |          |            |          |
| Total                           | \$25,000 | \$0      | \$25,000   | \$0      | Total        | \$0          | \$0      | \$0        | \$0      |

| Personnel Impact/FTE Changes: |  |  |
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| Pre | pared | Bv: |
|-----|-------|-----|
|     |       |     |

| Agency:      | Public Works  | Division: | Highway & Transportation |        |          |
|--------------|---------------|-----------|--------------------------|--------|----------|
| Prepared by: | Jim Matzinger | Date:     | 7/17/14                  | Phone: | 266-4040 |
| Reviewed hy: | Pam Dunphy    | Date:     | 7/17/14                  | Phone: | 266-4036 |