



Dane County

Meeting Agenda - Final

County Board

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Thursday, May 14, 2026

7:00 PM

Hybrid Meeting: Attend in person at the City County Building in Room 201; attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwam qhov txheej txheem rau cov ntaub ntwav ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The May 14, 2026 County Board meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can watch the meeting without registering here:

<https://www.cityofmadison.com/WatchDaneCountyBoard>

The public can attend in person at the City County Building, room 201.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link:

<https://board.countyofdane.com/meetings/attend-meeting>

You will be taken to a Dane County website, select "Signup to Attend a Meeting." You will be prompted to create an account or login to your account (if already created). Once logged in, follow the prompts to register for the meeting. Instructions can also be found at the link above. Call 608-266-5758 with questions.

After you register, the meeting link will be emailed to you. This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 950 4771 9163

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: County_Board_Recipients@danecounty.gov

A. ROLL CALL

1. Inspirational Message - Supervisor Postler (Supervisor Ritt next)
2. Pledge of Allegiance - Supervisor Postler

B. SPECIAL MATTERS AND ANNOUNCEMENTS

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Special Matters and Announcements.

1. [2026 RES-014](#) RECOGNIZING MAY 2026 AS ASIAN, PACIFIC ISLANDER, AND DESI AMERICAN HERITAGE MONTH

Sponsors: MILES

Attachments: [2026 RES-014](#)

2. [2026 RES-019](#) RECOGNIZING JUNE 15TH 2026 AS WORLD ELDER ABUSE DAY IN DANE COUNTY DCDHS - ADULT PROTECTIVE SERVICES DIVISION

Sponsors: MILES

Attachments: [2026 RES-019](#)

3. [2026 PRES-007](#) EMS/CARDIAC OUTCOMES PRESENTATION

Attachments: [2025 Dane County EMS - HPCPR Performance Highlights](#)

Announcements

Disclosures and abstentions

PUBLIC HEARINGS

C. APPROVAL OF PAYMENTS

1. [2026 PAY-002](#) BILLS OVER \$10,000 REFERRED TO THE COUNTY BOARD

Attachments: [2026 PAY-002](#)
[2026 PAY-002_updated](#)

D. DENIAL OF CLAIMS

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Denial of Claims.

None

E. APPROVAL OF COUNTY BOARD MINUTES

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Approval of Minutes.

1. [2026 MIN-028](#) MINUTES OF THE APRIL 16, 2026 COUNTY BOARD MEETING

Attachments: [2026 MIN-028](#)
[April 16, 2026 County Board Meeting Registrants](#)

2. [2026 MIN-029](#) MINUTES OF THE APRIL 21, 2026 COUNTY BOARD MEETING

Attachments: [2026 MIN-029](#)

F. CONSENT CALENDAR

1. [2025 OA-033](#) AMENDING CHAPTERS 6 & 15 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING PAYMENT OF PER DIEM, AND APPLICABILITY OF COUNTY BOARD RULES AND ETHICS CODE TO ADMINISTRATIVE AGENCIES

Sponsors: MILES and ENGELBERGER

Attachments: [2025 OA-033](#)

Legislative History

3/20/26	County Board	referred to the Executive Committee
This resolution was referred to the Executive Committee due back on 4/16/2026		
3/20/26	County Board	referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026		
4/16/26	Executive Committee	recommended for approval to Board to the County Board
A motion was made by ENGELBERGER that the Ordinance be recommended for approval to the County Board. The motion carried by a voice vote. Passed		
5/11/26	Personnel & Finance Committee	recommended for approval to Board to the County Board
A motion was made by ANDRAE that the Ordinance be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed		

2. [2025 RES-361](#) ADDENDUM E (#5) TO THE CONTRACT FOR PARADIGM SOFTWARE, LLC EQUIPMENT, SUPPORT, SERVICE AND LICENSING

Sponsors: ENGELBERGER

Attachments: [2025 RES-361](#)
[2025 RES-361 FISCAL NOTE](#)
[2025 RES-361 CONTRACT #13511E](#)

Legislative History

4/17/26 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee due back on 5/5/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/5/26 Public Works & Transportation Committee recommended for approval

A motion was made by BOLLIG that the Resolution be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0).

John Welch spoke on this agenda item. Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

3. [2025 RES-398](#) AUTHORIZING NEW COMPREHENSIVE COMMUNITY SERVICES (CCS) CONTRACT WITH UNFILTERED THERAPY DCDHS - BEHAVIORAL HEALTH DIVISION

Sponsors: WEGLEITNER

Attachments: [2025 RES-398](#)
[2025 RES-398 FISCAL NOTE](#)
[2025 RES-398 CONTRACT #16230](#)

Legislative History

4/17/26 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/7/26 Health & Human Needs Committee recommended for approval
 A motion by JACKSON to recommend the resolution for approval. Motion passed by voice vote unanimously 7-0 (2-0) Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board
 A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

4. [2025 RES-399](#) AUTHORIZING A CONTRACT WITH CATALYST FOR CHANGE TO OPERATE THE OFF THE SQUARE CLUB PROGRAM DCDHS - BEHAVIORAL HEALTH DIVISION

Sponsors: WEGLEITNER and OBIEZE

Attachments: [2025 RES-399](#)
[2025 RES-399 FISCAL NOTE](#)
[2025 RES-399 CONTRACT #16238](#)

Legislative History

4/17/26 County Board referred to the Health & Human Needs Committee
 This resolution was referred to the Health & Human Needs Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/7/26 Health & Human Needs Committee recommended for approval
 A motion by OBIEZE to recommend the resolution for approval. Motion passed by voice vote unanimously 7-0 (2-0) Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board
 A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

5. [2025 RES-404](#) AUTHORIZING NEW COMPREHENSIVE COMMUNITY SERVICES (CCS) CONTRACT WITH HBL THERAPY CENTER DCDHS - BEHAVIORAL HEALTH DIVISION

Sponsors: WEGLEITNER

Attachments: [2025 RES-404](#)
[2025 RES-404 FISCAL NOTE](#)
[2025 RES-404 CONTRACT #16229](#)

Legislative History

4/17/26 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/7/26 Health & Human Needs Committee recommended for approval

A motion by JACKSON to recommend the resolution for approval. Motion passed by voice vote unanimously 7-0 (2-0) Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

6. [2025 RES-408](#) AUTHORIZING POS CONTRACT WITH WIS-HOPE FOR ROOM AND BOARD EXPENSES DCDHS - BEHAVIORAL HEALTH DIVISION

Sponsors: WEGLEITNER

Attachments: [2025 RES-408](#)
[2025 RES-408 FISCAL NOTE](#)
[2025 RES-408 CONTRACT #16242](#)

Legislative History

4/17/26 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/7/26 Health & Human Needs Committee recommended for approval

A motion by GLAZER to recommend the resolution for approval. Motion passed by voice vote unanimously 7-0 (2-0) Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

7. [2025 RES-412](#) ACCEPTING THE OPIOID AND STIMULANT UNMET NEEDS SOR4 FUNDS FROM WISCONSIN DEPARTMENT OF HEALTH SERVICES DCDHS - BEHAVIORAL HEALTH DIVISION

Sponsors: WEGLEITNER and ENGELBERGER

Attachments: [2025 RES-412](#)
[2025 RES-412 FISCAL NOTE](#)
[2025 RES-412 CONTRACT #16226](#)

Legislative History

4/17/26 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/7/26 Health & Human Needs Committee recommended for approval

A motion by WELSH to recommend the resolution for approval. Motion passed by voice vote unanimously 7-0 (2-0) Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

8. [2025 RES-415](#) ADDENDUM TO RE-ENTRY SERVICES CONTRACT WITH WRTP/BIG STEP FOR THE OFFICE OF JUSTICE REFORM

Sponsors: ANDRAE and ENGELBERGER

Attachments: [2025 RES-415](#)
[2025 RES-415 FISCAL NOTE](#)
[2025 RES-415 CONTRACT #15673A](#)

Legislative History

3/20/26 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee due back on 3/24/2026

3/20/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 4/13/2026

4/14/26 Public Protection & Judiciary Committee recommended for approval

Clark-Bernhardt presented. A motion was made by FURMAN that the Resolution be recommended for approval. The motion carried by a voice vote. 5-0; YGP 2-0 Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

9. [2025 RES-416](#) ACCEPTING FUNDS FROM THE STATE DEPARTMENT OF CHILDREN AND FAMILIES TO SUPPORT CHILD CARE ADMINISTRATION DCDHS - ECONOMIC ASSISTANCE AND WORK SERVICES DIVISION

Sponsors: WEGLEITNER, ENGELBERGER and OBIEZE

Attachments: [2025 RES-416](#)
[2025 RES-416 FISCAL NOTE](#)
[2026 RES-416 CONTRACT #16296](#)

Legislative History

4/17/26 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/7/26 Health & Human Needs Committee recommended for approval

A motion by OBIEZE to recommend the resolution for approval. Motion passed by voice vote unanimously 7-0 (2-0) Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

10. [2025 RES-423](#) APPROVING DANE COUNTY MUNICIPALITIES TO CONTINUE MEMBERSHIP IN THE DANE COUNTY URBAN COUNTY CONSORTIUM DCDHS - HAA DIVISION

Sponsors: WEGLEITNER, ENGELBERGER and OBIEZE

Attachments: [2025 RES-423](#)
[2025 RES-423 FISCAL NOTE](#)
[2025 RES-423 CONTRACTS](#)

Legislative History

4/17/26 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/7/26 Health & Human Needs Committee recommended for approval

A motion by OBIEZE to recommend the resolution for approval. Motion passed by voice vote unanimously 7-0 (2-0) Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

11. [2025 RES-426](#) APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 722 MOORLAND RD, MADISON DCDHS - HAA DIVISION

Sponsors: WEGLEITNER, RYLANDER, BARUSHOK, ENGELBERGER, HUELSEMANN and OBIEZE

Attachments: [2025 RES-426](#)
[2025 RES-426 FISCAL NOTE](#)
[2025 RES-426 CONTRACT #16298](#)

Legislative History

4/17/26 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/7/26 Health & Human Needs Committee recommended for approval

A motion by OBIEZE to recommend the resolution for approval. Motion passed by voice vote unanimously 7-0 (2-0)

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

12. [2025 RES-427](#) APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 911 JENIFER ST, MADISON DCDHS - HAA DIVISION

Sponsors: WEGLEITNER, RYLANDER, BARUSHOK, ENGELBERGER, HUELSEMANN, OBIEZE and CHAWLA

Attachments: [2025 RES-427](#)
[2025 RES-427 FISCAL NOTE](#)
[2025 RES-427 CONTRACT #16297](#)

Legislative History

4/17/26 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/7/26 Health & Human Needs Committee recommended for approval

A motion by OBIEZE to recommend the resolution for approval. Motion passed by voice vote unanimously 7-0 (2-0)

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

13. [2025 RES-434](#) AUTHORIZING A TEMPORARY LIMITED EASEMENT ON A CONSERVATION EASEMENT FOR HIGHWAY 51 PROJECT

Sponsors: CHAWLA, RYLANDER and ENGELBERGER

Attachments: [2025 RES-434](#)
[2025 RES-434 FISCAL NOTE](#)
[2025 RES-434 MAP](#)

Legislative History

4/17/26 County Board referred to the Environment, Agriculture & Natural Resources Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

4/22/26 Park Commission recommended for approval

A motion was made by BROUWER, seconded by BANKS, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0, YGP 1-0. Passed

5/7/26 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by BLAZEWICZ that the Resolution be recommended for approval. The motion carried by a voice vote (5-0). Passed

5/11/26 Personnel & Finance recommended for approval to
Committee Board to the County Board
A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

14. [2025 RES-435](#) AUTHORIZING THE PERMANENT PROTECTION OF LAND IN THE LOWER MUD LAKE NATURAL RESOURCE AREA AND PARTNERSHIP WITH THE HO-CHUNK NATION AND GROUNDSWELL CONSERVANCY

Sponsors: MILES, BARUSHOK, BRANDMEIER, ENGELBERGER and MARREN

Attachments: [2025 RES-435](#)
[2025 RES-435 FISCAL NOTE](#)
[2025 RES-435 MAP](#)

Legislative History

4/17/26 County Board referred to the Park Commission
This resolution was referred to the Park Commission due back on 5/7/2026

4/17/26 County Board referred to the Environment,
Agriculture & Natural Resources
Committee
This resolution was referred to the Environment, Agriculture & Natural Resources Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel &
Finance Committee
This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

4/22/26 Park Commission recommended for approval
A motion was made by BROUWER, seconded by GOFORTH, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0, YGP 1-0. Passed

5/7/26 Environment, Agriculture & recommended for approval
Natural Resources
Committee
A motion was made by BLAZEWICZ that the Resolution be recommended for approval. The motion carried by a voice vote (5-0). Passed

5/11/26 Personnel & Finance recommended for approval to
Committee Board to the County Board
A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

15. [2025 RES-436](#) AGREEMENT FOR THE PAVEMENT REPLACEMENT OF CTH CV/LAKE ROAD FROM STH 19 TO VINBURN ROAD IN THE VILLAGE OF WINDSOR

Sponsors: ENGELBERGER and BRANDMEIER

Attachments: [2025 RES-436](#)
[2025 RES-436 Fiscal Note](#)
[2025 RES-436 CONTACT #16300](#)

Legislative History

4/17/26 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee due back on 5/5/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/5/26 Public Works & Transportation Committee recommended for approval

A motion was made by BOLLIG that the Resolution be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0).

Jeremy Rach spoke on this agenda item. Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

16. [2025 RES-442](#) CONTRACT CHANGE ORDER #228 FOR THE JAIL CONSOLIDATION PROJECT- 115 W. DOTY ST., MADISON, WI. CONTRACTOR: MIRON CONSTRUCTION CO.

Sponsors: ENGELBERGER

Attachments: [2025 RES-442](#)
[2025 RES-442 FISCAL NOTE](#)
[2025 RES-442 CO#228](#)

Legislative History

4/17/26 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee due back on 5/5/2026

4/17/26 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/5/26 Public Works & Transportation Committee recommended for approval
 A motion was made by BOLLIG that the Resolution be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0).

Steve Richards spoke on this agenda item. Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board
 A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

17. [2025 RES-443](#) CONTRACT CHANGE ORDER #34 FOR THE PUBLIC SAFETY COMMUNICATIONS NEW FACILITY CONSTRUCTION; 8301 LUDS LN., MADISON, WI. CONTRACTOR: VOGEL BROS. BUILDING CO

Sponsors: ENGELBERGER

Attachments: [2025 RES-443](#)
[2025 RES-443 FISCAL NOTE](#)
[2025 RES-443 CO#034](#)

Legislative History

4/17/26 County Board referred to the Public Works & Transportation Committee
 This resolution was referred to the Public Works & Transportation Committee due back on 5/5/2026

4/17/26 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/5/26 Public Works & Transportation Committee recommended for approval
 A motion was made by BOETCHER that the Resolution be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0).

Todd Draper spoke on this agenda item. Passed

5/11/26 Personnel & Finance recommended for approval to
Committee Board to the County Board
A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

18. [2026 RES-001](#) AWARD OF CONTRACT FOR PHASE 2 CONSTRUCTION OF THE WALKING IRON TRAIL

Sponsors: ENGELBERGER and BARUSHOK

Attachments: [2026 RES-001](#)
[2026 RES-001 FISCAL NOTE](#)
[2026 RES-001 CONTRACT #16295](#)

Legislative History

4/17/26 County Board referred to the Public Works & Transportation Committee
This resolution was referred to the Public Works & Transportation Committee due back on 5/5/2026

4/17/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

4/22/26 Park Commission recommended for approval
A motion was made by BROUWER, seconded by BANKS, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0, YGP 1-0. Passed

5/5/26 Public Works & Transportation Committee recommended for approval
A motion was made by BARUSHOK that the Resolution be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0).

Alex DeSmidt spoke on this agenda item. Passed

5/11/26 Personnel & Finance recommended for approval to
Committee Board to the County Board
A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

G. MOTIONS FROM PREVIOUS MEETINGS

H. REPORTS ON ZONING PETITIONS

6. [12260](#)

PETITION: REZONE 12260

APPLICANT: PREMIER COOPERATIVE (C/O MATT SEVERSON)

LOCATION: 10216 US HWY 14, SECTION 15, TOWN OF MAZOMANIE

CHANGE FROM: FP-35 Farmland Preservation District TO HC Heavy Commercial District

REASON: zoning to expand existing co-op facility

Attachments: [12260 Ord Amend](#)

[12260 Staff Report](#)

[12260 Town Action](#)

[12260 Ch 10 Zoning Ord - Screening](#)

[12260 Current Deed Restriction Doc 4248012](#)

[12260 Updated Site and Lighting Plans 2026-03-02](#)

[12260 APP](#)

[12260 MAP](#)

Legislative History

5/5/26	Zoning & Land Regulation Committee	recommended for approval as amended
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A motion was made by PETERSON, seconded by POSTLER, that the Zoning Petition be recommended for approval with conditions. The motion carried by the following vote: 5-0.

1. The lot boundary shall be adjusted to meet the highway ROW line, or (if that is not feasible for the owners) expand the gap area to provide at least 66 feet between the ROW line and the proposed lot.
2. The site shall be developed in accordance with the site plan approved as part of rezone petition #12260.
3. Landscape screening shall be required per DCCO s. 10.102(12) for the portion of the lot being expanded, specifically the western lot line along Highway 14. Such screening shall be shown on site plans submitted for the issuance of Zoning Permits.
4. Site lighting shall be installed according to the Edge Consulting Engineers lighting plan dated 3/2/2026, subject to adjustments if required by the Wisconsin DOT for the safety of the travelling public on Highway 14.
5. Refuse dumpsters shall be placed on the east side of the new office building on a concrete pad and away from public view, as proposed.
6. Applicants shall record a termination of restrictions to nullify the restrictions in recorded Register of Deeds document #4248012.
7. A deed restriction shall be recorded on the property (new CSM lot) that states the following:
 - a. Land uses on the property shall be limited exclusively to the following:
 - i. Agriculture and accessory uses (livestock not permitted) specifically: grain, agricultural, and agronomy product storage, sales, processing and related uses, including parking and storage of vehicles associated with the grain facility, and sales and storage of landscape materials, and bulk propane.
 - b. The installation of off-premise advertising signs (billboards) is prohibited on the property. Passed

5/5/26 Zoning & Land Regulation recommended for approval
Committee

A motion was made by PETERSON, seconded by KRONING, that the Zoning Petition be recommended for approval, based on a list of 13 tax parcels as amended in coordination with the Town. The motion carried by the following vote: 5-0.

Parcel list:

0507-011-8001-0
0507-032-0250-6
0507-042-8500-5
0507-044-9021-0
0507-081-8302-0
0507-081-9600-5
0507-084-0012-0
0507-141-8050-0
0507-221-9015-0
0507-231-9550-4
0507-282-9210-4
0507-324-9183-0
0507-364-9501-3 Passed

I. ORDINANCES

See section F

J. AWARD OF CONTRACTS

See Sections F, K and M

K. RESOLUTIONS

1. [2025 RES-342](#) AUTHORIZING THE TAX DEEDING OF TAX DELINQUENT PROPERTIES

Sponsors: VELDRAN and ENGELBERGER

Attachments: [2025 RES-342](#)
[2025 RES-342 ParcelDetails as amended by Personnel and Finance](#)
[2025 Res-342 Parcel Details](#)
[2025 RES-342 Policy-And-Fiscal-Note](#)

Legislative History

3/20/26 County Board referred to the Personnel &
Finance Tax Deed Subcommittee
This resolution was referred to the Personnel & Finance Tax Deed
Subcommittee due back on 4/13/2026

3/20/26 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee due back on 4/13/2026

4/13/26 Personnel & Finance Tax Deed Subcommittee not acted on
 This resolution was not acted on and continued to Personnel & Finance for consideration.

5/11/26 Personnel & Finance Committee amended
 A motion was made by ANDRAE that the Resolution be amended to strike line 3 in the parcel list: 8237 Starr Grass Dr. The motion carried by a voice vote (7-0, YGP 1-0). Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board
 A motion was made by ANDRAE that the Resolution be recommended as amended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

2. [2025 RES-414](#) AUTHORIZING A CONTRACT BETWEEN DANE COUNTY AND GLOBAL TEL*LINK CORPORATION D/B/A VIAPATH TECHNOLOGIES FOR DANE COUNTY JAIL RESIDENT TELEPHONE AND VIDEO VISITATION SERVICE

Sponsors: ANDRAE

Attachments: [2025 RES-414](#)

[2025 RES-414 \(AS AMENDED BY PP&J ON 3/24/26\)](#)

[2025 RES-414 Fiscal Note](#)

[2025 RES-414 CONTRACT #16222](#)

[2025 RES-414 CONTRACT #16222-REVISED](#)

[Jail Technology - ViaPath - Redlines 4.9.26](#)

[Jail Communication Contract Compare by Supervisor Furman 04-14-202](#)

[Jail Communication Contract Compare by Supervisor Furman \(Corrected\)](#)

Legislative History

3/20/26 County Board referred to the Public Protection & Judiciary Committee
 This resolution was referred to the Public Protection & Judiciary Committee due back on 3/24/2026

3/20/26 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee due back on 4/13/2026

3/24/26 Public Protection & Judiciary Committee recommended for denial
 Barrett presented. A motion was made by FURMAN that the Resolution be recommended for denial. No vote taken.

3/24/26 Public Protection & Judiciary Committee amended
 A motion was made by ANDRAE that the Resolution be amended by modifying the phrase "five (5) years" on line 15 to "three (3) years," and adding a new resolve clause starting on line 17 that reads:

NOW, BE IT FURTHER RESOLVED, that the Chair of the County Board shall notify the Controller in writing that any proposed addendum exercising either of the two renewal extensions for Term 4 and 5 shall be considered a major contract pursuant Dane Co. Ordinance 25.04(10).

The motion carried by a voice vote. 5-0; no YGP members present. Passed

3/24/26 Public Protection & Judiciary Committee postponed to the Public Protection & Judiciary Committee
 A motion was made by ANDRAE that the Resolution be postponed to the next Public Protection & Judiciary Committee. The motion carried by the following vote: 4-1; no YGP members present. Passed

4/14/26 Public Protection & Judiciary Committee recommended for denial as amended

4/14/26 Public Protection & Judiciary Committee recommended for approval as amended
 A motion was made by PETERSON that the Resolution be recommended for approval as amended. The motion carried by the following vote: 3-2; YGP: 1-1
 Passed

4/14/26 Public Protection & Judiciary Committee recommended for denial as amended
 A motion was made by PETERSON that the Resolution be recommended for denial as amended. No vote taken.

5/11/26 Personnel & Finance recommended for denial to the
Committee Board to the County Board

A motion was made by RYLANDER that the Resolution as amended be recommended for denial to the County Board. The motion carried by the following vote:

YGP Member Hoang voted Aye. Passed

3. [2025 RES-419](#) AWARD OF PROFESSIONAL SERVICES AGREEMENT FOR THE MULTI-BUILDING MECHANICAL SYSTEMS IMPROVEMENTS PROJECT AT HENRY VILAS ZOO

Sponsors: ENGELBERGER

Attachments: [2025 RES-419](#)
[2025 RES-419 FISCAL NOTE](#)
[2025 RES-419 CONTRACT #16270](#)

Legislative History

4/17/26 County Board referred to the Henry Vilas Zoo
Commission

This resolution was referred to the Henry Vilas Zoo Commission due back on 5/5/2026

4/17/26 County Board referred to the Public Works &
Transportation Committee

This resolution was referred to the Public Works & Transportation Committee due back on 5/5/2026

4/17/26 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/5/26 Public Works & recommended for approval
Transportation Committee

A motion was made by BOLLIG that the Resolution be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0).

Todd Draper spoke on this agenda item. Passed

5/11/26 Personnel & Finance recommended for approval to
Committee Board to the County Board

A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

4. [2025 RES-440](#) CONTRACT CHANGE ORDER #15 FOR THE CSS PARKING RAMP RESTORATION-PHASE II CONSTRUCTION; 113 S. HENRY ST. MADISON, WI. CONTRACTOR: GOLF ACQUISITION GROUP

Sponsors: ENGELBERGER

Attachments: [2025 RES-440](#)
[2025 RES-440 FISCAL NOTE](#)
[2025 RES-440 CO#15](#)

Legislative History

4/17/26 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee due back on 5/5/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/5/26 Public Works & Transportation Committee recommended for approval

A motion was made by BOLLIG that the Resolution be recommended for approval. The motion carried by the following vote.

YGP Kulstad- Aye

YGP Yu- Aye

Todd Draper spoke on this agenda item. Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ANDRAE that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

L. APPOINTMENTS

1. [2025 RES-445](#) COUNTY EXECUTIVE APPOINTMENTS

Sponsors: MILES

Attachments: [2025 RES-445](#)

Pending Executive Committee Action on 5/14/26

Legislative History

4/17/26 County Board referred to the Executive Committee
 This resolution was referred to the Executive Committee due back on 5/14/2026

M. ITEMS REQUIRING MORE THAN A SIMPLE MAJORITY

1. [2025 RES-358](#) AWARD OF CONTRACT FOR THE ARCTIC FOX EXHIBIT CONSTRUCTION AT HENRY VILAS ZOO, 702 S. RANDALL AVE., MADISON, WI

Sponsors: ENGELBERGER, FRIES and RYLANDER

Attachments: [2025 RES-358](#)
[2025 RES-358 FISCAL NOTE](#)
[2025 RES-358 CONTRACT #16176](#)

Legislative History

2/20/26 County Board referred to the Henry Vilas Zoo Commission
 This resolution was referred to the Henry Vilas Zoo Commission

2/20/26 County Board referred to the Public Works & Transportation Committee
 This resolution was referred to the Public Works & Transportation Committee

2/20/26 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee

2/24/26 Public Works & Transportation Committee recommended for approval
 A motion was made by BLAZEWICZ, seconded by UDELL, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried 4-1 (BOETCHER) (YGP 2-0) by the following vote.

Todd Draper and Joseph Darcangelo spoke on this agenda item.

Erik Anderson registered in opposition and spoke on this agenda item. Passed

3/3/26 Henry Vilas Zoo Commission postponed to the Henry Vilas Zoo Commission
 A motion was made by ROSS, seconded by JUSTUS, that the Resolution Requiring 2/3rds Vote be postponed. to the Henry Vilas Zoo Commission, due back by 4/14/2026 The motion carried by a voice vote. Passed

4/14/26 Henry Vilas Zoo Commission recommended for approval

A motion was made by JUSTUS, seconded by EVERS, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried unanimously by a voice vote.

E. Anderson, E. Petersen, and J. Wachter spoke on this agenda item.

M. Ritt registered and spoke in opposition on this item. Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by CHAWLA that the Resolution Requiring 2/3rds Vote be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

2. [2025 RES-409](#) AWARD OF CONTRACT FOR LUNNEY LAKE FARM COUNTY PARK BOAT LAUNCH & PARKING LOT IMPROVEMENTS AT 4286 LIBBY RD. MADISON, WI. CONTRACTOR: POBLOCKI PAVING CORP

Sponsors: ENGELBERGER

Attachments: [2025 RES-409](#)
[2025 RES-409 FISCAL NOTE](#)
[2025 RES-409 CONTRACT #16224](#)

Legislative History

3/20/26 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee due back on 3/24/2026

3/20/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 4/13/2026

3/25/26 Park Commission recommended for approval
 A motion was made by BOGUE, seconded by BROUWER, that the Resolution be recommended for approval. The motion carried by a voice vote 5-0. Passed

5/5/26 Public Works & Transportation Committee recommended for approval

A motion was made by BOLLIG that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0).

Alex DeSmidt spoke on this agenda item. Passed

5/11/26 Personnel & Finance recommended for approval to
Committee Board to the County Board
A motion was made by ANDRAE that the Resolution Requiring 2/3rds Vote be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

3. [2025 RES-422](#) AWARD OF CONTRACT FOR CONSTRUCTION OF THE GARFOOT CREEK BRIDGE AT CTH KP, TOWN OF CROSS PLAINS. CONTRACTOR: R G HUSTON CO INC

Sponsors: ENGELBERGER

Attachments: [2025 RES-422](#)
[2025 RES-422 FISCAL NOTE](#)
[2025 RES-422 CONTRACT #16429](#)

Legislative History

4/17/26 County Board referred to the Public Works & Transportation Committee
This resolution was referred to the Public Works & Transportation Committee due back on 5/5/2026

4/17/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

5/5/26 Public Works & Transportation Committee recommended for approval
A motion was made by BOETCHER that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0).

Jeremy Rach spoke on this agenda item. Passed

5/11/26 Personnel & Finance recommended for approval to
Committee Board to the County Board
A motion was made by ANDRAE that the Resolution Requiring 2/3rds Vote be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

4. [2025 RES-430](#) AUTHORIZING ACCEPTANCE OF A MEMORANDUM OF UNDERSTANDING ADDENDUM FOR 2026 FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES

Sponsors: CHAWLA and ENGELBERGER

Attachments: [2025 RES-430](#)
[2025 RES-430 FISCAL NOTE](#)

Legislative History

4/17/26 County Board referred to the Park Commission
This resolution was referred to the Park Commission due back on 5/7/2026

4/17/26 County Board referred to the Environment,
Agriculture & Natural Resources
Committee
This resolution was referred to the Environment, Agriculture & Natural
Resources Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel &
Finance Committee
This resolution was referred to the Personnel & Finance Committee due back
on 5/11/2026

4/22/26 Park Commission recommended for approval
A motion was made by BROUWER, seconded by BOGUE, that the Resolution
Requiring 2/3rds Vote be recommended for approval. The motion carried by a
voice vote 6-0, YGP 1-0. Passed

5/7/26 Environment, Agriculture & recommended for approval
Natural Resources
Committee
A motion was made by DOWNING that the Resolution Requiring 2/3rds Vote be
recommended for approval. The motion carried by a voice vote (5-0). Passed

5/11/26 Personnel & Finance recommended for approval to
Committee Board to the County Board
A motion was made by ANDRAE that the Resolution Requiring 2/3rds Vote be
recommended for approval to the County Board. The motion carried by a voice
vote (7-0, YGP 1-0). Passed

5. [2025 RES-431](#) ACCEPTANCE OF A WISCONSIN DEPARTMENT OF NATURAL
RESOURCES GRANT TO REPLACE SNOWMOBILE TRAIL BRIDGE ON
PRIVATE PROPERTY

Sponsors: CHAWLA and ENGELBERGER

Attachments: [2025 RES-431](#)
[2025 RES-431 FISCAL NOTE](#)
[2025 RES-431 CONTRACT #16294](#)

Legislative History

4/17/26 County Board referred to the Park Commission
This resolution was referred to the Park Commission due back on 5/7/2026

4/17/26 County Board referred to the Environment, Agriculture & Natural Resources Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

4/22/26 Park Commission recommended for approval
A motion was made by BROUWER, seconded by BANKS, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 6-0, YGP 1-0. Passed

5/7/26 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by BLAZEWICZ that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote (5-0). Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ANDRAE that the Resolution Requiring 2/3rds Vote be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

6. [2025 RES-433](#) AUTHORIZING THE EXTINGUISHMENT OF .4 ACRES OF CONSERVATION EASEMENT FOR HIGHWAY 51 PROJECT

Sponsors: CHAWLA, RYLANDER and ENGELBERGER

Attachments: [2025 RES-433](#)
[2025 RES-433 FISCAL NOTE](#)
[2025 RES-433 MAP](#)

Legislative History

4/17/26 County Board referred to the Environment, Agriculture & Natural Resources Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

4/22/26 Park Commission recommended for approval
A motion was made by BROUWER, seconded by GOFORTH, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 6-0, YGP 1-0. Passed

5/7/26 Environment, Agriculture & Natural Resources Committee recommended for approval
A motion was made by BLAZEWICZ that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote (5-0). Passed

5/11/26 Personnel & Finance Committee recommended for approval to Board to the County Board
A motion was made by ANDRAE that the Resolution Requiring 2/3rds Vote be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

7. [2025 RES-441](#) AWARD OF CONTRACT TO RG HUSTON CO., INC. FOR THE CONSTRUCTION OF DANE COUNTY LANDFILL SITE NO. 3 PHASE 1 CELL 1

Sponsors: ENGELBERGER

Attachments: [2025 RES-441](#)
[2025 RES-441 FISCAL NOTE](#)
[2025 RES-441 CONTRACT #16255](#)

Legislative History

4/17/26 County Board referred to the Public Works & Transportation Committee
This resolution was referred to the Public Works & Transportation Committee due back on 5/5/2026

4/17/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/5/26 Public Works & recommended for approval
 Transportation Committee

A motion was made by BOETCHER that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 4-0 (YGP 2-0).

John Welch spoke on this agenda item. Passed

5/11/26 Personnel & Finance recommended for approval to
 Committee Board to the County Board

A motion was made by ANDRAE that the Resolution Requiring 2/3rds Vote be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

8. [2025 RES-448](#) AUTHORIZING THE RECLASSIFICATION OF CHILD SUPPORT INVESTIGATOR AND LEAD CHILD SUPPORT INVESTIGATOR CLASSIFICATIONS

Sponsors: ANDRAE

Attachments: [2025 RES-448 Reclassification of CSIs](#)

[2025 RES-448 Fiscal Note](#)

[CSI G17 to G19 and Lead CSI G19 to G21 Reclassification Analysis and](#)

Legislative History

4/17/26 County Board referred to the Public Protection &
 Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

4/17/26 County Board referred to the Personnel &
 Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/5/26 Public Protection & recommended for approval
 Judiciary Committee

Pabellon & Yang presented. A motion was made by GRAY that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote. 6-1 (Veldran); YGP: 2-0 Passed

5/11/26 Personnel & Finance recommended for approval to
 Committee Board to the County Board

A motion was made by ANDRAE that the Resolution Requiring 2/3rds Vote be recommended for approval to the County Board. The motion carried by a voice vote (7-0, YGP 1-0). Passed

N. SPECIAL ORDER OF BUSINESS

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Special Orders of Business.

O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Such Other Business.

P. ADJOURNMENT

Until Thursday, June 4, 2026, 7:00 PM, or Call of the Chair at the City-County Building Room 201 or Zoom

SIGNED: PATRICK MILES, COUNTY BOARD CHAIR

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li pab hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

County Board Office (608) 266-5758 TTY WI RELAY 711