



# Dane County

## Minutes - Final Unless Amended by Committee

### Environment, Agriculture & Natural Resources Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Tuesday, October 5, 2021

5:00 PM \*\*\*BUDGET\*\*\* Virtual Meeting: see top of agenda for  
instructions on how to join.

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*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

**This meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.**

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):[https://zoom.us/webinar/register/WN\\_Q7i1HJjSMKcxcey6v2RRg](https://zoom.us/webinar/register/WN_Q7i1HJjSMKcxcey6v2RRg)  
This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following phone numbers (note they are not toll-free):

**1-301-715-8592**

**1-312-626-6799**

**When prompted, enter the following Webinar ID: 971 2826 7577**

If you want to submit a written comment for this meeting, or send handouts for committee members, please send them to [lwrd@countyofdane.com](mailto:lwrd@countyofdane.com)

**PROCESS TO PROVIDE PUBLIC COMMENT: ANY MEMBERS OF THE PUBLIC WISHING TO REGISTER TO SPEAK ON/SUPPORT/OPPOSE AN AGENDA ITEM MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone).**

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

If you join the meeting with Zoom, when the item you have registered for is before the board/committee, you will be promoted to a panelist. Once a panelist, you can turn on your webcam and you will be able to unmute yourself.

If you join the meeting with your phone, when the item you have registered for is before the board/committee, you will be unmuted and hear, "the host would like you to unmute your microphone, you can press \*6 to unmute." Please press \*6.

If you indicated that you would like to be called if you aren't attending the Zoom meeting when the item you have registered for is before the board/committee, you will be called. Please answer your phone. You will be directed to press 1 to join the meeting and then \*6 to unmute yourself.

## **A. Call To Order**

Chair Ritt called the meeting to order at 5:00 pm.

YGP present: Aarush Jain

Staff present: Carrie Edgar, Laura Hicklin

Present: 6 - YOGESH CHAWLA, JEREMY LEVIN, MICHELE RITT, ANTHONY GRAY, HOLLY HATCHER and KATE MCGINNITY

## **B. Consideration of Minutes**

## **C. Fund Transfers**

## **D. Public Hearing on 2022 Dane County Budget - EANR Oversight**

*No members of the public registered for the public hearing.*

## **E. Budget Discussion and Amendments**

### **Budget Presentations**

*Carrie Edgar, Director of Extension, and Laura Hicklin, Director of Land & Water, gave overviews of their respective department budgets.*

[2021](#) Land & Water Resources Department 2022 Budget Summary  
[RPT-525](#)

*Attachments:* [LWRD 2022 Budget Summary](#)

[2021](#) ENVIRONMENT, AGRICULTURE & NATURAL RESOURCES  
[ACT-215](#) COMMITTEE AMENDMENTS TO THE PROPOSED 2022 OPERATING  
BUDGET

[2021](#) ENVIRONMENT, AGRICULTURE & NATURAL RESOURCES  
[ACT-216](#) COMMITTEE AMENDMENTS TO THE PROPOSED 2022 CAPITAL  
BUDGET

## **F. Referrals (Resolutions & Ordinance Amendments)**

## **G. Items Requiring Committee Action**

## **H. Presentations**

Financial Literacy Curriculum in Dane Co. High Schools - Aarush Jain

*Aarush Jain gave a presentation on his proposal to bring financial literacy curriculum to Dane County high schools.*

## **I Reports to Committee**

## **J. Future Meeting Items and Dates**

*The next meeting will be October 14th at 4:45 pm.*

## **K. Public Comment on Items not on the Agenda**

## **L. Such Other Business as Allowed by Law**

## **M. Adjourn**

A motion was made by CHAWLA, seconded by MCGINNITY, that the meeting be adjourned. The motion carried unanimously.

Meeting adjourned at 6:10 pm.

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call 608.224.3730 at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*