



# Dane County

## Meeting Agenda - Final

### County Board

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Wednesday, September 10, 2014

6:00 PM

210 MLK, JR. BLVD., Room 201 - CCB

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#### **PUBLIC HEARING ON 2015 DEPARTMENTAL BUDGET - REQUESTS - Room 201 - CCB**

#### **A. ROLL CALL**

1. Pledge of Allegiance

#### **B. SPECIAL MATTERS AND ANNOUNCEMENTS**

#### **PUBLIC HEARINGS**

##### 2015 DEPARTMENTAL BUDGET REQUESTS - PUBLIC HEARING

##### PUBLIC WORKS AND TRANSPORTATION COMM

- Alliant Energy Center
- Public Works, Highway and Transportation
- Airport
- Zoo

##### PUBLIC PROTECTION AND JUDICIARY COMMITTEE

- Family Court Counseling
- Medical Examiner
- District Attorney
- Clerk of Courts
- Sheriff
- Juvenile Court Program
- Public Safety Communication
- Emergency Management
- Corporation Counsel

##### ZONING & LAND REGULATION

- Planning & Development
- Register of Deeds

##### EXECUTIVE COMMITTEE

- County Executive
- County Clerk
- County Board Office

## PERSONNEL &amp; FINANCE COMMITTEE

- County Treasurer
- Library
- Department of Administration (including revenue and sales tax)
- Board of Health for Madison and Dane County

## ENVIRONMENT, AGRICULTURE AND NATURAL RESOURCES COMMITTEE

- University Extension
- Land and Water Resources (including Parks)

## HEALTH AND HUMAN NEEDS COMMITTEE

- Veterans Services

**O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW****P. ADJOURNMENT**

*Until Thursday, Sept. 11, 2014, 6:00PM, Alliant Energy Center for Public Hearing on the 2015 Dane County Human Services Budget Request, or Call of the Chair*

**signed: Sharon Corrigan, County Board Chair**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*COUNTY BOARD LEGISLATIVE SERVICES (608) 266-5758 WISCONSIN RELAY TTY 7-1-1*