



Dane County

Meeting Agenda - Final

Emergency Medical Services Commission

Wednesday, June 28, 2017

5:30 PM

Madison Water Utility - 119 E. Olin Avenue
Madison

Madison Water Utility - 119 E. Olin Avenue Madison

A. Call To Order

B. Consideration of Minutes

[2017 MIN-074](#)

Attachments: [March EMS Commission Minutes](#)

March EMS Commission Minutes

C. Action Items

Approval of Medical Advisory Subcommittee Members

Blake Karnitz - McFarland Rescue and Linda Ford - Plain Ambulance

Approval of Operating Practices Subcommittee Members

Jen Roman - Madison Fire and Chris Dennis - McFarland Rescue

D. Presentations

Legislative Update - Chief David Bloom

CARES - Cardiac Arrest Summary 2016 - Dr. Michael Mancera

E. Reports to Committee

EMS Office Update

F. Discussion Items

EMS In Future

Future Meeting Dates and Times

G Future Meeting Items and Dates

H. Public Comment on Items not on the Agenda

I. Such Other Business as Allowed by Law

J. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Dane County EMS 608.266.4387