



Dane County

Meeting Agenda - Final

Area Agency on Aging - Legislative / Advocacy Committee

Wednesday, October 28, 2015

9:00 AM

AAA/ADRC
2865 N. Sherman Ave., Rm. 108
Madison, WI 53704

AAA/ADRC-Room 108

A. Call To Order

B. Consideration of Minutes

[2015 MIN-401](#) MINUTES FROM SEPTEMBER 30, 2015

Attachments: [2015_0930_AAA_Leg-Adv_Committee_mtg](#)

C. Action Items

D. Presentations

E. Reports to Committee

1. COMMITTEE MEMBERSHIP
2. 2016 AAA BUDGET ADVOCACY
3. ADRC GOVERNING BOARD
4. COUNTY/STATE/FEDERAL LEGISLATIVE UPDATE
5. WISCONSIN AGING ADVOCACY NETWORK
6. CHAIR & STAFF REPORTS

F. Future Meeting Items and Dates

NEXT MEETING: WEDNESDAY, 18 NOVEMBER 2015, 9 AM @ AAA/ADRC

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjournment

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact Howard Thomas, Clerk Typist, at 608-261-9930 or thomas.howard@countyofdane.com. TTY: 608-240-7404.