



Dane County

Meeting Agenda - Final

County Board

Thursday, September 7, 2017

7:00 PM

City-County Building, Room 201

City-County Building, Room 201

A. ROLL CALL

Notified Absent: Supervisor Clausius

1. Prayer/Inspirational Message - Supervisor Ripp (Supervisor Rusk next)
2. Pledge of Allegiance - Supervisor Ripp

B. SPECIAL MATTERS AND ANNOUNCEMENTS

Announcements

Flower Fund Collection

PUBLIC HEARINGS

C. APPROVAL OF PAYMENTS

1. [2017 PAY-008](#) BILLS OVER \$10,000 REFERRED TO THE COUNTY BOARD

Attachments: [2017 PAY-008](#)
[2017 PAY-008 UPDATED](#)

D. CLAIMS RECOMMENDED FOR DENIAL

E. APPROVAL OF COUNTY BOARD MINUTES

1. [2017 MIN-245](#) MINUTES OF THE 8/17/17 COUNTY BOARD MEETING

Attachments: [2017 MIN-245](#)

F. CONSENT CALENDAR

1. [2016 RES-057](#) AUTHORIZATION TO INCREASE CHANGE FUNDS FOR THE DANE COUNTY LANDFILL

Attachments: [2016 RES-057](#)

Legislative History

5/20/16 County Board referred to the Solid Waste & Recycling Commission

This Resolution was referred to the Solid Waste & Recycling Commission

5/20/16 County Board referred to the Public Works & Transportation Committee

This Resolution was referred to the Public Works & Transportation Committee

5/20/16 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

5/24/16 Public Works & Transportation Committee recommended for approval

A motion was made by GILLIS, seconded by WILLIAMS, that the Resolution be recommended for approval. The motion carried by a voice vote 5-0; YGP: 1-0. Passed

7/19/16 Solid Waste & Recycling Commission recommended for approval

A motion was made by REDSTEN, seconded by LOWERY, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0. Passed

8/8/16 Personnel & Finance Committee recommended for approval

A motion was made by CHENOWETH, seconded by PERTL, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0 (YGP 1-0). Passed

2. [2017 RES-121](#) APPROVING PETITION FOR AIRPORT IMPROVEMENT AID AND DESIGNATION OF THE WISCONSIN SECRETARY OF TRANSPORTATION AS DANE COUNTY'S AGENT FOR IMPROVEMENT PROJECTS AT THE DANE COUNTY REGIONAL AIRPORT

Attachments: [2017 RES-121](#)
[2017 RES-121 Fiscal Note](#)
[2017 RES-121 Transcript Public Hearing](#)
[2017 RES-121 BUREAU AGREEMENT](#)
[2017 RES-121 CONTRACT #13186](#)

Legislative History

7/14/17 County Board referred to the Airport Commission
 This Resolution was referred to the Airport Commission

7/14/17 County Board referred to the Public Works & Transportation Committee
 This Resolution was referred to the Public Works & Transportation Committee

7/14/17 County Board referred to the Personnel & Finance Committee
 This Resolution was referred to the Personnel & Finance Committee

8/9/17 Airport Commission recommended for approval
 Jensen explained the process for the Petition. A motion was made by Cmsnr. PROBASCO, seconded by Supervisor SCHAUER, that the Resolution be recommended for approval. The motion carried by a voice vote. (5-0) Passed

8/22/17 Public Works & Transportation Committee recommended for approval
 A motion was made by WILLIAMS, seconded by SCHMIDT, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0; YGP: 1-0 Passed

8/28/17 Personnel & Finance Committee recommended for approval
 A motion was made by PERTL, seconded by STUBBS, that the Resolution be recommended for approval. The motion carried by a voice vote 3-0. Passed

3. [2017 RES-139](#) DANE COUNTY CONSERVATION FUND GRANT AWARD TO THE NATURAL HERITAGE LAND TRUST (HANLEY)

Attachments: [2017 RES-139](#)
[2017 RES-139 Fiscal Note](#)
[2017 RES-139 Map NHLT-Hanley](#)

Legislative History

7/14/17 County Board referred to the Environment, Agriculture & Natural Resources Committee

This Resolution was referred to the Environment, Agriculture & Natural Resources Committee

7/14/17 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

8/23/17 Park Commission recommended for approval
 A motion was made by GILLIS, seconded by RIPP, that this Resolution be recommended for approval. The motion carried by the following vote: 5/0 Passed

8/24/17 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by RITT, seconded by KIEFER, that this Resolution be recommended for approval. The motion carried by the following vote: 4/0 Passed

8/28/17 Personnel & Finance Committee recommended for approval

A motion was made by STUBBS, seconded by PERTL, that the Resolution be recommended for approval. The motion carried by a voice vote 3-0. Passed

4. [2017 RES-149](#) AUTHORIZING TERMINATION OF THE "TRUAX AIR PARK DECLARATION OF COVENANTS, CONDITIONS & RESTRICTIONS" AS IT APPLIES TO DANE COUNTY OWNED PARCELS

Attachments: [2017 RES-149](#)
[2017 RES-149 Fiscal Note](#)
[2017 RES-149 CCR - 1842455- recorded 07-12-1984 \(02302408x9D882](#)
[2017 RES-149 CONTRACT #13187](#)

Legislative History

7/14/17 County Board referred to the Airport Commission
This Resolution was referred to the Airport Commission

7/14/17 County Board referred to the Public Works &
Transportation Committee
This Resolution was referred to the Public Works & Transportation Committee

7/14/17 County Board referred to the Personnel &
Finance Committee
This Resolution was referred to the Personnel & Finance Committee

8/9/17 Airport Commission recommended for approval
Jones explained the process for termination of the covenants. A motion was made by Supervisor SCHAUER, seconded by Supervisor RUSK, that the Resolution be recommended for approval. The motion carried by a voice vote. (5-0) Passed

8/22/17 Public Works & recommended for approval
Transportation Committee
A motion was made by RIPP, seconded by SCHMIDT, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0; YGP: 1-0. Passed

8/28/17 Personnel & Finance recommended for approval
Committee
A motion was made by PERTL, seconded by STUBBS, that the Resolution be recommended for approval. The motion carried by a voice vote 3-0. Passed

5. [2017 RES-150](#) AUTHORIZING EXECUTION OF LEASE FOR SPACE AT THE DANE COUNTY REGIONAL AIRPORT OCCUPIED BY THE TRANSPORTATION SECURITY ADMINISTRATION

Attachments: [2017 RES-150](#)
[2017 RES-150 Fiscal Note](#)
[2017 RES-150 CONTRACT #13188](#)

Legislative History

7/14/17 County Board referred to the Airport Commission
This Resolution was referred to the Airport Commission

7/14/17 County Board referred to the Public Works &
Transportation Committee
This Resolution was referred to the Public Works & Transportation Committee

7/14/17 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

8/9/17 Airport Commission recommended for approval
Jones explained the lease. A motion was made by Cmsnr. ESPOSITO, JR., seconded by Cmsnr. PROBASCO, that the Resolution be recommended for approval. The motion carried by a voice vote. (5-0) Passed

8/22/17 Public Works & Transportation Committee recommended for approval

A motion was made by GILLIS, seconded by SCHMIDT, that the Resolution be recommended for approval. The motion carried by a voice vote 6-0; YGP: 1-0. Passed

8/28/17 Personnel & Finance Committee recommended for approval

A motion was made by STUBBS, seconded by PERTL, that the Resolution be recommended for approval. The motion carried by a voice vote 3-0. Passed

6. [2017 RES-152](#) 2017 RES-152 COUNTY EXECUTIVE APPOINTMENTS

Attachments: [2017 RES-152](#)

Legislative History

7/14/17 County Board referred to the Executive Committee

This Resolution was referred to the Executive Committee

8/17/17 Executive Committee recommended for approval

A motion was made by SCHMIDT, seconded by BOLLIG, that the resolution be recommended for approval. The motion carried by a voice vote (7-0). Passed

7. [2017 RES-164](#) AUTHORIZING AN AGREEMENT FOR THE DANE COUNTY NARCOTICS TASK FORCE

Attachments: [2017 RES-164](#)
[2017 RES-164 Fiscal Note](#)
[2017 RES-164 CONTRACT #13172](#)

Legislative History

8/18/17 County Board referred to the Public Protection & Judiciary Committee

This Resolution was referred to the Public Protection & Judiciary Committee

8/18/17 County Board referred to the Personnel & Finance Committee
This Resolution was referred to the Personnel & Finance Committee

8/22/17 Public Protection & Judiciary Committee recommended for approval
A motion was made by WILLETT, seconded by McCARVILLE, that this Resolution be recommended for approval. The motion carried by the following vote: 5-0; No YGP members present. Passed

8/28/17 Personnel & Finance Committee recommended for approval
A motion was made by PERTL, seconded by STUBBS, that the Resolution be recommended for approval. The motion carried by a voice vote 3-0. Passed

8. [2017 OA-021](#) AMENDING CHAPTER 25 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING CONTRACTING FOR VIDEO CONFERENCING FOR JAIL VISITATION

Attachments: [2017 OA-021](#)
[2017 OA-021 FISCAL NOTE](#)

Legislative History

8/18/17 County Board referred to the Public Protection & Judiciary Committee
This Ordinance was referred to the Public Protection & Judiciary Committee

8/18/17 County Board referred to the Personnel & Finance Committee
This Ordinance was referred to the Personnel & Finance Committee

8/22/17 Public Protection & Judiciary Committee recommended for approval
Mahoney presented. A motion was made by WILLETT, seconded by McCARVILLE, that this Ordinance be recommended for approval. The motion carried by the following vote: 5-0; No YGP members present. Passed

8/28/17 Personnel & Finance Committee recommended for approval
A motion was made by PERTL, seconded by STUBBS, that the Ordinance be recommended for approval. The motion carried by a voice vote 3-0. Passed

9. [2017 RES-178](#) AUTHORIZING EMPLOYMENT SERVICES AGREEMENT FOR DEPUTY MEDICAL EXAMINER (ANITA RAJKUMAR)

Attachments: [2017 RES-178](#)
[2017 RES-178 FISCAL NOTE](#)
[2017 RES-178 CONTRACT #13190](#)

Legislative History

8/18/17 County Board referred to the Public Protection & Judiciary Committee

This Resolution was referred to the Public Protection & Judiciary Committee

8/18/17 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

8/22/17 Public Protection & Judiciary Committee recommended for approval

Tranchida presented. A motion was made by BAYRD, seconded by McCARVILLE, that this Resolution be recommended for approval. The motion carried by the following vote: 5-0; No YGP members present. Passed

8/28/17 Personnel & Finance Committee recommended for approval

A motion was made by STUBBS, seconded by PERTL, that the Resolution be recommended for approval. The motion carried by a voice vote 3-0. Passed

10. [2017 RES-190](#) AWARD OF CONTRACT FOR HVAC EQUIPMENT REPLACEMENT AT CONSOLIDATED FOOD SERVICE

Attachments: [2017 RES-190](#)
[2017 RES-190 Fiscal Note](#)
[2017 RES-190 CONTRACT #13193](#)

Legislative History

8/18/17 County Board referred to the Public Works & Transportation Committee

This Resolution was referred to the Public Works & Transportation Committee

8/18/17 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

5. [11171](#) PETITION: REZONE 11171
APPLICANT: EUGENE LOWE
LOCATION: 7169 MARSHALL ROAD, SECTION 15, TOWN OF YORK
CHANGE FROM: A-1EX Agriculture District TO RH-2 Rural Homes District
REASON: separating existing residence from farmland

Attachments: [11171 Staff](#)
[11171 Town](#)
[11171 Ord Amend](#)

Legislative History

8/22/17 Zoning & Land Regulation Committee recommended for approval

A motion was made by O'LOUGHLIN, seconded by MATANO, that this Zoning Petition be recommended for approval. The motion carried by the following vote: 4-0. Passed

6. [11172](#) PETITION: REZONE 11172
APPLICANT: THE PEOPLES COMMUNITY BANK
LOCATION: WEST OF 4952 COUNTY HIGHWAY F, SECTION 33, TOWN OF BLACK EARTH
CHANGE FROM: A-1EX Agriculture District TO A-2 Agriculture District and A-1EX Agriculture District TO RH-2 Rural Homes District
REASON: creating two residential lots

Attachments: [11172 Staff](#)
[11172 Town](#)
[11172 Density](#)
[11172 Ord Amend](#)

Legislative History

8/22/17 Zoning & Land Regulation Committee recommended for approval

A motion was made by O'LOUGHLIN, seconded by MATANO, that this Zoning Petition be recommended for approval. The motion carried by the following vote: 3-1 (Miles). Passed

7. [11173](#) PETITION: REZONE 11173
APPLICANT: DANIEL R LEGROS
LOCATION: OLD 69 AT STATE HIGHWAY 92, SECTION 36, TOWN OF PRIMROSE
CHANGE FROM: A-1EX Agriculture District TO RH-2 Rural Homes District and A-1EX Agriculture District TO A-2 (2) Agriculture District
REASON: creating two residential lots

Attachments: [11173 Staff](#)
[11173 Town](#)
[11173 Ord Amend](#)

Legislative History

8/22/17 Zoning & Land Regulation Committee recommended for approval as amended

A motion was made by O'LOUGHLIN, seconded by MILES, that this Zoning Petition be recommended for approval as amended. The motion carried by the following vote: 4-0.

1. A deed restriction shall be recorded on the A-2(2) parcel (proposed outlot 1) to prohibit residential development. Passed

8. [11174](#) PETITION: REZONE 11174
APPLICANT: TAD S SHUMAKER
LOCATION: 1691 COUNTY HIGHWAY A, SECTION 13, TOWN OF DUNKIRK
CHANGE FROM: R-1 Residence District TO A-1EX Agriculture District, A-1EX Agriculture District TO RH-2 Rural Homes District and R-1 Residence District TO RH-2 Rural Homes District
REASON: shifting of property lines between adjacent land owners

Attachments: [11174 Staff](#)
[11174 Town](#)
[11174 Ord Amend](#)

Legislative History

8/22/17 Zoning & Land Regulation Committee recommended for approval

A motion was made by O'LOUGHLIN, seconded by MILES, that this Zoning Petition be recommended for approval. The motion carried by the following vote: 4-0. Passed

11. [11179](#) PETITION: REZONE 11179
 APPLICANT: ALICE A ASLESON
 LOCATION: 2409 ASLESON ROAD, SECTION 13, TOWN OF PLEASANT SPRINGS
 CHANGE FROM: A-1EX Agriculture District TO A-2 (2) Agriculture District
 REASON: separating existing residence from farmland

Attachments: [11179 Staff](#)
[11179 Town](#)
[11179 Density](#)
[11179 Ord Amend](#)

Legislative History

8/22/17 Zoning & Land Regulation Committee recommended for approval as amended

A motion was made by O'LOUGHLIN, seconded by MILES, that this Zoning Petition be recommended for approval as amended. The motion carried by the following vote: 4-0.

1. An agricultural easement shall be recorded to allow access to adjacent farmland from driveway.
2. The single family residence and associated septic shall be located on the proposed lot.
3. The lot shall not be divided.
4. The new parcel cannot include the drainage ditch to allow Ag Preservation and maintenance to farmer or renter.
5. The driveway access needs to be at least 66 feet wide at all points. Passed

I. ORDINANCES

See section F

J. AWARD OF CONTRACTS

See sections F and M

K. RESOLUTIONS

1. [2017 RES-151](#) PUBLIC ENGAGEMENT PROCESS TO INFORM APPROACH TO HONOR PRESIDENT OBAMA

Attachments: [2017 RES-151](#)

Legislative History

7/14/17 County Board referred to the City-County Liaison Committee

This Resolution was referred to the City-County Liaison Committee

7/14/17 County Board referred to the Executive Committee

This Resolution was referred to the Executive Committee

7/19/17 City-County Liaison Committee recommended for approval

A motion was made by A. MATANO, seconded by S. BALDEH, that the Resolution be recommended for approval. The motion carried by a voice vote. Passed

8/14/17 County Board referred to the Public Works & Transportation Committee

This Resolution was referred to the Public Works & Transportation Committee

8/17/17 Executive Committee recommended for approval

A motion was made by STUBBS, seconded by SCHMIDT, that the resolution be recommended for approval. The motion carried by a voice vote (7-0) Passed

8/22/17 Public Works & Transportation Committee recommended for approval

A motion was made by SCHMIDT, seconded by GILLIS, that the Resolution be recommended for approval. The motion carried by a voice vote 5-1 (RIPP); YGP: 1-0. Passed

2. [2017 RES-191](#) RESOLUTION AWARDING THE SALE OF GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2017A

Attachments: [2017 RES-191](#)
[2017 RES 191 Fiscal Note](#)
[Sub 1 to 2017 RES-191](#)
[Sale Letter Series 2017A](#)

**Pending Personnel and Finance Committee action on 9/7/17*

Legislative History

8/18/17 County Board referred to the Personnel & Finance Committee

This Resolution was referred to the Personnel & Finance Committee

3. [2017 RES-192](#) RESOLUTION AWARDING THE SALE OF GENERAL OBLIGATION CORPORATE PURPOSE BONDS, SERIES 2017B

Attachments: [2017 RES-192](#)
[2017 RES 192 Fiscal Note](#)
[Sub 1 to 20017 RES-192](#)
[Sale Letter Series 2017B](#)

**Pending Personnel and Finance Committee action on 9/7/17*

Legislative History

8/18/17 County Board referred to the Personnel & Finance Committee
This Resolution was referred to the Personnel & Finance Committee

4. [2017 RES-193](#) RESOLUTION AWARDING THE SALE OF TAXABLE GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2017C

Attachments: [2017 RES-193](#)
[2017 RES 193 Fiscal Note](#)
[Sub 1 to 2017 RES-193](#)
[Sale Letter Series 2017C](#)

**Pending Personnel and Finance Committee action on 9/7/17*

Legislative History

8/18/17 County Board referred to the Personnel & Finance Committee
This Resolution was referred to the Personnel & Finance Committee

L. APPOINTMENTS

See section F

M. ITEMS REQUIRING A TWO-THIRDS MAJORITY FOR PASSAGE

1. [2017 RES-170](#) AWARD OF CONTRACT FOR LUSSIER COUNTY PARK BOAT LAUNCH (CONTRACTOR: JANKE GENERAL CONTRACTORS INC)

Attachments: [2017 RES-170](#)
[2017 RES-170 Fiscal Note](#)
[2017 RES-170 CONTRACT #13192](#)

Legislative History

8/18/17 County Board referred to the Public Works & Transportation Committee

This Resolution Requiring 2/3rds Vote was referred to the Public Works & Transportation Committee

8/18/17 County Board referred to the Personnel & Finance Committee

This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

8/22/17 Public Works & Transportation Committee recommended for approval

A motion was made by RIPP, seconded by GILLIS, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 6-0; YGP: 1-0. Passed

8/28/17 Personnel & Finance Committee recommended for approval

A motion was made by STUBBS, seconded by PERTL, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 3-0. Passed

2. [2017 RES-181](#) AUTHORIZING ACCEPTANCE OF GRANT FUNDING FOR WALKING IRON COUNTY PARK

Attachments: [2017 RES-181](#)

[2017 RES-181 Fiscal Note](#)

Legislative History

8/18/17 County Board referred to the Park Commission
This Resolution Requiring 2/3rds Vote was referred to the Park Commission

8/18/17 County Board referred to the Environment, Agriculture & Natural Resources Committee

This Resolution Requiring 2/3rds Vote was referred to the Environment, Agriculture & Natural Resources Committee

8/18/17 County Board referred to the Personnel & Finance Committee

This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

8/23/17 Park Commission recommended for approval

A motion was made by THORESEN, seconded by RIPP, that this Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 5/0 Passed

8/24/17 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by KIEFER, seconded by RITT, that this Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 4/0 Passed

8/28/17 Personnel & Finance Committee recommended for approval

A motion was made by STUBBS, seconded by PERTL, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 3-0. Passed

3. [2017 RES-183](#) AUTHORIZING ACCEPTANCE OF A GRANT FROM US FISH & WILDLIFE SERVICE

Attachments: [2017 RES-183 US F&WL Grant](#)
[2017 RES-183 Fiscal Note](#)

Legislative History

8/18/17 County Board referred to the Park Commission
This Resolution Requiring 2/3rds Vote was referred to the Park Commission

8/18/17 County Board referred to the Environment, Agriculture & Natural Resources Committee
This Resolution Requiring 2/3rds Vote was referred to the Environment, Agriculture & Natural Resources Committee

8/18/17 County Board referred to the Personnel & Finance Committee
This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance Committee

8/23/17 Park Commission recommended for approval
A motion was made by RIPP, seconded by WISNIEWSKI, that this Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 5/0 Passed

8/24/17 Environment, Agriculture & Natural Resources Committee recommended for approval
A motion was made by KIEFER, seconded by SALOV, that this Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by the following vote: 4/0 Passed

8/28/17 Personnel & Finance recommended for approval
Committee

A motion was made by PERTL, seconded by STUBBS, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 3-0. Passed

4. [2017 RES-185](#) AUTHORIZING AN ELECTRIC TRANSMISSION LINE EASEMENT

Attachments: [2017 RES-185](#)
[2017 RES-185 Fiscal Note](#)
[2017 RES-185 ATC Aerial Map](#)

Legislative History

8/18/17 County Board referred to the Park Commission
This Resolution Requiring 2/3rds Vote was referred to the Park Commission

8/18/17 County Board referred to the Environment,
Agriculture & Natural Resources
Committee

This Resolution Requiring 2/3rds Vote was referred to the Environment,
Agriculture & Natural Resources Committee

8/18/17 County Board referred to the Personnel &
Finance Committee
This Resolution Requiring 2/3rds Vote was referred to the Personnel & Finance
Committee

8/23/17 Park Commission recommended for approval
A motion was made by GILLIS, seconded by THORESEN, that this Resolution
Requiring 2/3rds Vote be recommended for approval. The motion carried by the
following vote: 5/0 Passed

8/24/17 Environment, Agriculture & recommended for approval
Natural Resources
Committee
A motion was made by KIEFER, seconded by SALOV, that this Resolution
Requiring 2/3rds Vote be recommended for approval. The motion carried by the
following vote: 4/0 Passed

8/28/17 Personnel & Finance recommended for approval
Committee
A motion was made by PERTL, seconded by STUBBS, that the Resolution
Requiring 2/3rds Vote be recommended for approval. The motion carried by a
voice vote 3-0. Passed

N. SPECIAL ORDER OF BUSINESS

O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW**P. ADJOURNMENT**

Until Tuesday, September 12, 2017, 6:00 PM, 201, City-County Building, or Call of the Chair

SIGNED: SHARON CORRIGAN, COUNTY BOARD CHAIR

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

County Board Office (608) 266-5758 TTY WI RELAY 711