



Dane County

Signature Copy

Resolution: 2025 RES-435

File Number: 2025 RES-435

AUTHORIZING THE PERMANENT PROTECTION OF LAND IN THE LOWER MUD LAKE NATURAL RESOURCE AREA AND PARTNERSHIP WITH THE HO-CHUNK NATION AND GROUNDSWELL CONSERVANCY

Adopted by the County Board on May 14, 2026.

Approve Veto

Ayes: 33 ANDRAE, BARUSHOK, BLAZEWICZ, BOETCHER, BOLLIG, BROWER, CHAWLA, DOOLAN, DOWNING, EICHER, ENGELBERGER, ERICKSON, FRIES, FURMAN, GRAY, HUELSEMANN, JACKSON, LARSON, KRONING, MARREN, LEWIS, MILES, TRUCIOS, PETERSON, POSTLER, RITT, RYLANDER, SMITH, DANTZLER JR, VELDRAN, WEGLEITNER, WELSH and YANG

Noes: 1 OBIEZE

Absent: 2 GLAZER and KEMP

County Executive Melissa Agard

Date 5-19-26