




Dane County

Legislation Text

File #: 2019 RES-534, Version: 1

AUTHORIZING TRANSFER OF FUNDS FROM SALARIES AND BENEFITS TO PURCHASE OF SERVICE IN OPERATING BUDGET FOR DANE COUNTY EXTENSION

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1		SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Extension

Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-539, Version: 1

AWARD OF CONTRACT FOR NEW REMOTE DESCENT SYSTEM ANCHORAGE AT THE CITY COUNTY BUILDING

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	<i>Danny</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-543, **Version:** 1

HOME CONTRACT AMENDMENT REQUEST FROM THE WI PARTNERSHIP FOR HOUSING DEVELOPMENT.

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	<i>Not put</i>
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	<i>M. Jones</i>	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-544, Version: 1

APPROVAL OF SECOND AMENDMENT OF OPERATING AGREEMENT AND TERMINAL BUILDING LEASE OF SUN COUNTRY AIRLINES - DANE COUNTY REGIONAL AIRPORT

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	<u><i>[Signature]</i></u>	McCARVILLE - 22	<u><i>[Signature]</i></u>
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	<u><i>[Signature]</i></u>
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<u><i>[Signature]</i></u>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

_____ Other Committee Assignments

Airport

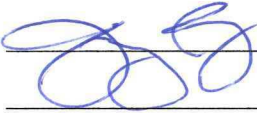
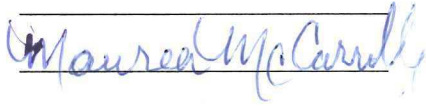

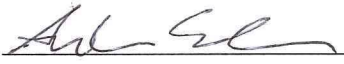


Dane County

Legislation Text

File #: 2019 RES-545, Version: 1

AUTHORIZING EXECUTION OF LEASE EXTENSIONS FOR RENTAL CAR CONCESSIONAIRES OPERATING AT THE DANE COUNTY REGIONAL AIRPORT

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31		McCARVILLE - 22	
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

 Airport _____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-547, Version: 1

COST SHARING AGREEMENT FOR THE RESURFACING OF CTH CV/PACKERS AVENUE FROM LONDONDERRY DRIVE TO GOVERNMENT ROAD

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	<i>Melissa Ratcliff</i>
DANNER - 11	_____	RIPP - 29	<i>D. Ripp</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>Arthur Schauer</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-548, Version: 1

OPPOSING THE SITING OF F35A SQUADRON AT TRUAX AIR FIELD

AUDET - 17	<u>audet</u>	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	<u>Richard Miles</u>
CHAWLA - 6	<u>su</u>	NELSON - 9	_____
CHENOWETH - 35	<u>Chenoweth</u>	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	<u>Michael Ritt</u>
DOWNING - 30	_____	RUSK - 12	<u>Paul Rusk</u>
DOYLE - 1	<u>John Doyle</u>	SALOV - 37	_____
EICHER - 3	<u>Eicher</u>	SCHAUER - 21	_____
ERICKSON - 13	<u>Ericson</u>	SCHWELLENBACH - 20	_____
JONES - 28	<u>N. Jones</u>	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	<u>Richard Kilmer</u>	WEGLEITNER - 2	<u>Wegleitner</u>
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	<u>Krause</u>		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

Executive

Public Works & Transportation (PWT)

Health & Human Needs (HHN)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Airport

Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-549, Version: 1

SALE OF COUNTY LAND FOR STATE HIGHWAY 69 PROJECT

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

Melissa Ratcliff
Dan Ripp

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments






Dane County

Legislation Text

File #: 2019 RES-550, Version: 1

CREATING 0.75 ECONOMIC SUPPORT SPECIALIST (FRAUD REFERRAL AND HEARING FACILITATOR) DCDHS - EAWS DIVISION

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	
KILMER - 4		WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-552, Version: 1

AWARD OF AGREEMENT FOR JAIL CONSOLIDATION-COMMISSIONING CONSULTING SERVICES AT THE PUBLIC SAFETY BUILDING

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

Melissa Patels
Dale Ripp

Art E...

REFERRED TO:

- _____ Environment Agriculture & Natural Resources (EANR)
- _____ Executive
- _____ Health & Human Needs (HHN)
- _____ Other Committee Assignments

- _____ Public Protection & Judiciary (PPJ)
- Public Works & Transportation (PWT)
- _____ Zoning & Land Regulations (ZLR)
- Personnel & Finance (P&F)

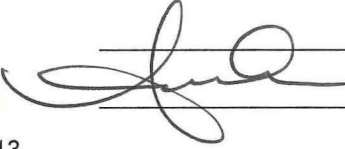


Dane County

Legislation Text

File #: 2019 RES-557, **Version:** 1

RESOLUTION IN SUPPORT OF THE HMONG COMMUNITY

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3		SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments

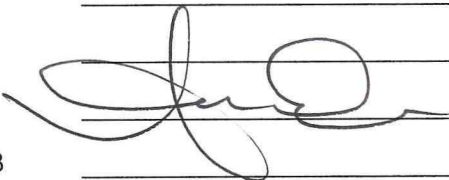


Dane County

Legislation Text

File #: 2019 RES-558, Version: 1

ACCEPTING FUNDS AS REIMBURSEMENT FOR CONFERENCE ATTENDANCE

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3		SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

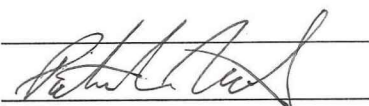


Dane County

Legislation Text

File #: 2019 RES-559, Version: 1

APPROVING THE CONTRACT ADDENDUM FOR THE THIRD PHASE OF THE WEBSITE REDEVELOPMENT PROJECT

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-560, Version: 2

AUTHORIZING AMENDMENT OF 2020 BUDGET FOR PARKS ONLINE RESERVATION AND PERMITTING SYSTEM

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
VACANT - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

Melissa Ripp
D. Ripp

Al...

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Parks _____ Other Committee Assignments