

Dane County

www.publichealthmdc.com



Meeting Agenda - Final

Tuesday, April 7, 2026

5:30 PM

Hybrid Format: Attend in-person at City-County Building (Room 357); Attend Virtually via Zoom

Board of Health for Madison and Dane County

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

MEETING INFORMATION

The Board of Health for Madison and Dane County is holding the meeting in hybrid format.

In-person will be held at:

City-County Building

210 Martin Luther King Jr. Blvd., Room 357

Madison, WI 53703

Watch the Meeting:

If you would like to join the live meeting as an observer:

Join Zoom Meeting

https://cityofmadison.zoom.us/meeting/register/SrSmV_wvQOmROWIFjhZQoQ

Meeting ID: 875 1420 5146

Passcode: 093874

Phone #: (877) 853-5257

If you would like to watch the recorded meeting:

Please visit: <https://www.cityofmadison.com/city-hall/committees/watch-meetings-online>

MEETING REGISTRATION & PUBLIC TESTIMONY

Written Comments:

- You can send comments on agenda items to PHBOHSupport@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

Registrations will be accepted until 30 minutes prior to the beginning of the meeting.

PLEASE NOTE

If the Board of Health has already taken public comment on an item on the agenda at a previous meeting, public comment will not be taken on that item, unless a new amendment has been posted and the public has not had the opportunity to testify on the new amendment.

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INTERPRETATION & ACCESSIBILITY

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Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

تامولعمل نم ديزملل لمعل لودج لفساً نلع عطلل نجري .امدقم ةمجرتل تامدخ بلطب مدقتل بجي

For accommodations, contact Public Health Staff via:
Email: health@cityofmadison.com
Phone: (608) 266-4821

CALL TO ORDER / ROLL CALL

CONSIDERATION OF MINUTES

<https://dane.legistar.com/Calendar.aspx>

1. [2025 MIN-659](#) MINUTES FOR THE BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON MARCH 5, 2026.

Attachments: [2025 MIN-659 - BOH Minutes for 05Mar2026](#)

2. [2025 MIN-669](#) MINUTES FOR THE BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON MARCH 31, 2026.

Attachments: [2025 MIN-669__BOH Minutes for 31Mar2026](#)

PUBLIC COMMENT

3. [2025 RPT-842](#) PUBLIC COMMENT BEFORE THE BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON APRIL 7, 2026.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the Ethics Code.

PRESENTATIONS

4. [2025
PRES-201](#) 2026 VIOLENCE PREVENTION GRANT RECOMMENDATIONS
PRESENTATION - (BOHMDC 2025 PRES-201)

Attachments: [2025 PRES-201 Presentation Slides](#)

NEW BUSINESS

BOARD OF HEALTH RESOLUTIONS

5. [2025 BOH
RES-022](#) AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH AND DISTRIBUTE
FUNDS TO SELECTED APPLICANTS FROM THE 2026 VIOLENCE
PREVENTION GRANT PROGRAM REQUEST FOR PROPOSALS (RFP) -
(BOHMDC RESOLUTION #2025 BOH RES-022)

Attachments: [2025 BOH RES-022](#)
[2025 BOH RES-022 Subawardee Scores](#)

6. [2025 BOH
RES-050](#) AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH AND DISTRIBUTE
FUNDS TO FOCUSED INTERRUPTION FOR HOSPITAL-BASED VIOLENCE
INTERVENTION & COMMUNITY RESPONSE (2025 BOH RES-050)

Attachments: [2025 BOH RES-050](#)

REPORTS TO COMMITTEE

Chair - Jerry Halverson

Director - Janel Heinrich

NEXT MEETING

Wednesday May 6, 2026 at 5:30pm

Hybrid Format

*Attend in-person at the City-County Building
210 Martin Luther King Jr. Blvd., Room 357
Madison, WI 53703*

ADJOURNMENT



Dane County

Signature Copy

Minutes: 2025 MIN-659

File Number: 2025 MIN-659

MINUTES FOR THE BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON MARCH 5, 2026.

Approved as to Form _____

Date _____

Dane County

www.publichealthmdc.com



Minutes - Final Unless Amended by Committee

Thursday, March 5, 2026

5:30 PM

**Hybrid; Attend in person at the City-County Building Room 357, or
attend virtually via Zoom**

Board of Health for Madison and Dane County

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

MEETING INFORMATION

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City-County Building
210 Martin Luther King Jr. Blvd, Room 357

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<https://cityofmadison.zoom.us/j/85224391268?pwd=otV2bSUbcX0AdUfldekGbxelOARTv2.1>

Meeting ID: 852 2439 1268

Passcode: 209212

Phone #: (877) 853-5257

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تامولعمل نم ديزملا لمعل لودج لفساً نلع علطل بجري .امدقم ةمجرتل تامدخ بلطب مدقتل بجي

For accommodations, contact Public Health Staff via:

Email: health@cityofmadison.com

Phone: (608) 266-4821

CALL TO ORDER / ROLL CALL

The Chair called the meeting to order at 5:33pm

Present 5 - Vice Chair GENE MUSSER, CERI JENKINS, Second Vice Chair LESLIE SELTZER, Chair JERRY HALVERSON, and ALDER JOANN PRITCHETT
Absent 1 - LISA JACKSON

CONSIDERATION OF MINUTES

1. [2025 MIN-596](#) MINUTES FOR THE BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON FEBRUARY 4, 2026.

Attachments: [2025 MIN-596 - BOH Minutes for 04Feb2026](#)

A motion was made by HALVERSON, seconded by PRITCHETT, that the Minutes be approved. The motion carried by a voice vote, 5-0.

PUBLIC COMMENT

2. [2025 RPT-753](#) PUBLIC COMMENT BEFORE THE BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON MARCH 5, 2026.

Registrants = 0

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the Ethics Code.

NEW BUSINESS

CITY RESOLUTIONS

3. [2025 C RES-002](#) AUTHORIZING THE DIRECTOR OF PUBLIC HEALTH TO SIGN A SOLE SOURCE CONTRACT FOR THE PURCHASE OF SERVICES WITH DANE COUNTY HUMANE SOCIETY FOR 2026

Attachments: [2025 C RES-002](#)
[2025 C RES-002 - Approved Non-Competitive Selection Request](#)

A motion was made by HALVERSON, seconded by JENKINS, that the City Resolution be approved. The motion carried by a voice vote.

DANE COUNTY RESOLUTIONS

4. [2025 RES-364](#) AUTHORIZATION TO UPDATE LICENSED ESTABLISHMENT FEE SCHEDULES REFLECTING A 1% INCREASE IN DATCP REIMBURSEMENT FEES

Sponsors: JACKSON

Attachments: [2025 RES-364](#)
[2025 RES-364 Fiscal Note](#)
[2026 Proposed Food License Fees](#)
[2026 Proposed General License Fees](#)

A motion was made by HALVERSON, seconded by JENKINS, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote, 5-0.

5. [2025 RES-365](#) AUTHORIZATION TO UPDATE LODGING LICENSING TYPES NOMENCLATURE AND FEE SCHEDULES WITHIN THE LICENSED ESTABLISHMENT PROGRAM

Sponsors: JACKSON

Attachments: [2025 RES-365](#)
[2025 RES-365 Fiscal Note](#)
[2026 Proposed General License Fees](#)

A motion was made by HALVERSON, seconded by JENKINS, that the Resolution be recommended for approval. The motion carried by a voice vote, 5-0..

6. [2025 RES-366](#) AUTHORIZATION TO ESTABLISH AN ADMINISTRATIVE FEE FOR DOCUMENT VERIFICATION-ONLY REINSPECTIONS FOR LICENSED

Sponsors: JACKSON

Attachments: [2025 RES-366 Fiscal Note](#)

[2025 RES-366](#)

[2026 Proposed Reinspection Fee Table for Food Licenses](#)

[2026 Proposed Reinspection Fee Table for General Licenses](#)

A motion was made by HALVERSON, seconded by JENKINS, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote, 5-0.

7. [2025 RES-334](#) AUTHORIZING NEW HARM REDUCTION SPECIALIST POSITIONS FOR PUBLIC HEALTH MADISON DANE COUNTY-SUBSTANCE USE PREVENTION & HARM REDUCTION (SUPHR) UNIT

Sponsors: ROSE, MARREN and BLAZEWICZ

Attachments: [2025 RES-334](#)

[2025 RES-334 Policy And Fiscal Note Form](#)

[SUB 1 TO 2025 RES-334](#)

[SUB 1 2025 RES-334 Policy And Fiscal Note Form FINAL](#)

A motion was made by HALVERSON, seconded by JENKINS, that the Resolution Requiring 2/3rds Vote be Sub. 1 to the resolution be recommended for approval. The motion carried by a voice vote, 5-0..

REPORTS TO COMMITTEE

Chair: Jerry Halverson

Director: Janel Heinrich

NEXT MEETING

ADJOURNMENT

A motion was made by MUSSER, seconded by JENKINS, that the be adjourned. The motion carried unanimously, 5-0. Meeting adjourned at 6:01pm.



Dane County

Signature Copy

Minutes: 2025 MIN-669

File Number: 2025 MIN-669

MINUTES FOR THE BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON MARCH 31, 2026.

Approved as to Form _____

Date _____

Dane County

www.publichealthmdc.com



Minutes - Final Unless Amended by Committee

Tuesday, March 31, 2026

5:30 PM

*****The meeting was canceled due to a lack of quorum.*****

**Attend in person at:
Atrium Community Room;
2300 S Park St.**

Board of Health for Madison and Dane County
Madison, WI 53713

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

MEETING INFORMATION

The Board of Health for Madison and Dane County is holding the meeting in-person.

In-person will be held at:

The Village on Park Steet - Atrium Community Room
2300 S Park St. Madison, WI 53713

MEETING REGISTRATION & PUBLIC TESTIMONY

Written Comments:

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تامولعمل نم ديزملا لمعل لودج لفساً نلع علطل بجري .امدقم ةمجرتل تامدخ بلطب مدقتل بجي

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CALL TO ORDER / ROLL CALL

The meeting was canceled due to a lack of quorum.

Present 4 - Vice Chair GENE MUSSER, CERI JENKINS, Second Vice Chair LESLIE SELTZER, and Chair JERRY HALVERSON
Excused 1 - ALDER JOANN PRITCHETT
Absent 1 - LISA JACKSON

CONSIDERATION OF MINUTES

1. [2025 MIN-659](#) MINUTES FOR THE BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON MARCH 5, 2026.

Attachments: [2025 MIN-659 - BOH Minutes for 05Mar2026](#)

PUBLIC COMMENT

2. [2025 RPT-825](#) PUBLIC COMMENT BEFORE THE BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON MARCH 31, 2026.

DISCLOSURES AND RECUSALS

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PRESENTATIONS

3. [2025
PRES-201](#) 2026 VIOLENCE PREVENTION GRANT RECOMMENDATIONS
PRESENTATION - (BOHMDC 2025 PRES-201)

Attachments: [2025 PRES-201 Presentation Slides](#)

NEW BUSINESS

BOARD OF HEALTH RESOLUTIONS

4. [2025 BOH
RES-022](#) AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH AND DISTRIBUTE
FUNDS TO SELECTED APPLICANTS FROM THE 2026 VIOLENCE
PREVENTION GRANT PROGRAM REQUEST FOR PROPOSALS (RFP) -
(BOHMDC RESOLUTION #2025 BOH RES-022)

Attachments: [2025 BOH RES-022](#)
[2025 BOH RES-022 Subawardee Scores](#)

REPORTS TO COMMITTEE

Chair - Jerry Halverson

Director - Janel Heinrich

NEXT MEETING

ADJOURNMENT



Dane County

Signature Copy

Report: 2025 RPT-842

File Number: 2025 RPT-842

PUBLIC COMMENT BEFORE THE BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON APRIL 7, 2026.

Approved as to Form _____

Date _____



Dane County

Signature Copy

Presentation: 2025 PRES-201

File Number: 2025 PRES-201

2026 VIOLENCE PREVENTION GRANT RECOMMENDATIONS PRESENTATION -
(BOHMDC 2025 PRES-201)

Approved as to Form _____

Date _____

2026 Violence Prevention Grant Recommendations

Ahmad Moghadam

Violence Prevention Grant Program Specialist
March 31, 2026



Public Health
MADISON & DANE COUNTY

Healthy people. Healthy places.



FUNDING PRIORITIES



Our communities need greater programming support in places where our Public Health Violence Intervention Team is operating.

COMMUNITIES

Harmony

Kennedy
Heights

Parks
Cedar

Madison
Estates

CHALLENGES

1

Access to
programs
and
resources

2

Community
cohesion

3

High calls
for
service

DETERMINATION PROCESS

1

Assessment of 553 community survey responses completed for the Violence Prevention Roadmap

2

Collection of information from Violence Intervention staff working in identified locations



PRIORITIES

1

**Child/youth
engagement**

2

Teen engagement

3

Adult engagement

4

Mental health





We received
and reviewed a
total of **22**
applications

REVIEW PROCESS



**Nine
experienced
reviewers**



**Two
reviewers
per
application**



**Reviewers
met to
discuss
scores**



**Top
Applications
in each
priority area
selected**



**6 applicants
selected,
following
VPU
evaluation**



APPLICATIONS RECOMMENDED FOR FUNDING



Girls on the Run of South-Central Wisconsin: \$9,500

Girls on the Run empowers 3rd – 8th grade girls through movement, wellness, and social-emotional skills, focusing on underserved youth in Dane County.



Dane County Library Service: \$46,780

The grant will fund literacy mentors to work directly with children in the Park Cedar, Madison Estates, Kennedy Heights, and Harmony neighborhoods to engage children in literacy through group reading, read-alouds, book discussions, and other supportive activities.



Operation Fresh Start: \$35,000

Operation Fresh Start (OFS) will launch a year-long, community-centered outreach initiative connecting residents of Kennedy Heights, Park Cedar, Harmony, and Madison Estates to OFS's nine wraparound programs in education, employment, and supportive services.



Kennedy Heights Neighborhood Association: \$36,000

The Building Resilient & Peaceful Communities initiative is a late-night teen engagement program designed to reduce youth violence, build conflict resolution skills, and strengthen community belonging on Madison's North side.



WRTP | BIG STEP: \$35,000

WRTP | BIG STEP's Community Career Connection program will provide individualized career guidance to Kennedy Heights, Parks Cedar, Harmony, and Madison Estates residents with the goal of connecting people to skilled trades careers.



Sondercove Foundation: \$48,500

The SAFE Neighborhood Wellness initiative is a resident-guided, peer-led mental health program providing one-on-one support, and monthly neighborhood wellness activities shaped directly by resident input at Kennedy Heights, Parks Cedar, Harmony, and Madison Estates.



Questions?



Dane County

Signature Copy

BOHMDC Resolution: 2025 BOH RES-022

File Number: 2025 BOH RES-022

AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH AND DISTRIBUTE FUNDS TO
SELECTED APPLICANTS FROM THE 2026 VIOLENCE PREVENTION GRANT PROGRAM
REQUEST FOR PROPOSALS (RFP) - (BOHMDC RESOLUTION #2025 BOH RES-022)

Approved as to Form _____

Date _____

**AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH AND DISTRIBUTE FUNDS TO
 SELECTED APPLICANTS FROM THE 2026 VIOLENCE PREVENTION GRANT PROGRAM
 REQUEST FOR PROPOSALS (RFP) (2025 BOH RES-022)**

Public Health Madison and Dane County (Public Health) propose the authorization to enter into an agreement with and distribute funds to selected applicants from the 2026 Violence Prevention Grant Program Request for Proposals (RFP).

Public Health released the 2026 Violence Prevention Grant Program RFP to seek applicants providing violence prevention programming that would contribute to the existing work being done to support high need communities.

Applicants responding to this RFP were evaluated and scored by a review panel that included subject matter experts external to Public Health. Based on the panel’s funding recommendations, the following agencies are recommended for contract award and allocation of funds in the amounts listed below.

APPLICANT	PROGRAM TITLE	AWARD AMOUNT
Girls on the Run of South-Central Wisconsin	Free Girls on the Run Positive Youth Development Programming	\$9,500.00
Dane County Library Service, Department of Dane County	Mobile Literacy Engagement Project	\$46,780.00
Operation Fresh Start	Operation Fresh Start Outreach and Engagement	\$35,000.00
Kennedy Heights Neighborhood Association	Violence Prevention Grant Program	\$36,000.00
Wisconsin Regional Training Partnership (WRTP) Building Industry Group Skilled Trades Employment Program (BIG STEP)	Community Career Connection (C3)	\$35,000.00
Sondercove Foundation	SAFE Neighborhood Wellness Initiative (Supporting Awareness, Family, and Emotional Wellness)	\$48,500.00
TOTAL AMOUNT:		\$210,780.00

NOW THEREFORE BE IT RESOLVED, that the Board of Health for Madison and Dane County, on behalf of Public Health Madison & Dane County authorizes the Director of Public Health, or their designee, to accept and distribute the funding, sign the contracts with the above recommended agencies, and adjust the 2026 Public Health budget in the amount of \$210,780.00.

Drafted by: Ahmad Moghadam and Adrienne Bonow
 Introduced: 31Mar2026
 Action:

**PUBLIC HEALTH MADISON & DANE COUNTY
VIOLENCE PREVENTION GRANT AWARD RECOMMENDATIONS –
2026 GRANTEE SCORING**

APPLICANT	PROGRAM AREA	PROGRAM TITLE	PROGRAM	SCORE	AWARD AMOUNT
Girls on the Run of South Central Wisconsin	Child	Free Girls on the Run Positive Youth Development Programming	Girls on the Run (GOTR) is a girl-centered afterschool empowerment program for 3rd-8th grade youth that uses movement and dynamic discussions to build social, emotional, and physical skills inspiring healthy habits for life. A 9-week/30-hour wellness programming directly addresses the social and community context social determinant of health by building sustainable social and community support.	87.5	\$9,500.00
Dane County Library Service, Department of Dane County	Child	Mobile Literacy Engagement Project	Dane County Library Service aims to use Violence Prevention Grant funding to engage youth in neighborhoods visited by the Dream Bus in literacy and library activities. The grant will fund literacy mentors to work directly with children in the Park Cedar, Madison Estates, Kennedy Heights and Harmony neighborhoods.	79.5	\$46,780.00
Operation Fresh Start	Child	Operation Fresh Start Outreach and Engagement	Operation Fresh Start (OFS) will launch a year-long, community-centered outreach initiative connecting residents of Kennedy Heights, Parks-Cedar, Harmony, and Madison Estates to OFS's nine wraparound programs in education, employment, and supportive services.	79.5	\$35,000.00
Kennedy Heights Neighborhood Association	Teen	Violence Prevention Grant Program	The Building Resilient & Peaceful Communities initiative is a late-night teen engagement program designed to reduce youth violence, build conflict resolution skills, and strengthen community belonging on Madison's North Side.	97	\$36,000.00
Wisconsin Regional Training Partnership (WRTP) Building Industry Group Skilled Trades Employment Program (BIG STEP)	Adult	Community Career Connection (C3)	WRTP BIG STEP's Community Career Connection (C3) program will provide individualized career guidance to Kennedy Heights, Parks Cedar, Harmony, and Madison Estates residents with the goal of connecting people to skilled trades careers. C3 services include outreach and orientation at residents' community centers to introduce the apprenticeship pathway, hands-on skill-building activities, testing required for entry into apprenticeships, application assistance, resume workshops, interview practice, and job coaching.	82.5	35,000.00
Sondercove Foundation	Mental	SAFE Neighborhood Wellness Initiative (Supporting Awareness, Family, and Emotional Wellness)	The SAFE Neighborhood Wellness Initiative is a resident-guided, peer-led mental health program serving Kennedy Heights, Parks Cedar, Harmony Grandview, and Madison Estates. Led by Certified Peer Specialists and Parent Peer Specialists, SAFE provides Community Care Circles, one-on-one peer support, and monthly neighborhood wellness activities shaped directly by resident input.	95	48,500.00
TOTAL AMOUNT:					\$210,780.00



Dane County

Signature Copy

BOHMDC Resolution: 2025 BOH RES-050

File Number: 2025 BOH RES-050

AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH AND DISTRIBUTE FUNDS TO
FOCUSED INTERRUPTION FOR HOSPITAL-BASED VIOLENCE INTERVENTION &
COMMUNITY RESPONSE (2025 BOH RES-050)

Approved as to Form _____

Date _____

1 **AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH AND DISTRIBUTE FUNDS TO**
2 **FOCUSED INTERRUPTION FOR HOSPITAL-BASED VIOLENCE INTERVENTION &**
3 **COMMUNITY RESPONSE (2025 BOH RES-050)**

4
5 Public Health Madison & Dane County (Public Health) propose the authorization to enter into an
6 agreement with and distribute funds to Focused Interruption, to support hospital-based violence
7 intervention and community response services.

8
9 Public Health released the 2026 Violence Prevention Grant Program RFP to identify programs
10 that could strengthen the Violence Intervention Program. Focused Interruption submitted an
11 application and was competitively scored among other applicants. While their proposal
12 demonstrated strong alignment with Public Health’s broader violence prevention goals, the
13 specific services that would most effectively support Public Health’s needs fell outside the
14 funding priorities outlined in the RFP. To ensure Public Health can meet the critical needs of
15 Hospital-Based Intervention which is an essential component of the Violence Intervention
16 team’s work, this separate contract is being pursued.

17
18 Under this agreement, Focused Interruption would receive funding to implement a
19 Hospital-Based Violence Intervention and Community Violence Response Program. The
20 purpose of the contract is to deliver trauma-informed, data-driven intervention services to
21 individuals at the highest risk of violence.

22
23 Focused Interruption would coordinate closely with Public Health and contribute to the broader
24 violence prevention ecosystem through collaboration with partner agencies, departments, and
25 healthcare providers.

26
27 **NOW THEREFORE BE IT RESOLVED**, that the Board of Health for Madison and Dane County,
28 on behalf of Public Health Madison & Dane County, authorizes the Director of Public Health, or
29 their designee, to enter into an agreement with Focused Interruption and to distribute funding of
30 up to \$36,000.00 for a contract term beginning on the date of execution and ending May 15,
31 2027.

32
33 Drafted by: Ahmad Moghadam and Adrienne Bonow
34 Introduced: 07Apr2026
35 Action: