



# Dane County

## Meeting Agenda - Final

### Zoning & Land Regulation Committee

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Tuesday, January 12, 2016

7:00 PM

City - County Building, ROOM 354  
210 Martin Luther King Jr. Blvd., Madison

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#### A. Call to Order

#### B. Public comment for any item not listed on the agenda

#### C. Consideration of Minutes

[2015 MIN-529](#) Minutes of the December 8, 2015 Zoning and Land Regulation Committee meeting

**Attachments:** [12-08-15 ZLR work meeting minutes](#)

[2015 MIN-530](#) Minutes of the December 22, 2015 Zoning and Land Regulation Committee meeting

**Attachments:** [12-22-15 ZLR Public Hearing minutes](#)

#### D. Zoning Map Amendments and Conditional Use Permits from previous meetings

[CUP 2332](#) PETITION: CUP 02332  
APPLICANT: ST JOSEPH'S VENTURES LLC  
LOCATION: 1906 W. BELTLINE HIGHWAY, SECTION 34, TOWN OF MADISON  
CUP DESCRIPTION: amend conditions of CUP 2297 to allow existing cell tower

**Attachments:** [CUP 2332 Staff](#)  
[CUP 2332 Town](#)  
[CUP 2332 Map](#)  
[CUP 2332 App](#)

**Legislative History**



## F. Resolutions

## G. Ordinance Amendment

## H. Reports to Committee

[2015 RPT-667](#) Report of approved Certified Survey Maps

Attachments: [January 2016](#)

## I. Other Business Authorized by Law

[2015 RPT-665](#) Discussion of Wisconsin Senate Bill 479 relating to authorizing towns located in populous counties to withdraw from county zoning; requiring certain towns to enact a zoning ordinance and a comprehensive plan; removing plat and certified survey map approval authority from a county if the town in which the subdivision or land is located has withdrawn from county zoning; farmland preservation ordinances of towns that withdraw from county zoning and eligibility in those towns for the farmland preservation tax credit; and prohibiting restrictions on land that is not shoreland or that is not within a floodplain.

Attachments: [Senate Bill SB-479](#)

## J. Adjourn

Questions? Contact Roger Lane, Planning and Development Department, 266-4266, [lane.roger@countyofdane.com](mailto:lane.roger@countyofdane.com)

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*