

# Dane County Rezone Petition

<b>Application Date</b>	<b>Petition Number</b>
08/17/2023	DCPREZ-2023-11980
<b>Public Hearing Date</b>	
10/24/2023	

OWNER INFORMATION		AGENT INFORMATION	
OWNER NAME KLAHN REV TRUST	PHONE (with Area Code) (608) 576-5802	AGENT NAME WISCONSIN POWER & LIGHT	PHONE (with Area Code) (608) 458-3419
BILLING ADDRESS (Number & Street) 157 County Highway MM		ADDRESS (Number & Street) 4902 NORTH BILTMORE LANE	
(City, State, Zip) BROOKLYN, WI 53521		(City, State, Zip) Madison, WI 53718	
E-MAIL ADDRESS		E-MAIL ADDRESS jessicabahr@alliantenergy.com	

ADDRESS/LOCATION 1		ADDRESS/LOCATION 2		ADDRESS/LOCATION 3	
ADDRESS OR LOCATION OF REZONE		ADDRESS OR LOCATION OF REZONE		ADDRESS OR LOCATION OF REZONE	
190 County Highway MM					
TOWNSHIP RUTLAND	SECTION 30	TOWNSHIP	SECTION	TOWNSHIP	SECTION
PARCEL NUMBERS INVOLVED		PARCEL NUMBERS INVOLVED		PARCEL NUMBERS INVOLVED	
0510-303-8620-0		0510-303-8730-4			

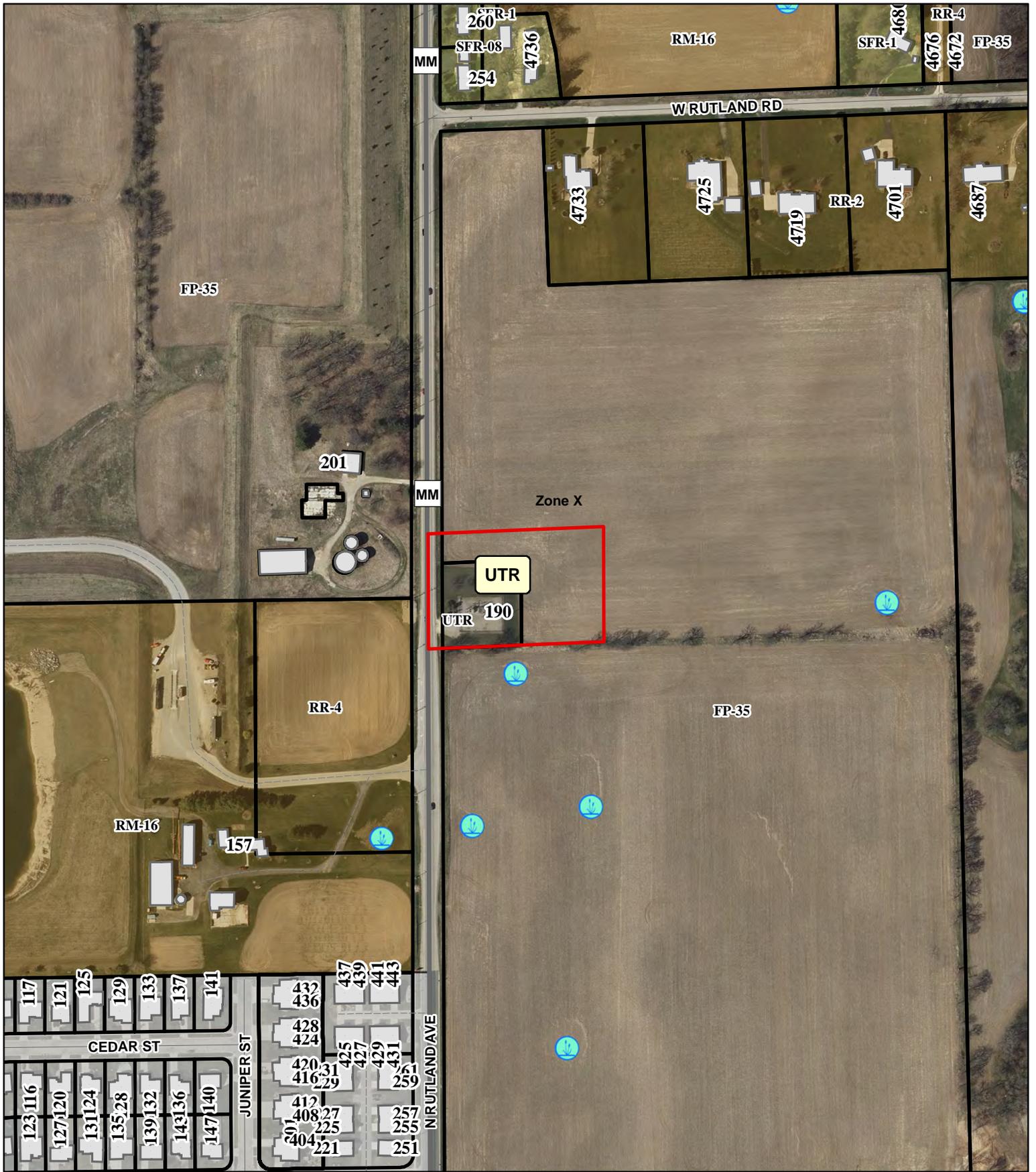
## REASON FOR REZONE

LOT LINE ADJUSTMENT BETWEEN OWNERS TO EXPAND THE ELECTRICAL SUBSTATION

FROM DISTRICT:	TO DISTRICT:	ACRES
FP-35 Farmland Preservation District	UTR Utility, Transportation and ROW District	1.5
UTR Utility, Transportation and ROW District	UTR Utility, Transportation and ROW District	1.0

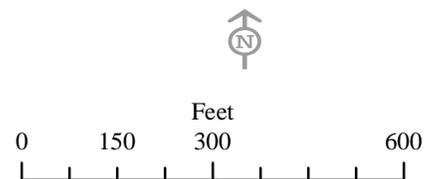
<b>C.S.M REQUIRED?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Applicant Initials _____	<b>PLAT REQUIRED?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Applicant Initials _____	<b>DEED RESTRICTION REQUIRED?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Applicant Initials _____	<b>INSPECTOR'S INITIALS</b>  RUH1	<b>SIGNATURE:(Owner or Agent)</b>   <b>PRINT NAME:</b>   <b>DATE:</b>
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COMMENTS: PROPERTY SUBJECT TO VILLAGE OF BROOKLYN EXTRATERRITORIAL JURISDICTION FOR LAND DIVISION REVIEWS. DANE COUNTY HWY DEPT APPROVAL NEEDED FOR ACCESS MODIFICATION.



# REZONE 11980

-  Floodway Areas in Zone AE
-  Floodplain





**Dane County**  
**Department of Planning and Development**  
 Zoning Division  
 Room 116, City-County Building  
 210 Martin Luther King Jr. Blvd.  
 Madison, Wisconsin 53703  
 (608) 266-4266

Application Fees	
General:	\$395
Farmland Preservation:	\$495
Commercial:	\$545
<ul style="list-style-type: none"> <li>• PERMIT FEES DOUBLE FOR VIOLATIONS.</li> <li>• ADDITIONAL FEES MAY APPLY. CONTACT DANE COUNTY ZONING AT 608-266-4266 FOR MORE INFORMATION.</li> </ul>	

## REZONE APPLICATION

### APPLICANT INFORMATION

Property Owner Name:		Agent Name:	
Address (Number & Street):		Address (Number & Street):	
Address (City, State, Zip):		Address (City, State, Zip):	
Email Address:		Email Address:	
Phone#:		Phone#:	

### PROPERTY INFORMATION

Township:		Parcel Number(s):	
Section:		Property Address or Location:	

### REZONE DESCRIPTION

<p><b>Reason for the request.</b> In the space below, please provide a brief but detailed explanation of the rezoning request. Include both current and proposed land uses, number of parcels or lots to be created, and any other relevant information. For more significant development proposals, attach additional pages as needed.</p>	<p><b>Is this application being submitted to correct a violation?</b>          Yes <input type="checkbox"/> No <input type="checkbox"/></p>
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Existing Zoning District(s)	Proposed Zoning District(s)	Acres

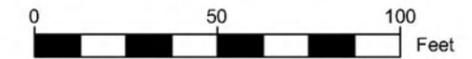
**Applications will not be accepted until the applicant has contacted the town and consulted with department staff to determine that all necessary information has been provided. Only complete applications will be accepted. All information from the checklist below must be included. Note that additional application submittal requirements apply for commercial development proposals, or as may be required by the Zoning Administrator.**

<input type="checkbox"/> Scaled drawing of proposed property boundaries	<input type="checkbox"/> Legal description of zoning boundaries	<input type="checkbox"/> Information for commercial development (if applicable)	<input type="checkbox"/> Pre-application consultation with town and department staff	<input type="checkbox"/> Application fee ( <b>non-refundable</b> ), payable to the Dane County Treasurer
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I certify by my signature that all information provided with this application is true and correct to the best of my knowledge and understand that submittal of false or incorrect information may be grounds for denial. Permission is hereby granted for Department staff to access the property if necessary to collect information as part of the review of this application. Any agent signing below verifies that he/she has the consent of the owner to file the application.

Owner/Agent Signature \_\_\_\_\_

Date \_\_\_\_\_

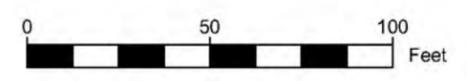
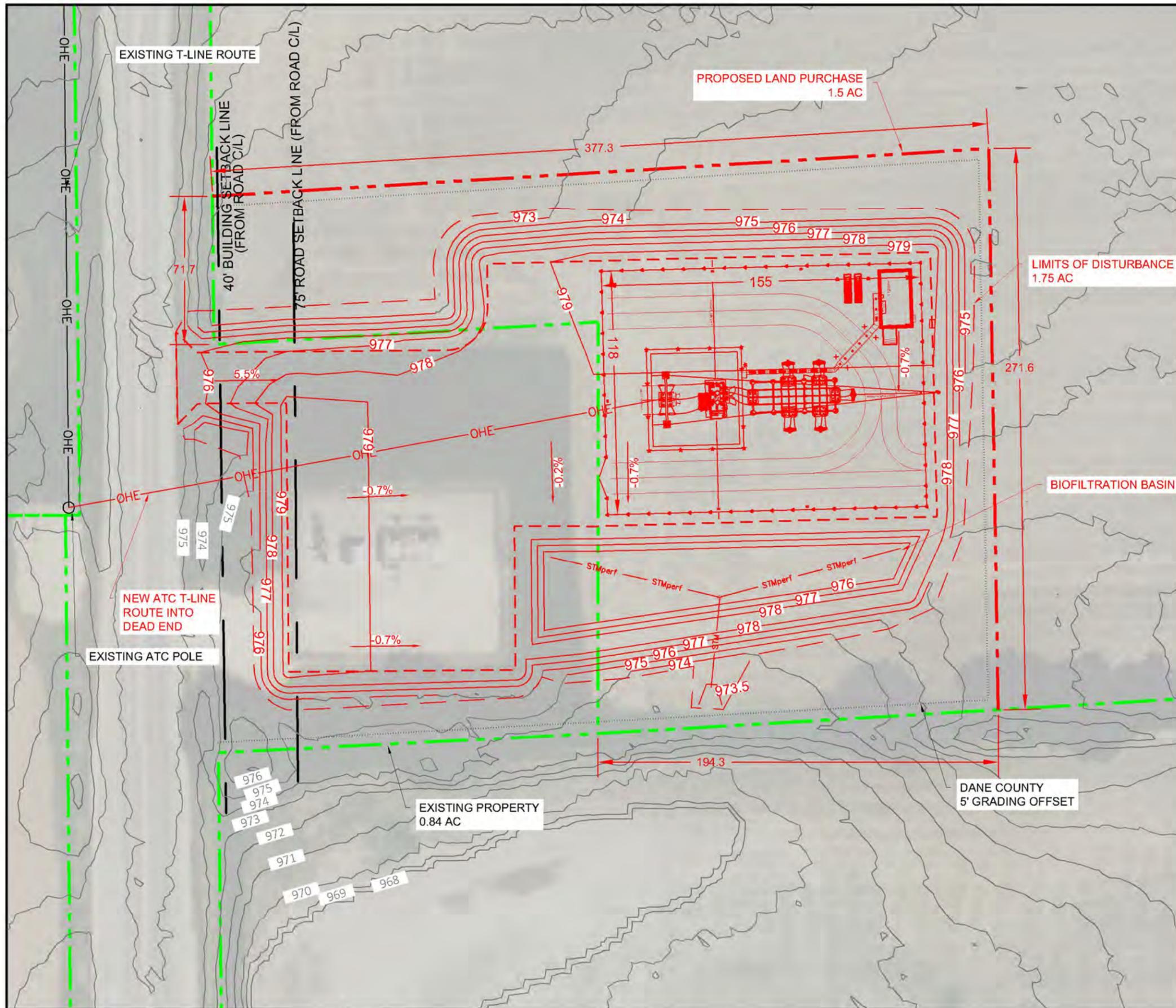


**LEGEND**

EXISTING MAJOR CONTOURS	
EXISTING MINOR CONTOURS	
EXISTING FENCE	
EXISTING GRAVEL PAD	
EXISTING PROPERTY LINE	
PROPOSED PROPERTY LINE	

**NOTES:**

1. ELEVATION DATA FROM DANE COUNTY.
2. EXISTING PARCEL 0.84 AC
3. PROPOSED LAND PURCHASE 1.5 AC.



SCALE: 1"=50'

**LEGEND**

EXISTING MAJOR CONTOURS	— 975 —
EXISTING MINOR CONTOURS	— 974 —
PROPOSED MAJOR CONTOURS	— 975 —
PROPOSED MINOR CONTOURS	— 974 —
PROPOSED GRAVEL BASE	- - - - -
PROPOSED FENCE	— · — · — · — · —
EXISTING PROPERTY LINE	- - - - -
PERFORATED PIPE	— STMperf — STMperf — STMperf —
STORM WATER PIPE	— STM — STM — STM — STM —

**NOTES:**

1. GENERAL ARRANGEMENT AND FENCE GEOMETRY PROVIDED BY ALLIANT ENERGY.
2. ELEVATION DATA FROM DANE COUNTY.
3. BUILDING AND ROAD SETBACK DISTANCES PROVIDED BY ALLIANT ENERGY.
4. PROPOSED REBUILD WILL ADD APPROXIMATELY 32,400 SQ. FT. OF IMPERVIOUS AREA. DANE COUNTY REQUIRES STORMWATER MANAGEMENT FOR A POST CONSTRUCTION SITE THAT ADDS 20,000 SQ. FT. OF IMPERVIOUS AREAS.
5. DISTURBANCE AREA > 1.0 AC, WDNR NR 216 PERMIT REQUIRED.
6. PROPOSED LAND PURCHASE OF 1.5 AC.





**Legal Description:**

**FP-35 and UTR districts to UTR district**

All of Lot 1 Certified Survey Map 3543, recorded as Document No. 1677852, and part of the Northwest Quarter of the Southwest Quarter of Section 30, Township 05 North, Range 10 East, Rutland Township, Dane County, Wisconsin, bounded and described as follows:

Commencing at the west quarter corner of said Section 30; thence South  $00^{\circ}13'53''$  East, 975.46 feet along the west line of the Northwest Quarter of said Section 30 to the point of beginning of the parcel to be described; thence North  $87^{\circ}42'16''$  East, 412.17 feet; thence South  $00^{\circ}13'53''$  East, 270.00 feet to the southerly line extended of Lot 1 of Dane County Certified Survey Map number 3543; thence South  $87^{\circ}42'16''$  West, 194.21 feet to the southeast corner of said Lot 1; thence continuing South  $87^{\circ}42'16''$  West, 217.94 feet to the west line of the Southwest Quarter of said Section 30, also being the southwest corner of said Lot 1; thence North  $00^{\circ}13'53''$  West, 270.00 feet along said west line to the point of beginning.

Said described parcel contains 111,209 sq. ft. or 2.553 acres more or less.