



Dane County

Meeting Agenda - Final

County Board

Thursday, August 14, 2014

7:00 PM

Room 201- City-County Building

A. ROLL CALL

[2014](#) ipacket (alternative view - limited text) for meeting of August 14, 2014

[RPT-262](#)

Attachments: [2014 RPT-262 amended packet aug 14, 2014.pdf](#)

1. Prayer/Inspirational Message - Supervisor Salov (Supervisor Schauer next)
2. Pledge of Allegiance - Supervisor Salov

B. SPECIAL MATTERS AND ANNOUNCEMENTS

1. [2014](#) CONGRATULATING THE WAUNAKEE HIGH SCHOOL GIRLS
[RES-249](#) SOCCER TEAM ON WINNING A STATE CHAMPIONSHIP

Attachments: [2014 RES-249 2014 Waunakee Warriors girls soccer resolution 2.pdf](#)

2. [2014](#) MEMORIAL TO CHARLES P. "CHARLIE" SMITH
[RES-254](#)

Attachments: [2014 RES-254 memorial to charles p smith.pdf](#)

3. [2014](#) RECOGNIZING WORLD BREASTFEEDING WEEK 2014
[RES-257](#)

Attachments: [2014 Res 257_ World Breastfeeding Week3.pdf](#)

4. Announcements

5. PUBLIC HEARINGS - see N. Special Order of Business

C. APPROVAL OF PAYMENTS

1. [2014](#) BILLS OVER \$10,000 REFERRED TO THE COUNTY BOARD
[PAY-007](#)

Attachments: [2014 PAY-007 BILLS08-14-14CB.pdf](#)

[2014 pay-007 updated BILLS08-14-14CB.pdf](#)

D. CLAIMS RECOMMENDED FOR DENIAL

1. [2014 CL-011](#) CLAIM OF JIM & JUDY MARCUM
Attachments: [2014 CL-011 MARCUM.pdf](#)
Legislative History
7/22/14 Public Protection & Judiciary Committee recommended for denial
2. [2014 CL-012](#) CLAIM OF ROBERT KAY
Attachments: [2014 CL-012 KAY.pdf](#)
Legislative History
7/22/14 Public Protection & Judiciary Committee recommended for denial
3. [2014 CL-013](#) CLAIM OF DARREN JONES
Attachments: [2014 CL-013 JONES.pdf](#)
Legislative History
7/22/14 Public Protection & Judiciary Committee recommended for denial
4. [2014 CL-014](#) CLAIM OF PHILLIP ROWIN
Attachments: [2014 CL-014 ROWIN.pdf](#)
Legislative History
7/22/14 Public Protection & Judiciary Committee recommended for denial
5. [2014 CL-015](#) CLAIM OF SCOTTIE PATTERSON
Attachments: [2014 CL-015 PATTERSON.pdf](#)
Legislative History
7/22/14 Public Protection & Judiciary Committee recommended for denial
6. [2014 CL-016](#) CLAIM OF ATTORNEY TERRENCE POLICH FOR THE ESTATE OF CHRISTOPHER WILLIAMS
Attachments: [2014 CL-016 POLICH FOR WILLIAMS.pdf](#)
Legislative History
7/22/14 Public Protection & Judiciary Committee recommended for denial
7. [2014 CL-017](#) CLAIM OF ATTORNEY RICHARD COAD FOR LARRY DOTSON
Attachments: [2014 CL-017 COAD FOR DOTSON.pdf](#)
Legislative History

3. [2014 OA-046](#) AMENDING CHAPTER 15 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING THE PUBLIC SAFETY COMMUNICATIONS CENTER BOARD

Sponsors: Supervisor RUSK, Supervisor McCARVILLE, Supervisor KRAUSE and Supervisor PAN

Attachments: [2014 OA-046 AMENDING CHAPTER 15.pdf](#)

Legislative History

7/18/14	County Board	referred to the Public Protection & Judiciary Committee
7/22/14	Public Protection & Judiciary Committee	recommended for approval

4. [2014 RES-204](#) ADDENDUM OF CONTRACT FOR ELECTRICIAN LABOR AT THE ALLIANT ENERGY CENTER

Sponsors: Supervisor RIPP, Supervisor de FELICE and Supervisor NELSON

Attachments: [2014 RES-204.pdf](#)
[2014 RES-204 Fiscal Note.pdf](#)
[2014 RES-204 CONTRACT 9890A.pdf](#)

Legislative History

7/18/14	County Board	referred to the Public Works & Transportation Committee
7/18/14	County Board	referred to the Personnel & Finance Committee
7/22/14	Public Works & Transportation Committee	recommended for approval
8/4/14	Personnel & Finance Committee	recommended for approval

5. [2014 RES-212](#) AWARD OF CONTRACT FOR SECURITY GUARD SERVICES

Sponsors: Supervisor PERTL, Supervisor ERICKSON, Supervisor GILLIS, Supervisor O'LOUGHLIN and Supervisor SOLBERG

Attachments: [2014 RES-212.pdf](#)
[2014 RES-212 Fiscal Note.pdf](#)
[2014 RES-212 CONTRACT 12030.pdf](#)

Legislative History

7/18/14	County Board	referred to the Personnel & Finance Committee
8/4/14	Personnel & Finance Committee	recommended for approval

6. [2014 RES-215](#) APPROVAL OF NUTRIENT CONCENTRATION SYSTEM CONSULTING SERVICES

Sponsors: Supervisor RIPP

Attachments: [2014 RES-215.pdf](#)
[2014 RES-215 Fiscal Note.pdf](#)
[2014 RES-215 CONTRACT 12029.pdf](#)

Legislative History

7/18/14	County Board	referred to the Environment, Agriculture & Natural Resources Committee
7/18/14	County Board	referred to the Personnel & Finance Committee
7/22/14	Environment, Agriculture & Natural Resources Committee	recommended for approval
8/4/14	Personnel & Finance Committee	recommended for approval

G. MOTIONS FROM PREVIOUS MEETINGS - NONE

H. REPORTS ON ZONING PETITIONS

1. [10705](#) PETITION: REZONE 10705
 APPLICANT: ERIC O GROVER
 LOCATION: 4612 BLUE MOUNDS TRAIL, SECTION 3, TOWN OF VERMONT
 CHANGE FROM: A-1EX Agriculture District TO RH-1 Rural Homes District
 REASON: separating existing residence from farmland

Attachments: [10705 staff rpt.pdf](#)
[10705 Town.pdf](#)
[10705 Density Study.pdf](#)
[10705 Map.pdf](#)
[10705 Ord Amend.pdf](#)

Legislative History

7/22/14	Zoning & Land Regulation Committee	recommended for approval as amended
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2. [10706](#) PETITION: REZONE 10706
APPLICANT: BRIAN R DROESSLER
LOCATION: 2694 COUNTY HIGHWAY F, SECTION 18, TOWN OF BLUE MOUNDS
CHANGE FROM: RH-2 Rural Homes District TO LC-1 Limited Commercial District
REASON: zoning to allow for a limited family business

Attachments: [10706 staff rpt.pdf](#)
[10706 Town.pdf](#)
[10706 Map.pdf](#)
[10706 Ord Amend.pdf](#)

Legislative History

7/22/14 Zoning & Land Regulation recommended for approval
Committee

3. [10707](#) PETITION: REZONE 10707
APPLICANT: TOWN OF SUN PRAIRIE
LOCATION: TOWN OF SUN PRAIRIE
CHANGE FROM: A-1EX Agriculture District to various zoning districts
REASON: compliance with the adopted Dane County farmland preservation plan per ss 91.38

Attachments: [10707 Staff.pdf](#)
[10707StaffMemoandDeedNotice.pdf](#)
[10707 parcel list.pdf](#)
[10707 map.pdf](#)
[10707 Ord Amend.pdf](#)
[Petition10707.pdf](#)

Legislative History

7/22/14 Zoning & Land Regulation recommended for approval
Committee

4. [10709](#) PETITION: REZONE 10709
APPLICANT: ROLAND REIN
LOCATION: NORTH OF 2395 COUNTY HIGHWAY B, SECTION 21,
TOWN OF PLEASANT SPRINGS
CHANGE FROM: A-1EX Agriculture District TO A-2 (1) Agriculture
District
REASON: creating one residential lot

Attachments: [10709 Staff.pdf](#)
[10709 Town.pdf](#)
[10709 Density Study.pdf](#)
[10709 Map.pdf](#)
[10709 Ord Amend.pdf](#)

Legislative History

7/22/14 Zoning & Land Regulation recommended for approval
Committee

5. [10710](#) PETITION: REZONE 10710
APPLICANT: RODNEY J WEISENSEL
LOCATION: SOUTH OF 7224 RUSSET ROAD, SECTION 14, TOWN
OF BRISTOL
CHANGE FROM: A-1 Agriculture District TO A-2 (1) Agriculture District
REASON: combining 2 lots into one residential lot

Attachments: [10710 Staff.pdf](#)
[10710 Town.pdf](#)
[10710 Map.pdf](#)
[10710 Ord Amend.pdf](#)

Legislative History

7/22/14 Zoning & Land Regulation recommended for approval
Committee

6. [10711](#) PETITION: REZONE 10711
APPLICANT: ANDREW J VEUM
LOCATION: SOUTH OF PLEASANT DRIVE AT HOOPEN ROAD,
SECTION 36, TOWN OF CHRISTIANA
CHANGE FROM: A-1EX Agriculture District TO RH-1 Rural Homes
District
REASON: shifting of property lines between adjacent land owners

Attachments: [10711 Staff.pdf](#)
[10711 Town.pdf](#)
[10711 Map.pdf](#)
[10711 Ord Amend.pdf](#)

Legislative History

7/22/14 Zoning & Land Regulation recommended for approval
Committee

7. [10712](#) PETITION: REZONE 10712
APPLICANT: JAMES G BELDA
LOCATION: 3840 COUNTY HIGHWAY V, SECTION 3, TOWN OF WINDSOR
CHANGE FROM: A-1EX Agriculture District TO R-1 Residence District
REASON: add additional land to an existing residential lot

Attachments: [10712 Staff.pdf](#)
[10712 Town.pdf](#)
[10712 Town 2.pdf](#)
[10712 Map.pdf](#)
[10712 Ord Amend.pdf](#)

Legislative History

7/22/14 Zoning & Land Regulation recommended for approval as amended
Committee

8. [10715](#) PETITION: REZONE 10715
APPLICANT: TOWN OF BLUE MOUNDS
LOCATION: TOWN OF BLUE MOUNDS
CHANGE FROM: A-1 Exclusive to Various Zoning Districts
REASON: compliance with the adopted Dane County farmland preservation plan per ss 91.38

Attachments: [10715 Staff.pdf](#)
[10715 Town.pdf](#)
[10715 Ord Amend.pdf](#)
[FPZ Blue Mounds Rezone Application complete.pdf](#)
[Blue Mounds FPZ Rezone Petition 2014 notice to landowners.pdf](#)

Legislative History

7/22/14 Zoning & Land Regulation recommended for approval
Committee

9. [10717](#) PETITION: REZONE 10717
APPLICANT: TOWN OF DEERFIELD
LOCATION: TOWN OF DEERFIELD
CHANGE FROM: A-1EX Agriculture District To Various Zoning Districts
REASON: compliance with the adopted Dane County farmland preservation plan per ss 91.38

Attachments: [10717 Staff.pdf](#)
[10717 Town.pdf](#)
[10717 Ord Amend.pdf](#)
[FPZDeerfield Rezone Application Complete.pdf](#)
[FPZ Deerfield Rezone Petition 2014 notice to landowners.pdf](#)

Legislative History

12. [10721](#) PETITION: REZONE 10721
 APPLICANT: CHAD THOMAS PETERSEN
 LOCATION: 616 RAYGEN ROAD, SECTION 34, TOWN OF MEDINA
 CHANGE FROM: RH-2 Rural Homes District TO A-2 (4) Agriculture District
 REASON: rezone to a district that allows for a less restrictive side yard for buildings housing livestock

Attachments: [10721 staff rpt.pdf](#)
[10721 Town.pdf](#)
[10721 Map.pdf](#)
[10721 Ord Amend.pdf](#)

Legislative History

7/22/14	Zoning & Land Regulation Committee	recommended for approval as amended
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I. ORDINANCES

1. [2013 OA-33](#) AMENDING CHAPTER 15, CREATING THE CITY-COUNTY HOMELESS ISSUES COMMITTEE

Sponsors: Supervisor WEGLEITNER, Supervisor ZWEIFEL, Supervisor RICHMOND, Supervisor VELDRAN and Supervisor SALOV

Attachments: [2013 OA-33](#)
[SUB 1 to 2013 OA-33](#)

Legislative History

4/3/14	County Board	referred to the Homeless Issues Committee
4/29/14	Health & Human Needs Committee	adopted as amended
5/21/14	County Board	referred to the Executive Committee
6/10/14	Homeless Issues Committee	recommended for approval
6/12/14	Executive Committee	postponed to the Executive Committee
6/26/14	Executive Committee	postponed to the Executive Committee <i>2014 OA-33 was postponed to the Executive Committee due back on 7/17/2014.</i>
7/17/14	Executive Committee	recommended for approval <i>Sub 1 to the Ordinance Amendment recommended to the Board for approval. The motion carried by a voice vote.</i>
7/17/14	Executive Committee	to amend <i>Sub 1 to the Ordinance Amendment was moved to be amended as follows:</i> <i>After Line 32 add: "2C. The Chair of the Committee will be one of the citizen members."</i> <i>Motion carried by voice vote.</i>

7/17/14 Executive Committee recommended for approval as amended
Sub 1 to the Ordinance Amendment, as amended, be recommended to the Board for approval. The motion carried by a voice vote.

2. [2014 OA-013](#) AMENDING CHAPTER 7 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING COMMITTEE MEETING PACKETS

Sponsors:

Supervisor WEGLEITNER, Supervisor BAYRD, Supervisor DYE, Supervisor MATANO, Supervisor PAN, Supervisor PERTL, Supervisor RICHMOND, RITT and Supervisor RUSK

Attachments:

[2014 OA-013](#)

Legislative History

5/2/14	County Board	referred to the Executive Committee
5/15/14	Executive Committee	postponed to the Executive Committee
6/12/14	Executive Committee	postponed to the Executive Committee
6/26/14	Executive Committee	postponed to the Executive Committee <i>2014 OA-13 was postponed to the Executive Committee due back on 7/17/2014</i>
7/17/14	Executive Committee	to amend <i>Proposed amendment:</i> <i>Line 18: Delete "to be"</i> <i>Line 19: Delete "or at"</i> <i>Line 28: Add "upon request" after "available"</i>
7/17/14	Executive Committee	failed <i>Motion failed 3-3</i>
7/17/14	Executive Committee	forwarded without recommendation <i>OA 013 forwarded to County Board without recommendation.</i>

3. [2014 OA-025](#) AMENDING CHAPTER 53 OF THE DANE COUNTY CODE 1 OF ORDINANCES, REGARDING POSSESSION OF WEAPONS IN COUNTY PARKS

Sponsors:

Supervisor RIPP

Attachments:

[2014 OA-025.pdf](#)

[2014 OA-025 Fiscal Note.pdf](#)

Legislative History

6/13/14	County Board	referred to the Public Protection & Judiciary Committee
6/13/14	County Board	referred to the Environment, Agriculture & Natural Resources Committee
6/13/14	County Board	referred to the Park Commission
6/17/14	Environment, Agriculture & Natural Resources Committee	postponed to the Environment, Agriculture & Natural Resources Committee <i>Supervisor Richmond present 6:03pm.</i>
6/25/14	Park Commission	recommended for approval

7/8/14 Environment, Agriculture & Natural Resources Committee recommended for approval
A motion was made by RICHMOND, seconded by WUEST, that the Ordinance be recommended for approval.

*A motion was made by KIEFER, seconded by RICHMOND, that OA 25 be recommended for approval with the following amendment:
 On line 31, after "...for shooting a projectile..." add "and capable of lethal force"*

*The motion carried by a voice vote.
 YGP 2-0*

7/22/14 Public Protection & Judiciary Committee recommended for approval

4. [2014 OA-040](#) AMENDING CHAPTER 17 OF THE DANE COUNTY CODE OF ORDINANCES, FLOOD INSURANCE RATE MAP AND ORDINANCE TEXT UPDATE

Sponsors: Supervisor MILES

Attachments: [2014 OA-040](#)
[Model Ord with Flood Storage Jan 2012 FINAL.pdf](#)
[Sub 1 to OA 40 Floodplain Ordinance.pdf](#)
[2014 OA-040 SUB 2 \(PROPOSED-MILES\)081114.pdf](#)

Legislative History

6/27/14 County Board referred to the Zoning & Land Regulation Committee

7/22/14 Zoning & Land Regulation Committee recommended for approval as amended

J. AWARD OF CONTRACTS

1. [2014 RES-217](#) AWARD OF CONTRACT FOR NEW HOLLAND PAVILION WI-FI SYSTEM AT THE ALLIANT ENERGY CENTER

Sponsors: Supervisor RIPP, Supervisor NELSON and RITT

Attachments: [2014 RES-217.pdf](#)
[2014 RES-217 Sub 1.pdf](#)
[2014 RES-217 Sub 1 Fiscal Note.pdf](#)
[2014 RES-217 CONTRACT 12044.PDF](#)
[2014 RES-217 SUB 2.pdf](#)
[2014 RES 217 Sub 2 Fiscal Note.pdf](#)

Legislative History

7/18/14 County Board referred to the Public Works & Transportation Committee

7/18/14 County Board referred to the Personnel & Finance Committee

7/22/14	Public Works & Transportation Committee	recommended adoption of Sub. 1
8/4/14	Personnel & Finance Committee	recommended adoption of Sub. 2

2. [2014 RES-222](#) AWARD OF CONTRACT FOR BANKING SERVICES

Sponsors: Supervisor O'LOUGHLIN, Supervisor ERICKSON, Supervisor GILLIS and Supervisor SOLBERG

Attachments: [2014 RES-222.pdf](#)
[2014 RES-222 Fiscal Note.pdf](#)
[2014 RES-222 CONTRACT 12045.pdf](#)

Legislative History

7/18/14	County Board	referred to the Personnel & Finance Committee
8/4/14	Personnel & Finance Committee	recommended for approval <i>Motion carried 5-0 (Pertl abstained)</i>

K. RESOLUTIONS - also refer to header items F, J, K and M

L. APPOINTMENTS - NONE

M. ITEMS REQUIRING A TWO-THIRDS MAJORITY FOR PASSAGE

1. [2014 RES-163](#) AUTHORIZING A CONTRACT FOR ADDITIONAL POLICE SERVICE WITH THE TOWN OF VERONA

Sponsors: Supervisor RUSK, Supervisor BAYRD, Supervisor KRAUSE, Supervisor McCARVILLE, Supervisor SCHAUER and Supervisor WILLETT

Attachments: [2014 RES-163.pdf](#)
[2014 RES-163 FISCAL NOTE.pdf](#)
[2014 RES-163 CONTRACT 12036.pdf](#)

Legislative History

6/13/14	County Board	referred to the Public Protection & Judiciary Committee
6/13/14	County Board	referred to the Personnel & Finance Committee
6/17/14	Public Protection & Judiciary Committee	recommended for approval
8/4/14	Personnel & Finance Committee	recommended for approval

2. [2014
RES-178](#)

AUTHORIZING ACCEPTANCE OF GRANT FUNDS FROM THE OFFICE OF NATIONAL DRUG CONTROL POLICY, MILWAUKEE HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA), GRANT G14ML0014A

Sponsors:

Supervisor RUSK, Supervisor BAYRD, Supervisor KRAUSE, Supervisor McCARVILLE, Supervisor SCHAUER and Supervisor WILLETT

Attachments:

[2014 RES-178](#)

[2014 RES-178 FISCAL NOTE.pdf](#)

Legislative History

6/27/14	County Board	referred to the Public Protection & Judiciary Committee
6/27/14	County Board	referred to the Personnel & Finance Committee
7/22/14	Public Protection & Judiciary Committee	recommended for approval
8/4/14	Personnel & Finance Committee	recommended for approval

3. [2014
RES-189](#)

AUTHORIZING ACCEPTANCE OF TRAINING GRANT FOR DEVELOPING INCIDENT ACTION PLANS FOR HAZMAT INCIDENTS

Sponsors:

Supervisor RUSK, Supervisor BAYRD, Supervisor KRAUSE, Supervisor McCARVILLE, Supervisor PAN, Supervisor SCHAUER and Supervisor WILLETT

Attachments:

[2014 RES-189.pdf](#)

[2014 RES-189 Fiscal Note.pdf](#)

[2014 RES-189 CONTRACT 12012.pdf](#)

Legislative History

6/27/14	County Board	referred to the Public Protection & Judiciary Committee
6/27/14	County Board	referred to the Personnel & Finance Committee
7/22/14	Public Protection & Judiciary Committee	recommended for approval
8/4/14	Personnel & Finance Committee	recommended for approval

4. [2014 RES-202](#) APPROVING THE PURCHASE OF 1738 ROTH STREET IN THE CITY OF MADISON AND AUTHORIZING A LEASE AGREEMENT WITH THE MADISON COMMUNITY COOPERATIVE

Sponsors: Supervisor BAYRD

Attachments: [2014 RES-202.pdf](#)
[2014 RES-202 Fiscal Note.pdf](#)
[2014 RES-202 as amended by HHN.pdf](#)
[2014 RES-202 CONTRACT 12043.pdf](#)

HH/N amendment: to amend Line 29 & 41 to \$311,000, amend Line 30 to \$11,000 and amend Lines 44 & 45 to \$36,000.

Legislative History

7/3/14	County Board	referred to the Health & Human Needs Committee
7/3/14	County Board	referred to the Personnel & Finance Committee
7/15/14	Health & Human Needs Committee	recommended for approval as amended
8/4/14	Personnel & Finance Committee	recommended for approval as amended

as amended by HHN

5. [2014 RES-209](#) DNR CONSERVATION CONTRACT ACCEPTANCE

Sponsors: Supervisor RIPP, Supervisor DOWNING, Supervisor NELSON, Supervisor STUBBS and Supervisor VELDRAN

Attachments: [2014 RES-209.pdf](#)
[2014 RES-209 Fiscal Note.pdf](#)
[2014 RES-209 CONTRACT 12041.pdf](#)

Legislative History

7/18/14	County Board	referred to the Environment, Agriculture & Natural Resources Committee
7/18/14	County Board	referred to the Personnel & Finance Committee
7/22/14	Environment, Agriculture & Natural Resources Committee	recommended for approval as amended

On line 9: Replace "It will also include" with "These funds will primarily fund"

8/4/14	Personnel & Finance Committee	recommended for approval as amended
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as amended by EANR

N. SPECIAL ORDER OF BUSINESS

PUBLIC HEARING 7:30 PM APPEAL OF CUP 2260

1. [CUP 2260](#) PETITION: CUP 2260
APPLICANT: CRAZY ACRES INC
LOCATION: WEST OF 983 STATE HIGHWAY 73, SECTION 15,
TOWN OF ALBION
CUP DESCRIPTION: mineral extraction

Attachments:

[CUP2260appeal.pdf](#)
[CUP #2260.pdf](#)
[Appeal CUP 2260 Town Statement.pdf](#)
[CUP 2260 app.pdf](#)
[2260 staff memo regarding amended condition request.pdf](#)
[CUP 2260 staff revised.pdf](#)
[CUP 2260 staff memo May 7.pdf](#)
[CUP 2260 town.pdf](#)
[CUP 2260 opposition.pdf](#)
[CUP 2260 yahara.pdf](#)
[CUP 2260 op plan revised.pdf](#)
[CUP 2260 Stantec.pdf](#)
[CUP 2260-ZLR Letter in opposition May 7.pdf](#)
[CUP 2260 May 8 - Blockstein.pdf](#)
[CUP #2260 notification.pdf](#)
[tesarappeal2260.pdf](#)
[appellant info 5600-FS-DEP4076.pdf](#)
[appellant info AlbionLandUseMap2.pdf](#)
[Appellant info Albionplan.pdf](#)
[appellant info ConditionalUsePermitprovisionsfromDCCO.pdf](#)
[appellant info Full page fax print.pdf](#)
[appellant info karst.pdf](#)
[appellant info LettertoDeanJohnson.pdf](#)
[appellant info LimestoneMSDS.pdf](#)
[appellant info Neighbors.pdf](#)
[appellant info Neighbors_FoF_CoL_Equine.pdf](#)
[appellant info propertyvaluesrockfortquarrycontinued-to-commissioners.pdf](#)
[appellant info rockfortquarrycontinued-to-commissioners.pdf](#)
[appellant info Standard Cond.pdf](#)
[appellant info USStudyontheimpactofpitsquarriesonhomeprices.pdf](#)
[appellant info Wetland_Guide_web.pdf](#)

PUBLIC HEARING 7:30PM - APPEAL OF CUP 2260

Legislative History

5/13/14	Zoning & Land Regulation Committee	approved with conditions
5/13/14	Zoning & Land Regulation Committee	to amend
5/13/14	Zoning & Land Regulation Committee	approved with conditions
6/24/14	Zoning & Land Regulation Committee	reconsidered
6/24/14	Zoning & Land Regulation Committee	amended
6/24/14	Zoning & Land Regulation Committee	approved with conditions

O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW

P. ADJOURNMENT

Until Thursday, September 4, 2014, 7:00 PM, Room 201, City-County Building, or Call of the Chair

SIGNED: SHARON CORRIGAN, CO BOARD CHAIR

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

CONTACT: COUNTY BOARD OFFICE/LEGISLATIVE SERVICES (608) 266-5758 CALL WI RELAY 7-1-1