




Dane County

Legislation Text

File #: 2019 OA-031, Version: 1

AMENDING CHAPTER 20 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING REIMBURSEMENT FOR COSTS AND PROVISION OF REFRESHMENTS AT COUNTY FUNCTIONS

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-452, Version: 1

AUTHORIZING MODIFICATION TO LAW ENFORCEMENT SERVICE CONTRACTS WITH THE VILLAGES OF WINDSOR AND MAZOMANIE

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	<i>Maeve McCubby</i>
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
✓ DANNER - 11	<i>Kelly Danner</i>	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	✓ RUSK - 12	<i>Paul Rusk</i>
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	✓ SCHWELLENBACH - 20	<i>John Schwellenbach</i>
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
✓ KRAUSE - 27	<i>John Krause</i>		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-454, Version: 1

AUTHORIZING A LEASE BETWEEN THE ALLIANT ENERGY CENTER OF DANE COUNTY AND THE U.S. DEPARTMENT OF VETERANS AFFAIRS

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

Melinda Bell
D or Rip

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-459, Version: 1

AUTHORIZING AN ADDENDUM TO A PURCHASE OF SERVICES AGREEMENT WITH OPERATION FRESH START INC

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	✓ LEVIN - 10	<u>Neung P. Li</u>
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
✓ CHAWLA - 6	<u>[Signature]</u>	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	✓ RITT - 18	<u>Walter Ritt</u>
✓ DOWNING - 30	<u>Patrick Downing</u>	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
✓ JONES - 28	<u>N. Jones</u>	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)
 Public Protection & Judiciary (PPJ)

Executive
 Public Works & Transportation (PWT)

Health & Human Needs (HHN)
 Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Other Committee Assignments

Parks



Dane County

Legislation Text

File #: 2019 RES-460, Version: 1

ACCEPTANCE OF A 2020 URBAN FORESTRY GRANT FROM THE WI DEPARTMENT OF NATURAL RESOURCES

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	✓ LEVIN - 10	<u>George P. Levin</u>
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
✓ CHAWLA - 6	<u>[Signature]</u>	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	✓ RITT - 18	<u>Michael Ritt</u>
✓ DOWNING - 30	<u>[Signature]</u>	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
✓ JONES - 28	<u>[Signature]</u>	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

- Environment Agriculture & Natural Resources (EANR)
- Executive
- Health & Human Needs (HHN)
- Public Protection & Judiciary (PPJ)
- Public Works & Transportation (PWT)
- Zoning & Land Regulations (ZLR)
- Personnel & Finance (P&F)
- Other Committee Assignments



Dane

Legislation

File #: 2019 RES-461, **Version:** 1

AUTHORIZING A PURCHASE OF LAND IN THE TOWN OF MAZOMANIE FOR HALFWAY PRAIRIE SCHOOL COUNTY PARK

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29 ²	<i>Doc Hiji</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28 ¹	<i>M. Jones</i>	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Other Committee Assignments

Parks



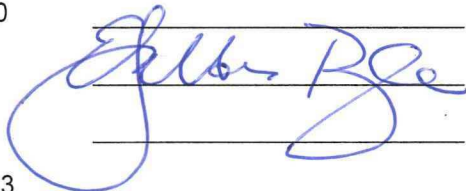

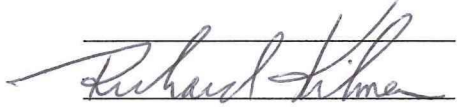



Dane

Legislation

File #: 2019 RES-462, **Version:** 1

ACCEPTING REVENUE FROM THE WISCONSIN DEPARTMENT OF HEALTH SERVICES AUTHORIZING A NEW POSITION FOR COMPREHENSIVE COMMUNITY SERVICES - DCDHS - PREVENTION AND EARLY INTERVENTION DIVISION (PEI)

AUDET - 17	_____	KUHN - 16	_____ 
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
✓BUCKINGHAM - 24		MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
✓DOYLE - 1		SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	✓VELDRAN - 7	
✓KILMER - 4		WEGLEITNER - 2	_____
KNOLL - 32	_____	✓YOUNG - 5	
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

✓ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

✓ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-463, Version: 1

APPROVE NEW CROP LEASES ON COUNTY LAND

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____ <i>P on 1/11</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____ <i>[Signature]</i>	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Other Committee Assignments

Parks



Dane County

Legislation Text

File #: 2019 RES-464, Version: 1

AUTHORIZING AN UNDERGROUND ELECTRIC AND COMMUNICATION EASEMENT TO WISCONSIN POWER AND LIGHT COMPANY

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____ <i>Parlip</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____ <i>[Signature]</i>	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Parks

Other Committee Assignments

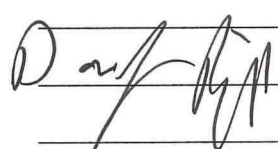
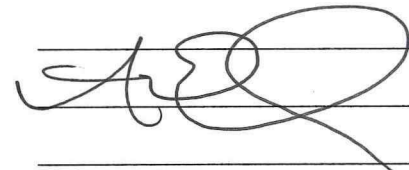


Dane County

Legislation Text

File #: 2019 RES-465, Version: 1

AUTHORIZING A PURCHASE OF LAND IN THE TOWN OF MIDDLETON FOR BLACK EARTH CREEK NATURAL RESOURCE AREA

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1		SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Other Committee Assignments

Parks



Dane County

Legislation Text

File #: 2019 RES-468, Version: 5

CONTRACT ADDENDUM FOR SCS ENGINEERS ENVIRONMENTAL MONITORING CONTRACT

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

Melissa P. Kelly
P. Kelly

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-469, Version: 2

CONTRACT ADDENDUM FOR SCS ENGINEERS PROFESSIONAL SERVICES CONTRACT

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

Melissa Ratcliff
D. Ripp

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments


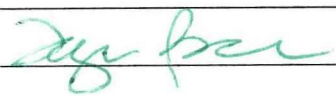


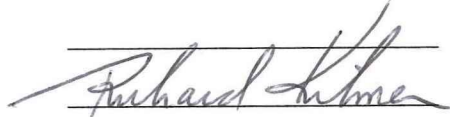



Dane

Legislation

File #: 2019 RES-470, Version: 1

AUTHORIZING LEASE FOR BADGER ROAD JOINING FORCES FOR FAMILIES / COMMUNITY RESTORATIVE COURT / IMMIGRATION AFFAIRS OFFICE DCDHS - PEI DIVISION

AUDET - 17	_____	KUHN - 16	
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
✓BUCKINGHAM - 24		MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
✓DOYLE - 1		SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	✓VELDRAN - 7	
✓KILMER - 4		WEGLEITNER - 2	_____
KNOLL - 32	_____	✓YOUNG - 5	
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

✓ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

✓ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

✓ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-472, Version: 1

APPROVING THE PURCHASE OF A FACILITY AT 5415 KING JAMES WAY IN FITCHBURG FOR THE RELOCATION OF DANE COUNTY EMERGENCY MANAGEMENT

<input checked="" type="checkbox"/> AUDET - 17	<u>KS Sweet</u>	_____	KUHN - 16	_____
<input type="checkbox"/> BAYRD - 8	_____	_____	LEVIN - 10	_____
<input type="checkbox"/> BOLLIG - 31	_____	_____	McCARVILLE - 22	<u>Maureen McCarty</u>
<input type="checkbox"/> BUCKINGHAM - 24	_____	_____	MILES - 34	_____
<input type="checkbox"/> CHAWLA - 6	_____	_____	NELSON - 9	_____
<input type="checkbox"/> CHENOWETH - 35	_____	_____	<input checked="" type="checkbox"/> NGUYEN-HILFIGER - 14	<u>Nguyen Hilfiger</u>
<input type="checkbox"/> CLAUSIUS - 19	_____	_____	PETERS - 15	_____
<input type="checkbox"/> CORRIGAN - 26	_____	_____	RATCLIFF - 36	_____
<input checked="" type="checkbox"/> DANNER - 11	<u>Alle Danner</u>	_____	RIPP - 29	_____
<input type="checkbox"/> DeGARMO - 33	_____	_____	RITT - 18	_____
<input type="checkbox"/> DOWNING - 30	_____	_____	<input checked="" type="checkbox"/> RUSK - 12	<u>Paul Rusk</u>
<input type="checkbox"/> DOYLE - 1	_____	_____	SALOV - 37	_____
<input type="checkbox"/> EICHER - 3	_____	_____	SCHAUER - 21	_____
<input type="checkbox"/> ERICKSON - 13	_____	_____	<input checked="" type="checkbox"/> SCHWELLENBACH - 20	<u>Julia Schwellenbach</u>
<input type="checkbox"/> JONES - 28	_____	_____	STUBBS - 23	_____
<input type="checkbox"/> KIEFER - 25	_____	_____	VELDRAN - 7	_____
<input type="checkbox"/> KILMER - 4	_____	_____	WEGLEITNER - 2	_____
<input type="checkbox"/> KNOLL - 32	_____	_____	YOUNG - 5	_____
<input checked="" type="checkbox"/> KRAUSE - 27	<u>Don Krause</u>	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-473, Version: 1

SUPPORTING BARGAINING BETWEEN SEIU HEALTHCARE WISCONSIN UNIVERSITY OF WISCONSIN HOSPITALS AND CLINICS AUTHORITY (UWHCA) REGISTERED NURSES AND UNIVERSITY OF WISCONSIN HOSPITALS AND CLINICS

- | | | | |
|--------------------------|--------------------|-----------------------------|--------------------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| ✓ BAYRD - 8 | <i>[Signature]</i> | LEVIN - 10 | _____ |
| ✓ BOLLIG - 31 | <i>[Signature]</i> | ✓ McCARVILLE - 22 | <i>[Signature]</i> |
| ✓ BUCKINGHAM - 24 | <i>[Signature]</i> | MILES - 34 | <i>[Signature]</i> |
| CHAWLA - 6 ^① | <i>[Signature]</i> | ✓ NELSON - 9 | <i>[Signature]</i> |
| CHENOWETH - 35 | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19 | _____ | PETERS - 15 | _____ |
| ✓ CORRIGAN - 26 | <i>[Signature]</i> | ✓ RATCLIFF - 36 | <i>[Signature]</i> |
| ✓ DANNER - 11 | <i>[Signature]</i> | RIPP - 29 | _____ |
| ✓ DeGARMO - 33 | <i>[Signature]</i> | ✓ RITT - 18 | <i>[Signature]</i> |
| ✓ DOWNING - 30 | <i>[Signature]</i> | ✓ RUSK - 12 | <i>[Signature]</i> |
| ✓ DOYLE - 1 ^③ | <i>[Signature]</i> | SALOV - 37 | _____ |
| EICHER - 3 | <i>[Signature]</i> | SCHAUER - 21 | _____ |
| ✓ ERICKSON - 13 | <i>[Signature]</i> | ✓ SCHWELLENBACH - 20 | <i>[Signature]</i> |
| JONES - 28 | <i>[Signature]</i> | STUBBS - 23 | <i>[Signature]</i> |
| ✓ KIEFER - 25 | <i>[Signature]</i> | ✓ VELDRA - 7 | <i>[Signature]</i> |
| ✓ KILMER - 4 | <i>[Signature]</i> | WEGLEITNER - 2 ^② | <i>[Signature]</i> |
| ✓ KNOLL - 32 | <i>[Signature]</i> | ✓ YOUNG - 5 | <i>[Signature]</i> |
| ✓ KRAUSE - 27 | <i>[Signature]</i> | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

✓ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-474, Version: 1

COUNTY EXECUTIVE APPOINTMENTS

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	<i>Sh. Cou -</i>	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments