



# Dane County

## Meeting Agenda - Final

### Emergency Medical Services - Medical Advisory Subcommittee

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Monday, April 13, 2015

12:00 PM

Madison Water Utility - 119 E. Olin Ave. Madison

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#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

#### D. Action Items

Capability Letter to Hospitals

Letter of Support for Mobile Integrated Healthcare

STEMI protocol review

Pulmonary Edema protocol review

Lifetest and LVADS protocol review

#### E. Discussion Items

Auto ALS Code Data Collection Update

#### F. Reports to Committee

Protocol Workgroup Update

#### G. Future Meeting Items and Dates

## H. Such Other Business as Allowed by Law

### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*