

Dane County Contract Cover Sheet

Res 361

Revised 01/2023

Dept./Division	Land & Water Resources		
Vendor Name	WI DNR	MUNIS #	3457
Brief Contract Title/Description	Grant contract to fund an update to the County's aquatic plant management plan for Lake Mendota which is a required component of aquatic plant harvesting.		
Contract Term	3/15/23 - 12/31/24		
Contract Amount	\$7,656.43		

Contract # Admin will assign	15046
Type of Contract	
<input type="checkbox"/>	Dane County Contract
<input type="checkbox"/>	Intergovernmental
<input type="checkbox"/>	County Lessee
<input type="checkbox"/>	County Lessor
<input type="checkbox"/>	Purchase of Property
<input type="checkbox"/>	Property Sale
<input checked="" type="checkbox"/>	Grant
<input type="checkbox"/>	Other

Department Contact Information		Vendor Contact Information	
Name	Pete Jopke	Name	Laura MacFarland
Phone #	608.228.4202	Phone #	715.499.0309
Email	jopke@countyofdane.com	Email	laura.macfarland@wisconsin.gov
Purchasing Officer			

Purchasing Authority	<input type="checkbox"/> \$12,000 or under – Best Judgment (1 quote required)	
	<input type="checkbox"/> Between \$12,000 – \$43,000 (\$0 – \$25,000 Public Works) (3 quotes required)	
	<input type="checkbox"/> Over \$43,000 (\$25,000 Public Works) (Formal RFB/RFP required)	RFB/RFP #
	<input type="checkbox"/> Bid Waiver – \$43,000 or under (\$25,000 or under Public Works)	
	<input type="checkbox"/> Bid Waiver – Over \$43,000 (N/A to Public Works)	
	<input checked="" type="checkbox"/> N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other	

MUNIS Req.	Req #	Org:	Obj:	Proj:	
	Year	Org:	Obj:	Proj:	
		Org:	Obj:	Proj:	

Budget Amendment	
<input type="checkbox"/>	A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly.

Resolution Required if contract exceeds \$100,000 (\$40,000 PW)	<input type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works)	Res #	361
	<input type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.		Year
	<input checked="" type="checkbox"/> A copy of the Resolution is attached to the contract cover sheet.		

CONTRACT MODIFICATIONS – Standard Terms and Conditions		
<input type="checkbox"/> No modifications.	<input type="checkbox"/> Modifications and reviewed by:	<input checked="" type="checkbox"/> Non-standard Contract

APPROVAL	
Dept. Head / Authorized Designee	
Hicklin, Laura	Digitally signed by Hicklin, Laura Date: 2023.03.08 14:09:41 -06'00'

APPROVAL – Contracts Exceeding \$100,000	
Director of Administration	Corporation Counsel

APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached			
DOA:	Date In: 3/8/23	Date Out: _____	<input checked="" type="checkbox"/> Controller, Purchasing, Corp Counsel, Risk Management

Goldade, Michelle

From: Goldade, Michelle
Sent: Thursday, March 9, 2023 10:04 AM
To: Hicklin, Charles; Rogan, Megan; Gault, David; Lowndes, Daniel
Cc: Stavn, Stephanie; Oby, Joe
Subject: Contract #15046
Attachments: 15046.pdf

Tracking:	Recipient	Read	Response
	Hicklin, Charles	Read: 3/9/2023 10:06 AM	Approve: 3/9/2023 10:22 AM
	Rogan, Megan	Read: 3/9/2023 10:04 AM	Approve: 3/9/2023 10:05 AM
	Gault, David	Read: 3/9/2023 1:53 PM	Approve: 3/9/2023 1:54 PM
	Lowndes, Daniel	Read: 3/9/2023 11:45 AM	Approve: 3/9/2023 12:11 PM
	Stavn, Stephanie	Read: 3/9/2023 2:03 PM	
	Oby, Joe		

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #15046

Department: Land & Water Resources

Vendor: Wisconsin Dept of Natural Resources

Contract Description: Grant to fund an update to the Aquatic Plant Management Plan for Lake Mendota (Res 361)

Contract Term: 3/15/23 – 12/31/24

Contract Amount: \$7,656.43

Michelle Goldade

Administrative Manager

Dane County Department of Administration

Room 425, City-County Building

210 Martin Luther King, Jr. Boulevard

Madison, WI 53703

PH: 608/266-4941

Fax: 608/266-4425

TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays in accordance with COVID 19 response guidelines.

1
2 **2022 RES-361**
3 **ACCEPTING STATE OF WISCONSIN DNR SURFACE WATER AIS PLANNING**
4 **GRANTS**

5 The Dane County Land & Water Resources Department manages an aquatic plant
6 harvesting program for county waters. Harvesting follows permit requirements from the
7 Wisconsin Department of Natural Resources (WDNR), which includes approved aquatic
8 plant management plans for each waterbody where harvesting occurs. Harvesting of
9 aquatic vegetation, both native and invasive, only occurs in WDNR approved locations.

10
11 In order, the priorities of the aquatic plant harvesting program are to:

- 12
13 1. Improve flow through the Yahara River for flood mitigation;
14 2. Provide recreation and navigational access through access lanes to open water;
15 3. Target invasive and nuisance plants; and
16 4. Accommodate special events as time and budgets permit.

17
18 The WDNR has awarded two surface water aquatic invasive planning grants to assist
19 Dane County in updating the aquatic plant management plans for Lakes Monona and
20 Mendota. Dane County will seek additional grants in future years to update aquatic plant
21 management plans for other water bodies where aquatic plant harvesting occurs.

22
23 NOW, THEREFORE BE IT RESOLVED, that the Dane County Board of Supervisors and
24 the Dane County Executive hereby accept a \$7,656.43 grant for Lake Mendota and a
25 \$8,366.29 grant for Lake Monona from the WDNR Surface Water AIS grant program;

26
27 BE IT FINALLY RESOLVED, that account LWRADMIN 80057 APM & AIS Planning
28 Revenue be increased by \$16,023, account LWRADMIN 20129 APM & AIS Planning be
29 increased by \$11,000, account LWRADMIN 10072 Limited Term Employees be
30 increased by \$4,666, and account LWRADMIN 10108 Social security be increased by
31 \$357 and that all funds shall be carried forward until realized and expended.



February 22, 2023

► **REQUIRES IMMEDIATE ACTION** ◀

**Aquatic Invasive Species
AIS PLANNING
Grant# AEPP69323
Grant Amount: \$7,656.43**

Peter L. Jopke, Water Resources Planner
Dane County
5201 Fen Oak Dr- Rm 208
Madison, WI 53718-8827

Dear Mr. Jopke:

Congratulations! On behalf of the Governor, we are pleased to announce the following project is approved for funding under Wisconsin's Aquatic Invasive Species Grant Program: *Lake Mendota APM Update*

Please review the agreement including the list of conditions and return signed by the authorized individual **within 30 days of this letter's date** to Gina Keenan, your regional Environmental Grant Specialist, at 1300 W Clairemont Ave, Eau Claire, WI 54701 or Gina.Keenan@wisconsin.gov.

The scope summarized in the agreement is the project detail provided in the application and does not negate tasks/deliverables described therein. Data, records, and reports, including GIS-based maps, and digital images, must be submitted to the Department in a format specified by the regional Lake Biologist.

The period covered by the agreement is from March 15, 2023 through December 31, 2024. If you can't complete your project within this time period, please request an extension from Arthur Watkinson, your Regional AIS Coordinator at Arthur.Watkinson@wisconsin.gov, or Gina Keenan at Gina.Keenan@wisconsin.gov. You must submit your request for your final payment within six (6) months from the project end date or your grant may be terminated. Should you have any questions about the project, please contact your regional Lake Coordinator. If you have any financial questions, please contact your regional Environmental Grant Specialist above.

Under this grant program, you are entitled to a project advance payment. This advance payment is made available to you to cover costs you may incur in the initial stages of the grant process. The advance payment is equal to 75% of the State grant amount. **If you wish to request the advance payment, please check the box provided before the signature block on the last page of the project agreement.**

Please note that this grant program is a reimbursement program. This means that you must pay all expenses incurred prior to requesting reimbursement or additional grant funds from the State. Reimbursement claim forms are enclosed. Please be aware that the deadline for submitting final reimbursement claims is six (6) months from the project end date. Partial reimbursement requests will not be accepted.

The State withholds 10% of the State Cost Share for final reimbursement following approval of the final report. Instructions and forms for the financial administration of the project are enclosed. Please submit your final report to Arthur Watkinson at Arthur.Watkinson@wisconsin.gov or 3911 Fish Hatcher Rd, Fitchburg, WI 53711, and final billing to Gina Keenan at Gina.Keenan@wisconsin.gov or 1300 W Clairemont Ave, Eau Claire, WI 54701. Please write the project number (AEPP69323) on all materials submitted.

Advance or Reimbursement Check: Your advance or reimbursement may be direct deposited to your organization's financial institution or a check mailed to Dane County, Peter L. Jopke, 5201 Fen Oak Dr- Rm 208, Madison, WI 53718-8827. This is the check recipient that appears in our records. If this is incorrect, please notify Gina Keenan.

- Your project may require one or more cost containment procedures.** A grantee shall implement cost containment measures for all purchases made with grant funds that exceed \$2500. The grantee must identify the cost containment procedure used when requesting reimbursement. Refer to program guidance for acceptable cost containment procedures.
- Your project includes the use of donated labor as part of your local share.** As your project progresses you must document all volunteer labor and/or professional labor by keeping a log of the person's name, the date the work is performed, a description of the work performed, the number of hours and rate of pay per hour (including benefits for professional hours). Attached are sample worksheets and summary sheets for your use. Please make, as many copies from these blank sheets as you think will need for the project. Tracking hours by computer is accepted.
- Your project includes the use of donated materials or equipment as part of your local share.** You must carefully track all donations with documentation that is equal to an invoice in their normal business dealings but clearly marked as donations. All donations shall conform to market rates. This documentation must be included with the payment request form.
- If your project includes GIS data, it should be in a format fully compatible with ARC/INFO[®] and ArcView[®].** If you have any questions about this format or the standards, please request more information from Arthur Watkinson or Gina Keenan.

You may be contacted by the Office of the Governor or your state Legislator concerning the issuance of a press release to publicize the grant award. The Department of Natural Resources is pleased to have the opportunity to participate with you in this grant project.

Sincerely,



Jim Ritchie, Director
Bureau of Community Financial Assistance

C: Arthur Watkinson
Gina Keenan

State of Wisconsin
 Department of Natural Resources
 P. O. Box 7921
 Madison, WI 53707-7921

SURFACE WATER GRANT AGREEMENT
 Form 8700-246

Rev. 08-2020

Notice: Personally identifiable information collected will be used for program administration and may be made available to requesters as required under Wisconsin's Open Records Law [ss.19.31 - 19.39, Wis. Stats].

Grantee Dane County	Project Number AEPP69323		
Project Title Lake Mendota APM Update	Entity ID#: Na/A	CFDA # N/A	State ID # 370.678
Start and End Date of Grant From March 15, 2023 Through December 31, 2024	Name of Program SURFACE WATER GRANT AIS PLANNING		
Project Scope			
<p>The Dane County Land and Water Resources Department is sponsoring a project to update the Aquatic Plant Management (APM) Plan for Lake Mendota.</p> <p>Project final deliverables include: 1. Complete PI survey using WDNR approved protocol, send raw data to WDNR Regional Lakes Coordinator, and upload to SWIMS database. Any plants not observed historically will be pressed and sent the herbarium. 2. Update existing APM plan utilizing data collected in 2023 PI survey and upload to Dane County Website. An electronic copy of the updated plan must be sent to the WDNR Regional Lakes Coordinator. 3. Meeting minutes and number of participants for the public informational meeting must be sent to the WDNR Regional Lakes Coordinator.</p> <p>Specific project activities include: Complete PI survey using WDNR approved protocol, update existing APM plan, and conduct public informational meeting</p> <p>Special Conditions: If a survey is used in the public informational meeting survey questions used in public meetings must be approved by WDNR social scientist.</p> <p>Final report and data collected shall be uploaded to SWIMS database and an electronic sent to the WDNR Regional Lakes Coordinator (arthur.watkinson@wisconsin.gov).</p> <p>The aquatic plant survey must follow the WDNR protocol (PUB-SS-1068 2010).</p> <p>This scope summarizes the project detail provided in the application and does not negate tasks/deliverables described therein. Data, records, and reports, including GIS-based maps, and digital images, must be submitted to the Department in a format specified by the regional Lake Biologist.</p>			
WISCONSIN DEPARTMENT OF NATURAL RESOURCES CONTACT:			
Gina Keenan, Financial Assistance Specialist, (715) 492-1626, Gina.Keenan@wisconsin.gov Arthur Watkinson, Water Resources Mgmt Specialist, (608) 220-6245, Arthur.Watkinson@wisconsin.gov			
PROJECT FINANCIAL ASSISTANCE SUMMARY:		The following documents are incorporated into and made part of this agreement:	
Total Project Cost	\$11,427.50	<ol style="list-style-type: none"> Chapter NR 193, Wisconsin Administrative Code Surface Water Grant Application Form #8700-284 and all attachments. 	
Cost Share Percentage	67%		
Grant Award	\$7,656.43		
Grantee Share	\$3,771.07		
Advance Payment	\$5,742.32		

A. General Conditions:

1. The State of Wisconsin Department of Natural Resources (Department) and the Grantee mutually agree to perform this agreement in accordance with the project proposal, application, terms, promises, conditions, plans, specifications, estimates, procedures, maps and also any assurances attached and made a part of this agreement.
2. This agreement, together with any referenced parts and attachments, shall constitute the entire agreement and previous communications or agreements pertaining to the subject matter of this agreement are superseded. Any revisions to the original grant agreement, including cost adjustments, time extensions, and scope changes, must be requested by the grantee in writing. E-mail from the grantee is an acceptable format. Grantee must submit requests for amendment to this agreement prior to the end date of the original agreement. The Department may approve time extensions to the original agreement in writing without the requirement of the Grantee's signature. The Department may only approve cost and scope changes in a written grant agreement that requires signature of the grantee. The Grantee shall submit each amendment request to the Department contact listed on page 1 of this agreement.
3. Failure by the Grantee to comply with the terms of this agreement shall cause the suspension of all obligations of the State unless, in the judgment of the Secretary of the Department, such failure was due to no fault of the Grantee. In such case, any amount required to settle at minimum costs any irrevocable obligations properly incurred shall be eligible for assistance under this agreement, at the Department's discretion.
4. Grantee match is defined as that portion of eligible project costs paid for by the grantee. Eligible sources of grantee match may include cash from the grantee; funds generated by local, non-department state or federal governments; grants or contributions from foundations, businesses, private individuals or nonprofit organizations; and donated or force account labor, professional services, supplies, and equipment usage. State funds from the department may not be considered part of the grantee match. Interest earned on advance payment under this grant cannot be considered as grantee match.
5. **The Grantee:**
 - a. Agrees to comply with all applicable provisions of Wisconsin Statutes and Administrative Code in fulfilling terms of this agreement. In particular, the Grantee agrees to comply with the provisions of ss. 23.22, 281.68, 281.69, 281.70, and 281.71, Wis. Stats., as appropriate, and to comply with all applicable federal, state and local contract and bidding requirements. The Grantee should consult its legal counsel with questions concerning contracts and bidding.
 - b. Agrees to obtain all regulatory permits and approvals, including water and wetland regulatory permits and approvals, required by federal, state, or local agencies prior to project implementation and complied with fully during project implementation
 - c. Promises, in consideration of the promises made by the Department, to execute the project described in accordance with this agreement.
 - d. May decline the offer of financial assistance provided through this agreement, in writing, at any time prior to the start of the project and before expending any funds. After the project has been started or funds expended, this agreement may be rescinded, modified, or amended only by mutual agreement in writing.
 - e. Agrees, to save, keep harmless, defend and indemnify the Department and all its officers, employees and agents, against any and all liability claims, costs of whatever kind and nature, for injury to or death of any person or persons, and for loss or damage to any property (state or other) occurring in connection with or in any way incident to or arising out of the occupancy, use, service, operation or performance of work in connection with this agreement or omissions of Grantee and all of its employees, agents or representatives. The Grantee is an Independent Contractor for all purposes, not an employee or agent of the Department.
 - f. Agrees to reimburse the Department for any and all funds the Department deems appropriate in the event the Grantee fails to comply with the conditions of this agreement or project proposal as approved by the Department or fails to provide public benefits as indicated in the project application, proposal description or this agreement. In addition, should the Grantee fail to comply with the conditions of this agreement, fail to progress due to non-appropriation of funds, or fail to progress with or complete the project to the satisfaction of the Department, all obligations of the Department under this agreement may be terminated, including further project cost payment.
 - g. Agrees, in connection with the performance of work under this agreement, not to discriminate against any employee or applicant for employment because of age, race, religion, color, disability, handicap, sex, physical condition, developmental disability as defined in s. 51.01(5), Wis. Stats., or national origin. This provision shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Grantee further agrees to take affirmative action to ensure equal employment opportunities, as required by law. The Grantee agrees to post in conspicuous places available, for employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the nondiscrimination clause.

- h. Agrees that accounting for project funds shall conform to generally accepted accounting principles and practices, and shall be maintained by the Grantee in separate accounts.
- i. Agrees to submit final reimbursement claims within six (6) months from the grant end date. Reimbursement requests must be accompanied by progress reports detailing activities that have taken place during the time period for which the Grantee is seeking reimbursement and documentation for the costs being claimed.
- j. Agrees to keep all financial records, including invoices and canceled checks, that support all project costs claimed by the Grantee and make these available to the Department for inspection for six (6) years after receipt of final payment.
- k. Agrees that all water chemistry analyses that are part of the project shall be analyzed by either the Wisconsin State Lab of Hygiene or a Wisconsin certified laboratory approved by the Department for sample analysis. The DNR must pre-approve private laboratory eligibility. The grantee will first pay 100% of laboratory costs incurred directly to the laboratory and then request reimbursement from the DNR. This provision does not apply to planning projects conducted by the U.S. Geological Survey.
- l. Agrees to report data and information acquired as part of the project to the Department in the format specified by the Department's regional contact.
- m. Agrees to provide all information (data) gathered under this grant and final report products in electronic format and to submit these materials to the Department's regional contact as part of the final report.
- n. Will follow the conditions related to invasive species movement. The grantee agrees to the following methods required under s. NR 109.05(2), Wis. Adm. Code for controlling, transporting and disposing of aquatic plants and animals, and moving water:
 1. Aquatic plants and animals shall be removed, and water drained from all equipment as required by s. 30.07, Wis. Stats., and ss. NR 19.055 and 40.07, Wis. Adm. Code.
 2. Operator shall comply with the most recent Department-approved 'Boat, Gear, and Equipment Decontamination and Disinfection Protocol', Manual Code # 9183.1, available at <http://dnr.wi.gov/topic/invasives/disinfection.html>.
- o. Agrees to have an annual audit performed in accordance with 2 CFR Part 200 Uniform -- Administrative Requirements, Cost Principles, & Audit Requirements for Federal Awards (also known as "Uniform Guidance") and WI State Single Audit Guidelines found at <http://www.doa.state.wi.us/Divisions/Budget-and-Finance/Financial-Reporting/state-controllers-office/state-single-audit-guidelines> issued by Wisconsin Department of Administration, State Controller's Office, if Grantee expends federal grant funds totaling \$750,000 or more during the fiscal year and the those funds were received from a State or Federal agency.

6. The Department:

- a. Promises, in consideration of the covenants and agreements made by the Grantee, to obligate for the Grantee the amount of \$7,656.43, and to tender to the Grantee that portion of the obligation that is required to pay the Department's share of the costs based upon the state providing up to the maximum percent of eligible project costs and not to exceed the maximum allowable grant award.
- b. Agrees that the Grantee shall have sole control of the method, hours worked, and time and manner of any performance under this agreement other than as specifically provided in this document. The Department takes no responsibility of supervision or direction of the performance of the agreement to be performed by the Grantee or the Grantee's employees or agents. The Department further agrees that it will exercise no control over the selection and dismissal of the Grantee's employees or agents.
- c. Reserves the right only to inspect the job site or premises for the sole purpose of insuring that the performance is progressing or has been completed in compliance with this agreement.
- d. Will withhold up to 10% of the state share for final payment, subject to a determination that the projects final report, and any required audits have been completed satisfactorily.

B. Special Conditions:

The following special project terms and conditions were added to this agreement before it was signed by the parties hereto:

1. Indirect costs are not eligible for reimbursement under the Surface Water Grants program. This applies to both indirect costs that the grantee may wish to charge the Department and any indirect costs that a subcontractor may wish to charge the grantee. If indirect costs are incurred, they are wholly the responsibility of the grantee.

Check here if you request advance payment totaling \$5,742.32

The person(s) signing for the Grantee represents both personally and as an agent of his or her principal that he or she is authorized to execute this agreement and bind his or her principal, either by a duly adopted resolution or otherwise.

**STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
FOR THE SECRETARY**

By

By



(Signature)
Joseph T. Parisi
Dane County Executive

(Title)

Jim Ritchie, Director
Bureau of Community Financial Assistance

2/22/2023

(Date)

(Date)