



Dane

Legislation

File #: 2019 RES-008, Version: 1

AGREEMENT FOR THE RECONSTRUCTION AND MAINTENANCE OF CTH AB FROM MONONA DR TO US 51

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <u>Madison Ratcliff</u>
VACANT - 33 _____	RIPP - 29 <u>Don Ripp</u>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____



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Legislation

File #: 2019 RES-013, Version: 1

AMENDMENT TO THE AGREEMENT FOR THE RESURFACING/RECONSTRUCTION AND JURISDICTIONAL TRANSFER OF CTH PD AND OTHER LOCAL PROJECTS IN THE CITY OF FITCHBURG

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <u>Melissa Ratcliff</u>
VACANT - 33 _____	RIPP - 29 <u>Dan Ripp</u>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <u>Alan Schauer</u>
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<input checked="" type="checkbox"/> Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



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Legislation



File #: 2019 RES-014, Version: 1

AGREEMENT FOR THE ENGINEERING, RECONSTRUCTION AND MAINTENANCE OF CTH D/FISH HATCHERY ROAD IN THE CITY OF FITCHBURG

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 *Paul Del*

NGUYEN-HILFIGER - 14 _____

VACANT - 17 _____

PETERS - 15 _____

RATCLIFF - 36 *Melissa Ratcliff*

RIPP - 29 *D ~ Rip*

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____ *2019*

2019
RPJ



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Legislation

File #: 2019 RES-015, Version: 1

AUTHORIZING HIGHWAY SAFETY GRANT FUNDING FOR A SPEED ENFORCEMENT TASK FORCE PROJECT

BAYRD - 8 <i>Bay</i>	KUHN - 16
BOLLIG - 31	LEVIN - 10
BUCKINGHAM - 24	McCARVILLE - 22 <i>Maureen McCall</i>
CHAWLA - 6	MILES - 34
CHENOWETH - 35	NELSON - 9
CLAUSIUS - 19	NGUYEN-HILFIGER - 14 <i>Star</i>
CORRIGAN - 26	VACANT - 17
DANNER - 11	PETERS - 15
DOWNING - 30	RATCLIFF - 36
VACANT - 33	RIPP - 29
EICHER - 3	RITT - 18
ERICKSON - 13	RUSK - 12 <i>Paul Rusk</i>
JONES - 28	SALOV - 37
KIEFER - 25	SCHAUER - 21
KILMER - 4	SCHWELLENBACH - 20 <i>Julia Schwellenbach</i>
KNOLL - 32	STUBBS - 23
VACANT - 1	VELDRAN - 7
KRAUSE - 27 <i>Ken</i>	WEGLEITNER - 2
	YOUNG - 5

Referred to:

HHN?

<input type="checkbox"/> Environment/Agriculture/Natural Resources	<input checked="" type="checkbox"/> Public Protection/Judiciary
<input type="checkbox"/> Executive	<input type="checkbox"/> Public Works/Transportation
<input checked="" type="checkbox"/> Health/Human Needs	<input type="checkbox"/> Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other <input type="checkbox"/>



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Legislation

File #: 2019 RES-019, Version: 1

AUTHORIZING RECEIPT OF FUNDS FROM THE CITY OF MADISON CONTRIBUTING TO OPERATIONS OF THE BEACON DAY RESOURCE CENTER DCDHS - EAWS DIVISION

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____ <i>[Signature]</i>	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____ <i>[Signature]</i>	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
<input checked="" type="checkbox"/> Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



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Legislation

File #: 2019 RES-020, Version: 1

ACCEPTING REVENUE FROM THE WISCONSIN DEPARTMENT OF CHILDREN AND FAMILIES
AUTHORIZING REIMBURSEMENT TO ALTERNATE CARE AND STAFF TRAINING EXPENSES - DCDHS -
CYF DIVISION

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____ <i>[Signature]</i>	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____
EICHER - 3 _____ <i>[Signature]</i>	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
<input checked="" type="checkbox"/> Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



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Legislation

File #: 2019 RES-022, Version: 1

AUTHORIZING LEASE FOR RIMROCK/SOUTHDALE JOINING FORCES FOR FAMILIES PROGRAM
DCDHS - CYF DIVISION

- | | |
|-----------------------|----------------------------|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 _____ | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 _____ |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 _____ |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 _____ |
| DOWNING - 30 _____ | RATCLIFF - 36 _____ |
| VACANT - 33 _____ | RIPP - 29 _____ |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 _____ |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 _____ |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Join Fun
You have to go together

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Referred to:

- | | |
|--|-----------------------------------|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | _____ Public Works/Transportation |
| <input checked="" type="checkbox"/> Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other _____ |



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Legislation

File #: 2019 RES-024, Version: 1

AUTHORIZING THE ACQUISITION OF A CONSERVATION EASEMENT - WAGNER

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
VACANT - 33 _____	RIPP - 29 _____ <i>Dore Ripp</i>
EICHER - 3 _____	RITT - 18 _____ <i>WA Ritt</i>
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

<input checked="" type="checkbox"/> Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____



Dane

Legislation

File #: 2019 RES-025, Version: 1

CHANGE ORDER #3 TO CONTRACT FOR ALBION SALT STORAGE BUILDING

BAYRD - 8 _____	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 <u>Paul Nelson</u>
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	VACANT - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <u>Debra Ratcliff</u>
VACANT - 33 _____	RIPP - 29 <u>Ripp</u>
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 <u>Al Schauer</u>
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
VACANT - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	<input checked="" type="checkbox"/> Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<input checked="" type="checkbox"/> Personnel/Finance	Other _____