



Dane County

Meeting Agenda - Final

Public Protection & Judiciary Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Tuesday, June 30, 2026

5:30 PM

Hybrid Meeting:
Attend in person at the City County Building
room 357; attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب بخدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The June 30, 2026 Public Protection and Judiciary Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at the City-County Building, Room 357.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_kekHBYdDQkWiJCVcORLEQQ

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 935 8457 7386

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: stavn.stephanie@danecounty.gov. Staff will forward the email and materials to members of the committee.

A. Call To Order

B. Consideration of Minutes

1. [2026 MIN-112](#) PP&J MINUTES OF JUNE 9, 2026

Attachments: [2026 MIN-112 06-09-2026](#)
[06-09-2026 PP&J Registrations](#)

C. Fund Transfers

1. [2026 FTR-004](#) OFFICE OF JUSTICE REFORM FUND TRANSFER

Attachments: [2026 FTR-004](#)

Legislative History

6/16/26	Personnel & Finance Committee	referred to the Public Protection & Judiciary Committee
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This resolution was referred to the Public Protection & Judiciary Committee

6/16/26	Personnel & Finance Committee	referred to the Personnel & Finance Committee
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This resolution was referred to the Personnel & Finance Committee

2. [2026 FTR-005](#) FUND TRANSFER FOR VEHICLE PURCHASE

Sponsors: FURMAN

Attachments: [2026 FTR-005 Fund Transfer](#)

Legislative History

6/25/26 Personnel & Finance referred to the Public Protection &
Committee Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

6/25/26 Personnel & Finance referred to the Personnel &
Committee Finance Committee

This resolution was referred to the Personnel & Finance Committee

D. Referrals (Resolutions & Ordinance Amendments)

1. [2026 OA-005](#) AMENDING CHAPTER 71 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING THE ICEBOUND LAKES OF DANE COUNTY

Sponsors: BLAZEWICZ and MARREN

Attachments: [2026 OA-005](#)

Legislative History

6/5/26 County Board referred to the Lakes & Watershed
Commission

This resolution was referred to the Lakes & Watershed Commission due back on 7/3/2026

6/5/26 County Board referred to the Environment,
Agriculture & Natural Resources
Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee due back on 7/9/2026

6/5/26 County Board referred to the Public Protection &
Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee due back on 7/21/2026

2. [2026 RES-047](#) URGING THE STATE OF WISCONSIN TO REQUIRE ADOPTION AND IMPLEMENTATION OF SEVERE WEATHER EMERGENCY SERVICE PLANS AND IMPROVED SAFETY MEASURES FOR MOBILE AND MANUFACTURED HOME COMMUNITIES

Sponsors: RITT

Attachments: [2026 RES-047](#)
[2026 RES-047 Fiscal Note](#)

Legislative History

6/26/26 County Board referred to the Public Protection &
Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee due back on 6/30/2026

6/26/26 County Board referred to the Executive
Committee

This resolution was referred to the Executive Committee due back on
7/16/2026

3. [2026 RES-060](#) AUTHORIZING A CONTRACT BETWEEN DANE COUNTY AND THE CITY
OF MADISON FOR MEDICATION VENDING MACHINE SUPPORT

Sponsors: POSTLER

Attachments: [2026 RES-060](#)
[2026 RES-060 FISCAL NOTE](#)
[2026 RES-060 CONTRACT #16386](#)

Legislative History

6/26/26 County Board referred to the Public Protection &
Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee
due back on 6/30/2026

6/26/26 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee due back
on 7/13/2026

4. [2026 RES-066](#) AUTHORIZING A CONTRACT TO PROVIDE A FREEWAY SERVICE TEAM
FOR THE WISCONSIN DEPARTMENT OF TRANSPORTATION (WI DOT)

Sponsors: FURMAN

Attachments: [2026 RES-066 Resolution](#)
[2026 RES-066 Fiscal Note](#)
[2026 RES-066 CONTRACT #16384](#)

Legislative History

6/26/26 County Board referred to the Public Protection &
Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee
due back on 6/30/2026

6/26/26 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee due back
on 7/13/2026

E. Presentations

1. [2026
PRES-055](#) PRESENTATION FROM EMERGENCY MANAGEMENT

Attachments: [2026 PRES-055 DCEM PRESENTATION](#)

2. [2026](#) PRESENTATION FROM OFFICE OF JUSTICE REFORM
[PRES-056](#)

Attachments: [2026 PRES-056 PRESENTATION FROM OFFICE OF JUSTICE REFOF](#)

3. [2026](#) PRESENTATION FROM PRETRIAL SERVICES
[PRES-057](#)

Attachments: [2026 PRES-057 - PRESENTATION FROM PRETRIAL SERVICES](#)

F. Future Meeting Items and Dates

July 21, 2026 - Regular Business

August 18, 2026 - Regular Business

September 22, 2026 - Regular Business

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawj tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

608-266-4355 or TTY WI RELAY 711