

**DANE COUNTY  
POLICY AND FISCAL NOTE**

<input checked="" type="checkbox"/> Original	<input type="checkbox"/> Update	Substitute No. _____
Sponsor: CHAWLA		Resolution No. 2024 RES-360
Vote Required: Majority _____		Ordinance Amendment No. _____
Two-Thirds <input checked="" type="checkbox"/>	3/4 <input type="checkbox"/>	

Title of Resolution or Ord. Amd.:

**AUTHORIZING ACCEPTANCE OF A GRANT FOR RESTORATION OF BLACK EARTH CREEK**

**Policy Analysis Statement:**

Brief Description of Proposal -

Acceptance of \$250,000 state grant to restore a segment of Black Earth Creek to improve flood resiliency.

Current Policy or Practice -

Significant contracts and amendments to the County Budget require County Board approval.

Impact of Adopting Proposal -

These funds will be used to restore a meander to Black Earth Creek and to connect the creek to the floodplain, a practice that has become more common as a way to mitigate against future flood events, such as the 2018 flood of Black Earth Creek.

**Fiscal Estimate:**

Fiscal Effect (check all that apply) -

- No Fiscal Effect
- Results in Revenue Increase
- Results in Expenditure Increase
- Results in Revenue Decrease
- Results in Expenditure Decrease

Budget Effect (check all that apply)

- No Budget Effect
- Increases Rev. Budget
- Increases Exp. Budget
- Decreases Rev. Budget
- Decreases Exp. Budget
- Increases Position Authority
- Decreases Position Authority

Note: if any budget effect, 2/3 vote is required

**Narrative/Assumptions about long range fiscal effect:**

None

**Expenditure/Revenue Changes:**

	Current Year		Annualized			Current Year		Annualized	
	Increase	Decrease	Increase	Decrease		Increase	Decrease	Increase	Decrease
Expenditures -					Revenues -				
Personal Services					County Taxes				
Operating Expenses					Federal				
Contractual Services					State	\$250,000			
Capital	\$250,000				Other				
<b>Total</b>	\$250,000	\$0	\$0	\$0	<b>Total</b>	\$250,000	\$0	\$0	\$0

**Personnel Impact/FTE Changes:**

NA

**Prepared By:**

Agency: LWRD	Division:	
Prepared by: L. Hicklin	Date: 3/4/25	Phone: 608.516.3096
Reviewed by:	Date:	Phone: