Dane County Contract Cover Sheet

Revised 06/2021

Human Services /EAWS **Dept./Division Vendor Name** State of WI - Department of Administration | MUNIS # 3839 State of WI - DWD lease addendum for reduction of 624 square feet revised total of 9,415 square feet of rented space at Job Center. This addended lease **Brief Contract** renewal is for 3 years beginning 3/1/25 and ending 2/29/28 at a negotiated rental Title/Description rate of \$14,898.86 per month or \$178,786.31 annually for the first year with a 1.5% increase each year thereafter. March1, 2025 - February 29, 2028 **Contract Term** Contract \$ 544,444,55

| Res 358 | Acct: | Breunig | |
|-------------|--------|---------|---|
| | Mgr: | Tessman | |
| significant | Budget | Y/N: | N |
| Contract # | | | |

BAF # 25076

| Contract # Admin will assign | 13619C | | |
|------------------------------|----------------------|--|--|
| Type of Contract | | | |
| Dane | Dane County Contract | | |
| Inter | Intergovernmental | | |
| Cour | County Lessee | | |
| Cour | County Lessor | | |
| Purc | Purchase of Property | | |
| Prop | Property Sale | | |
| Gran | Grant | | |
| Othe | Other | | |

| Amount | Ψ σ, | | | | | Otne | (| |
|---|--|---|-------------|---------------------|------------|-----------|----------|--------------|
| Department Contact Information Vendor Contact Information | | | | | | | | |
| Name | Spring Larson, Contract Coordination Assistant | | Name | Kirsten Malm | | | | |
| Phone # | 608-242 | -6391 | Phone # | | 608 | 26620 | 49 | |
| Email | dcdhscontracts@co | ountyofdane.com | Email | | kirsten.ma | ılm@wisco | nsin.gov | |
| Purchasing | Officer | | | | | | | |
| | | | | | | | | |
| | | r – Best Judgment (1 quo | | • | | | | |
| | Between \$11,000 |) – \$37,000 (\$0 – \$25,000 | Public Wo | orks) (3 quo | tes requir | ed) | | |
| Purchasing | Over \$37,000 (\$2 | 25,000 Public Works) (Fo | rmal RFB/F | RFP required | d) | RFB/R | FP# | |
| Authority | ☐ Bid Waiver – \$37 | 7,000 or under (\$25,000 d | r under Pul | blic Works) | | | | |
| | Bid Waiver - Ov | er \$37,000 (N/A to Public | Works) | | | | | |
| | ■ N/A – Grants, Le | ases, Intergovernmenta | I, Property | Purchase/ | Sale, Oth | er | | |
| | | | | | • | | 1 | |
| | Req# | Org: | Obj: | | Proj: | | | |
| MUNIS Req. | 1104 " | Org: | Obj: | | Proj: | | | |
| ixeq. | Year | Org: | Obj: | Proj: | | | | |
| | | | | | | | | |
| Budget Amendment | | | | | | | | |
| A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly. | | | | | | | | |
| budget amendment completion, the department shall deduce the requisition in words accordingly. | | | | | | | | |
| Resolution Contract does not exceed \$100,000 (\$40,000 Public Works) | | | | | | | | |
| Required if contract exceeds | Contract exceeds | ntract exceeds \$100,000 (\$40,000 Public Works) – resolution required. Res # 358 | | | 358 | | | |
| \$100,000 (\$40,000 PW) | A copy of the Res | A copy of the Resolution is attached to the contract cover sheet. Year 202 | | 2024 | | | | |
| | | | | | | | | |
| CONTRACT MODIFICATIONS – Standard Terms and Conditions | | | | | | | | |
| ☐ No modification | ations. | ons and reviewed by: | | | | ■ Non | -stand | ard Contract |
| | | | | | | | | |

| APPR | OVAL |
|-------------------|---|
| Dept. Head / Auth | orized Designee |
| Iheukumere, Astra | Digitally signed by Iheukumere, Astra Date: 2025.03.07 14:07:20 -06'00' |

| APPROVAL – Contracts Exceeding \$100,000 | | |
|--|------------|--|
| Director of Administration Corporation Counsel | | |
| Areg Brockweger | SHR 3.7.25 | |

| APPRO | VAL – Internal Cont | ract Review - Routed | Electronically – Approvals Will Be Attached |
|-------|---------------------|----------------------|---|
| DOA: | Date In: 3/10/25 | Date Out: | Controller, Purchasing, Corp Counsel, Risk Management |

Goldade, Michelle

From: Goldade, Michelle

Sent: Friday, March 14, 2025 10:29 AM

To: Hicklin, Charles; Rogan, Megan; Cotillier, Joshua

Cc: Oby, Joe

Subject: Contract #13619C

Attachments: 13619C.pdf

Tracking: Recipient Read Response

 Hicklin, Charles
 Read: 3/14/2025 1:29 PM
 Approve: 3/14/2025 1:29 PM

 Rogan, Megan
 Read: 3/14/2025 10:39 AM
 Approve: 3/14/2025 10:39 AM

Approve: 3/14/2025 12:09 PM

Oby, Joe

Cotillier, Joshua

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #13619C

Department: Human Services Vendor: Wi Dept of Administration

Contract Description: Renewal of DWD Lease at Job Center (Res 358)

Contract Term: 3/1/25 – 2/29/28 Contract Amount: \$544,444.55

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703

PH: 608/266-4941 Fax: 608/266-4425 TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays.

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2024 RES-358

APPROVAL OF LEASE AMENDMENT TO STATE OF WISCONSIN FOR SPACE AT JOB CENTER - DCDHS - EAWS DIVISION

Dane County Department of Human Services and the State of Wisconsin, Department of Workforce Development (DWD) have had a mutually beneficial partnership, having colocated and operated a joint Job Center at 1801- 1821 Aberg Avenue since 1993. DWD and Dane County entered into a lease in 2019 for three years, through February 28, 2022 which included two 3-year renewal options. DWD is exercising its second and final renewal option for an additional 3 years through February 28, 2028.

With this renewal, DWD requests to exclude a 624 square foot conference room from the lease which results in a reduction in rental space of from 10.039 square feet to 9.415 square feet. Adjusted rent based on the new square footage and the annual increase of 1.5% as stated in the original terms of the lease is as follows:

| Begin Date | End Date | Annual Rent | Monthly Rent |
|---------------|-------------------|--------------|--------------|
| March 1, 2025 | February 28, 2026 | \$178,786.31 | \$14,898.86 |
| March 1, 2026 | February 28, 2027 | \$181,468.11 | \$15,122.34 |
| March 1, 2027 | February 29, 2028 | \$184,190.13 | \$15,349.18 |

All other remaining terms and conditions of the original lease remain in full force and effect.

NOW, THEREFORE, BE IT RESOLVED that the Dane County Board of Supervisors and the Dane County Executive hereby authorize the Lease Amendment to the State of Wisconsin on the terms and conditions outlined above, and

BE IT FINALLY RESOLVED, that the Dane County Executive is hereby authorized to execute the Lease Amendment on behalf of Dane County.

FIRST LEASE AMENDMENT

| This FIRST LEASE AMENDMENT is made and entered into on, | by and between |
|---|----------------|
| Dane County ("Lessor"), whose address is 5201 Fen Oak Drive, Room 208, Madison, WI, and | the STATE OF |
| WISCONSIN, DEPARTMENT OF ADMINISTRATION ("Lessee"). | |

WHEREAS Lessor and Lessee have entered, into a lease dated April 22, 2019, together with all amending instructions subsequent thereto (collectively, the "Lease"), which Lease covers approximately 10,039 square feet of office space (the "Premises") in Lessor's building, together with all appurtenances and access to common areas, located at 1801-1821 Aberg Avenue, in the City of Madison, Wisconsin, (the "Building"), and

WHEREAS, Lessor and Lessee thereto wish to amend said Lease,

NOW, THEREFORE, IT IS AGREED AS OF THE DATE ABOVE:

Said Lease is hereby amended as follows:

NOW, THEREFORE, in consideration of the mutual covenants contained herein, Lessor and Lessee agree to amend the Lease effective on March 01, 2025 (the "Commencement Date") as follows:

- Premises. Effective on the Commencement Date, the Premises shall decrease by 624 square feet for a revised total of 9,415 square feet, which is further described on the attached floor plan denoted as Exhibit A.
- 2. Renewal Rentals. Effective upon the full execution of this First Amendment, Lessee hereby exercises the second 3-year option to renew this Lease for the period from March 1, 2025, to February 29, 2028. The rental rate schedule for the second renewal term stated in Section 5 Renewal Rentals in the lease shall be deleted in its entirety and shall be replaced with the schedule shown below.

Second Renewal Term Rental Rate Schedule

| Begin Date | End Date | Annual Rent | Monthly Rent |
|---------------|-------------------|--------------|--------------|
| March 1, 2025 | February 28, 2026 | \$178,786.31 | \$14,898.86 |
| March 1, 2026 | February 28, 2027 | \$181,468.11 | \$15,122.34 |
| March 1, 2027 | February 29, 2028 | \$184,190.13 | \$15,349.18 |

3. Copies Valid. This Agreement, and any amendment or addendum relating to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, this Agreement and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not such reproduction was made by each party in the regular course of business. This term does not apply to the service of notices under this Agreement.

All other provisions of the Lease, except as otherwise expressly provided herein, shall continue to be binding upon the parties thereto and shall inure to the benefit of said parties, their respective heirs, personal representatives, successors and assigns.

IN WITNESS WHEREOF, the parties have hereunto subscribed their names as of the date of the last signature below.

| LESSOR: |
|---|
| Dane County |
| |
| Ву: |
| MELISSA AGARD COUNTY EXECUTIVE |
| Dated: |
| |
| |
| |
| LESSEE: |
| State of Wisconsin, Department of Administration |
| |
| Ву: |
| ANNE HANSON DEPUTY SECRETARY DEPARTMENT OF ADMINISTRATION |
| Dated: |

File No. 445-543

Exhibit A (Floor Plan)

