



Dane County

Signature Copy

Resolution Requiring 2/3rds Vote: 2026 RES-042

File Number: 2026 RES-042

AWARD OF CONTRACT TO J.P. CULLEN & SONS, INC. FOR THE INITIAL BUILDING AND
INFRASTRUCTURE CONSTRUCTION OF DANE COUNTY'S SUSTAINABILITY CAMPUS

Adopted by the County Board on June 25, 2026.

Approve ☒ Veto ☐

County Executive Melissa Asano

Date July 2 2026