



Dane County

Meeting Agenda - Final

Zoning & Land Regulation Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Tuesday, October 24, 2023

6:30 PM

Hybrid Meeting: Attend in person at the City
County Building in Room 354; or Attend virtually
via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

The October 24, 2023 Zoning and Land Regulation (ZLR) Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at Room 354, City-County Building, 210 Martin Luther King Jr. Boulevard, Madison, WI.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):
<https://zoom.us/j/98038907550>

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using the following toll-free phone number:

1-888-788-0099

When prompted, enter the following Webinar ID: 980 3890 7550

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: plandev@countyofdane.com

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

A. Call to Order

B. Public comment for any item not listed on the agenda

C. Consideration of Minutes

[2023 MIN-355](#) October 18, 2023 ZLR Committee Meeting Minutes

Attachments: [10-18-23 ZLR Work Meeting Minutes](#)

D. Public Hearing for Zoning Map Amendments, Conditional Use Permits, and Ordinance Amendments

[11978](#) PETITION: REZONE 11978
APPLICANT: DIANE L. EVERSON TR
LOCATION: 120 AARBACK RD, SECTION 1, TOWN OF ALBION
CHANGE FROM: FP-35 Farmland Preservation District TO RM-16 Rural Mixed-Use District, FP-35 Farmland Preservation District TO FP-1 Farmland Preservation District
REASON: separate existing residence from farmland and create one agricultural lot

Attachments: [11978 Staff Report](#)
[11978 Town Action](#)
[11978 Density Study](#)
[11978 MAP](#)
[11978 APP](#)

[11979](#) PETITION: REZONE 11979
APPLICANT: JOHN AND SARA BOTHUM
LOCATION: 1450 PLEASANT HILL RD, SECTION 2, TOWN OF DUNKIRK
CHANGE FROM: FP-35 Farmland Preservation District TO RR-4 Rural Residential District
REASON: separating existing residence from farmland

Attachments: [11979 Staff Report](#)
[11979 Town Action](#)
[11979 Density Study](#)
[11979 MAP](#)
[11979 APP](#)

[11980](#) PETITION: REZONE 11980
APPLICANT: KLAHN REV TRUST
LOCATION: 190 COUNTY HIGHWAY MM, SECTION 30, TOWN OF RUTLAND
CHANGE FROM: FP-35 Farmland Preservation District TO UTR Utility, Transportation and ROW District
REASON: lot line adjustment between owners to expand the electrical substation

Attachments: [11980 Staff Report](#)
[11980 Town Action](#)
[11980 MAP](#)
[11980 APP](#)

[11981](#)

PETITION: REZONE 11981
APPLICANT: DEER CREEK SPORT & CONSERVATION CLUB INC
LOCATION: 8475 MILLER RD, SECTION 10, TOWN OF PRIMROSE
CHANGE FROM: FP-35 Farmland Preservation District TO RE
Recreational District
REASON: zoning to allow for recreational use (extension of an existing
shooting range)

Attachments: [11981 Staff Report](#)
[11981 Town Action](#)
[11981 DEER CREEK plea for approval.pdf](#)
[11981 UW soil Lead-PAH report.pdf](#)
[11981 opposition - Reynolds.pdf](#)
[11981 opposition - S Kruse.pdf](#)
[11981 opposition - neighbors.pdf](#)
[11981 PRIMROSE](#)
[11981 MAP](#)

[02607](#)

PETITION: CUP 02607 TOWN DENIED - NULL AND VOID
APPLICANT: DEER CREEK SPORT & CONSERVATION CLUB INC
LOCATION: 8475 MILLER RD, SECTION 10, TOWN OF PRIMROSE
CUP DESCRIPTION: REVISE ACTIVITIES FOR AN EXISTING
SPORT AND CONSERVATION CLUB TO ALLOW INDOOR
ENTERTAINMENT AND ACTIVE OUTDOOR RECREATION
(CLUBHOUSE AND SHOOTING RANGE)

Attachments: [CUP 2607 Staff Report](#)
[CUP 2607 Town Action](#)
[CUP 2607 DEER CREEK plea for approval.pdf](#)
[CUP 2607 DEER CREEK BEST MANAGEMENT PRACTICES FOR LEA](#)
[CUP 2607 EPA Shooting Range BMP](#)
[CUP 2607 UW soil Lead-PAH report.pdf](#)
[CUP 2607 opposition - Reynolds.pdf](#)
[CUP 2607 opposition - S Kruse.pdf](#)
[CUP 2607 opposition - T Kruse.pdf](#)
[CUP 2607 opposition - neighbors.pdf](#)
[CUP 2607 MAP](#)
[CUP 2607 APP](#)
[CUP 2607 Denial \(Deer Creek\) Primrose Sec 10](#)

[02606](#)

PETITION: CUP 02606 TOWN DENIED--NULL AND VOID
APPLICANT: DAN AND MARLENE LA FLEUR
LOCATION: 3440 MEADOW ROAD, SECTION 32, TOWN OF
MIDDLETON
CUP DESCRIPTION: small-animal boarding facility for 150 dogs

Attachments: [CUP 2606 Denial \(La Fleur\) Middleton Sec 32](#)
[CUP 2606 Town Action](#)
[CUP 2606 Public comment - oppose Wiegel](#)
[CUP 2606 Public comment - oppose Cook](#)
[CUP 2606 MAP](#)
[CUP 2606 APP](#)

[02608](#)

PETITION: CUP 02608
APPLICANT: RICHARD CLUTSON REV TRUST & PATRICIA ZIEBOL
LOCATION: 2229 WILLIAMS POINT DRIVE, SECTION 19, TOWN OF
PLEASANT SPRINGS
CUP DESCRIPTION: allow an accessory building to be up to 16 feet in
height

Attachments: [CUP 2608 Staff Report](#)
[CUP 2608 Town Action](#)
[CUP 2608 MAP](#)
[CUP 2608 APP](#)

E. Zoning Map Amendments and Conditional Use Permits from previous meetings

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

(608) 266-4266