



# Dane County

## Meeting Agenda - Final

### Zoning & Land Regulation - Comprehensive Revision of Chapter 10 Subcommittee

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Monday, June 20, 2016

4:00 PM

CCB Room 357

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CCB Room 357

#### A. Call To Order

#### B. Consideration of Minutes

[2016 MIN-080](#) Minutes of May 5, 2016 meeting

**Attachments:** [Minutes25-May-2016-10-45-28](#)

#### C. Items Requiring Committee Action

1. [2016 ACT-005](#) Election of officers

**Legislative History**

5/5/16	Zoning & Land Regulation - Comprehensive Revision of Chapter 10 Subcommittee	postponed to the Zoning & Land Regulation - Comprehensive Revision of Chapter 10 Subcommittee
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This Action Item was postponed to the Zoning & Land Regulation -  
Comprehensive Revision of Chapter 10 Subcommittee due back on 6/8/2016  
Passed

2. [2016 ACT-111](#) Set regular meeting schedule

#### D. Presentations

1. [2016  
PRES-002](#) Overview of County Zoning -- Brian Standing, Senior Planner

**Attachments:** [CRCH10SUB 06-20-2016](#)

**Legislative History**

5/5/16 Zoning & Land Regulation - postponed to the Zoning & Land  
Comprehensive Revision of Regulation - Comprehensive  
Chapter 10 Subcommittee Revision of Chapter 10  
Subcommittee

A motion was made by KOLAR, seconded by HAACK, that the Presentation be postponed to the Zoning & Land Regulation - Comprehensive Revision of Chapter 10 Subcommittee, due back by 6/8/2016. The motion carried by a voice vote. Passed

2. [2016 PRES-003](#) Survey of town officials: preliminary results -- Brian Standing

**Attachments:** [TownOfficial Survey Results 6 20 2016](#)  
[SurveyMonkey 76414890](#)

**Legislative History**

5/5/16 Zoning & Land Regulation - postponed to the Zoning & Land  
Comprehensive Revision of Regulation - Comprehensive  
Chapter 10 Subcommittee Revision of Chapter 10  
Subcommittee

This Presentation was postponed to the Zoning & Land Regulation - Comprehensive Revision of Chapter 10 Subcommittee due back on 6/8/2016

## E. Reports to Committee

1. [2016 RPT-033](#) [2015 Resolution 431 as adopted]

**Attachments:** [2015 RES-431 Clean Copy w amdt](#)  
[FAQ for Town Government on Comprehensive Amendment FINAL](#)

2. [2016 RPT-035](#) ZONING IN WISCONSIN FACT SHEET

**Attachments:** [Zoning Ordinances](#)

## F. Future Meeting Items and Dates

## G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*