



Dane County

Meeting Agenda - Final

UW Extension Committee

Thursday, January 28, 2016

8:15 AM

5201 Fen Oak Drive, Madison, WI 53718

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A. Call To Order

B. Public Comment

C. Consideration of Minutes

[2015 MIN-512](#) 12/08/2015 MINUTES OF THE EXTENSION COMMITTEE

Sponsors: University Extension

Attachments: [2015 MIN-512](#)

D. Action Items

Agreements with UW-Extension for traditional contracts

E. Presentations

YGP Social Network Mapping Project - Joe Hankey

F. Reports to Committee

Restructuring of Extension - Matt Hanson, SW Regional Director for UW-Extension

Department Head Report - Carrie Edgar

G. Future Meeting Items and Dates

H. Public Comment on Items not on the Agenda

I. Such Other Business as Allowed by Law

J. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

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