



Dane County

Meeting Agenda - Final

Sustainable Business Park Project Review Board

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Monday, October 20, 2025

3:30 PM

Attend virtually via zoom

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The October 20th, 2025 Dane County Sustainable Business Park Project Review Board Committee meeting will be a virtual meeting. Members of the public can attend virtually via Zoom.

To register for the meeting, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_2HKt8cmxTWKardglbW4jBw

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 939 8385 6393

PROCESS TO PROVIDE PUBLIC COMMENT:

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: Waste.Renewables@danecounty.gov

A. Call To Order

B. Consideration of Minutes

1. [2025 MIN-344](#) MINUTES FROM THE AUGUST 4TH, 2025 SUSTAINABLE BUSINESS PARK PROJECT REVIEW BOARD COMMITTEE AGENDA

Attachments: [2025 MIN-344](#)

C. Presentations

1. [2025 PRES-172](#) PRESENTATION AND DISCUSSION OF CAMPUS ARCHITECTURE AND PLANNING WORK AND CITY OF MADISON APPROVALS

Attachments: [2025 PRES-172](#)

2. [2025 PRES-174](#) PRESENTATION AND DISCUSSION OF METRIC REPORTS (DRAFT)

Attachments: [2025 PRES-174](#)

3. Initial Update on Potential Mattress Recycling Project in Dane County

D. Action Items

E. Reports to Committee

F. Future Meeting Items and Dates

Project Review Board will resume monthly meetings, to be held at 3:30pm the first Monday of the month unless otherwise stated. Next meeting is scheduled for Monday, November 3rd, 2025.

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Wyeth Augustine-Marceil, augustine-marceil.wyeth@danecounty.gov, 608-590-9534
Roxanne Wienkes, wienkes.roxanne@danecounty.gov, 608-509-6681
TTY WI RELAY 711